

I  
Trip out to India.

N. J. Mission Meeting.

1921-22

India - Persia

1921-22



Aug. 5, 1921. Left Green Bay on Erie at 4 P.M.

Aug. 6, 1921 Arr. Chicago on hour late at 6<sup>35</sup> P.M. and went to LaSalle Hotel.

Aug. 7. Horrid coal day. Went to 4<sup>th</sup> Church. Communion service. Great letter all day. Henry came in about 8 P.M.

Aug. 8. Left at 10<sup>15</sup> Pacific Hunter - Christ. W.R. 12P. Capt. Mabbott, Mrs. Ben. wife of Jim Barkley, Miss Carroll & medical miss. present. Had dinner from Barkley. Some people we met on way out. Took new track 300 ft. "Chas. you are the 'D' type"

Aug. 11. Arrived D.D. on train 8<sup>30</sup> am. "Great Start" with dinner. Spent day telegraphing & running about to arrange Sunday. Took supper at Barkley with Edna - Boston. Very good young people. "got a night after at the Hanna experience on. Fine impression of faith & character.

Aug. 12. Arrived by steamer & passport office. Spoke at Commencement Club at noon, to Alden drivers and to grand mtg. at St. John Church Barkley.

Aug. 13. Arr. arranged to sail Eugene & back. Aug. 15 Vancouver. Passport changed. His ride with Mr. Long. spoke here at Pacific. Dinner at Green John. Got talk with Maybot of Union. Stoughton College. Rings the Chamber School of Pacific. Resistant method with

Aug 14. Spoke at 1<sup>st</sup> ch. in Am. Cong. Mrs. Caberleides  
 on Chinese Cook. 20000 to 30000 for the need. No adequate  
 thought at present. What is the work for? Miss Cameron to  
 see what of it. Dined at 20th St. Left at 10<sup>20</sup>

Aug 15. Thanks in night almost all day.

Aug 16. Am. Postcard at 7<sup>20</sup> am. Left at 8. Am. Reached 3<sup>10</sup>  
 Dan Bailey left. Left at 5. Am. Vancouver at midnight. Mr.  
 Goodness on train. Saw bus, enter to 7th St. Crossed  
 into Vancouver Hotel.

Aug 17. Great letter, arranged party. Rockefeller Dalm  
 stated to see us in this room. Mrs. K gave a nice tea in the  
 apt. to cheer us up. dinner, drink - wet.

Aug 18. Dated at 5<sup>30</sup> - 2:45 low - Monday

Aug 19. Great came on board at Victoria last night. Koo  
 of U.P.R.R. this showed me a special paper with cartoon. It has  
 a small tablet to memory of a man who committed suicide for father's  
 death - "Dacipi for our family." In the middle a larger tablet to a  
 servant of the great. "Dacipi for our country." On left sheet as a good man.  
 on the right hand paper. rather a returned Chinese student type - on his  
 own "Dacipi for our country." "Showing how Ah. i'don see per-  
 mitted the consciousness of my people" said Koo.

Note Metcalf & others "No conclusion in my real value to see this"

we have made it our own by serious work: - "Conscience, tends no less  
to narrow our vision than to give to former language or conception  
the rigidity of outline which is fatal to the foundation of life."

Mr. William Douglas of Dublin on that evening's remark. "I do  
not think I am superstitious but I could not like to sleep 13 in one bed"  
Apr. 21 - Sunday. I spoke in my own "Union of Am. on later days. John  
Whann, Remond, Braden, which spoke to me of it. Both said he realized  
that of that nature & that would make more stick - but that was  
more checked than great ability, Remond. That night to be the printing  
of contracts with but also I sent.

Mr. Burt's Evening. This is a fine & better. Whether "I think  
Alb. Gen. & this I thought a beauty but - this is the matter.  
Rocky - that we had to go from 2 miles. It is not clear  
with the Gen. that it will not make any mistake it has 2  
quarters along from 2 corners & real life of the people. You had  
what a hard this day in late check sleeping for their very  
tip & returned by people!

Apr 25 Sunday. Skipped yesterday. Wed. May 24. Now time  
half again

Right as to say which people what we wanted to them? The  
resemble I understand that we had to show by what the  
breakfasts to us asking for persons in bed. "

from 10 p.m. to eat in bed!"

The truth. I only caught Capt. Paul Miss. Patrick that it  
 would be another year midnight - but did not say how  
 soon after midnight!

Aug 26. Mr. G. W. G. thanked me for last Sunday's sermon  
 & spoke of it in his address on Wed. Evening. Said to me that he  
 had never to see that my that number would make more  
 that were men who were not as strong as better than other  
 men of the world.

Unseen by glory. Says that Chang too him - the High Com.  
 missioner, Isaac Kuen - Director of military gov. (Shu-li  
 & Chang Chen - your Indian (Shu-li) Confid. China - are all  
 but that the country is impotent. Many papers corruption & have  
 been under Manchuria. The men whom the students find out as  
 building great houses with the money they stole - 1/2 in  
 products. Peking Gov. has no money. One - maintain centre as  
 absorbed in debt charges. The province as resulting no taxes  
 to Peking. What money there is the few military troops take &  
 they send to Govt. & do their own. Japan loaned 150,000,000  
 Yen in 1918 - Govt. obligated. It is now too & increased.  
 Approve & pay for Japan for foreign financial intervention  
 - Shows that's will not come. No products in sight

# Relation of Human Church

1. The expression of it is how best a guide to give out. It tells
  2. It is that we are dominated by:
  2. Open to form the important matter. Personal view
  3. There is no definite solution. Always something in that.
  4. There is no definite solution. Always something in that.
  4. There is no definite solution. Always something in that.
  5. Great is the church - to the maker, by which people
- The world, a general view. Better - Better

The question. You can't get independent. You must be. Is you? That is it. No one but yourself can help you for being.

Don't see hope but in a strong, ruthless, freedom, rights and - less  
 capital markets & there is now - a to wait for the slow recovery.  
 The growth of the state. religion. to maintain order - in the pro-  
 vidence & local counties great - military but expensive - some in  
 others. Authority. Property. King. Greater growth. Mostly financial.  
 Why not (7) say, the British come out a political leaders?  
 All income used for army. Unis. - good. Schools are closed  
 Teachers no pay since last October. Courts, education suspended.

Gov. thought the main enemy Chinese students (1) & Chinese  
 patriotic funds. Focused in the interest of the small families  
 & also free bus, get more schools - school control of propaganda.  
 British Revenue up but (2) a relation with the state - the education of  
 women to give them a larger freedom. (3) & in industry - "divine  
 right of labor" & of things. Now market to state - cooperation of  
 labor & capital. Promotion of native industry - showed by discovery  
 of deposits in form of an explosion at time of Japan, by coal.  
 (4) education. Govt. employs 25. [by 1% now in school. 20% in  
 22] has semi-teacher. More schools at schools. Democratic  
 govt. of schools (5) public. Now lowest govt. Strong provincial  
 govt. to parents, replace present Army govt. above the  
 military govt. in provinces. 1260,000 <sup>in</sup> units in China use 83%  
 of these income. Unid. military govt. - a reduction of armistice



Scientific trend, a doubt, asking a no. of them to discuss (6) Religion  
 Most inquiry. Majority turning to materialism. On to material and  
 viewpoint. to war in the nation and great wealth am. Develop  
 ing. This refusal to speak a religion interpreted as anti-relig.  
 Others regard all religions as theoretically good but practically equal.  
 Evolution in religion. Revival of natl. relig. Confuc. & Buddhism.  
 Biggest revival occurs in Nippon. Many show. Say their religion are!  
 Give history, 57 numbers. Another group - impartial scientific inquiry.  
 Others wondering as to the place religion. Let's see what in them to  
 as in Davis. Pictorial of Grotto, Jiching, Buddhism - It is further evidence  
 when to come from the side to looked at former. When to found life  
 problems & answer to looked at former. Early China, 25000 years  
 to Christ. 6000 years after Christ. These students tend to be loyal  
 to the main of the advisory Chinese part. And is how of 5- a line men  
 able to deal objectively with the Chinese cultural life.

Stevens page 3 good grounds in China on Chen chi ming  
 Teacher a military gen of Canton Prov. Was paid for - on 7  
 Tiao Kueni grounds between Peking & Shantung & the Chhi. good in  
 Hunan. Now they might write - do something if only there are  
 better communication.

Memorial in the Republic in Mianan Et. Nal. Poly.  
 3 copies. Nal. 29 copies; semi-nal. 100; Nal. 1000

9 yrs. Right working together. But the <sup>111</sup> Karamata on the other  
 side. is to be the old dominion, private as opposed to public  
 & national. & to interest of Spain. (2) as to other than party. These  
 few there is not a man for in by. <sup>111</sup> Karamata is in the same in  
 Japan - India - Korea. <sup>111</sup> Karamata is the rights of minorities. Church  
 and yet the 2 years will have to allow it in with the R.C. Church  
 (3) to know, the 2nd allusion other as there is not hope of in  
 India. the adaptability of mission to what looked impossible.

I think of the 2. of the ship. Mission, p. 2. The great force  
 of opening. You in return of as other again repeated. And  
 the last of the geographic. & map to help. - Dead - 1st.  
 since the Turkish. Spanish. British. American. Chinese. - Chinese  
 as private, & competition. Right into in the boat. - The Sunday  
 among them. - Kari of people.

Good party many common. 5 men build 2 part.  
 and as 4 Spain. By. Japanese in next time. About  
 half a 15% as in all. But most sign of war in  
 give the boat

It looks like 2. also as competition ship. about when the 2nd  
 will also of which 2 yrs. as the. death number. This is  
 the first time of which has been Turkish better - 5th of 2.  
 Chinese.

Aug. 29 - Arr. Yok. 8.45 at 10. went to Tokyo. For Nippon - app on  
 was held in Japan. There can get any 2% Ref. for. Reano get  
 2kk. and two men high are you cannot relate substance.  
 and to Gyo at - 25500 tent - 24 con. Cost 10 yen tent. Taken in  
 Kichijoji - An observation post. 14 mi for Tokyo. Cost. 7 mi for  
 Jandant. Researcher eye tent. not kind and of open a part of  
 1902

On way back. Saw some important things - not seemed to you  
 frequent accidents. Some occurred with among the men against them.  
 Much great great burden - labor great - material - are people in  
 great time, transferred Road, but many people coming in to working  
 this in Japan and Nippon - estimated - a lot of mountains - with  
 the way. the peak in the red, down phenomena. 9. years in Kyoto &  
 the things at 300. Long straight ways like that - 8 or 10 in. thick  
 Job. seems to be the same and very - next for the doctor but  
 a great deal of help in Tokyo

R. G. makes in books cost 45000 a 48000 yen! This  
 question at Nippon only. Why can men be civilized from ab.  
 quality. Nippon did not appear. 3 this to be made elsewhere?  
 3 us cost and means to Japan.

## Chinese Council

1. Prob. yadm. Dem. control by Nansen & Co. but has seen it really serious indeed. Osaka. Also saw a few pieces of evidence for the Ch. - for experience. Also keep a copy of the B.I.
2. Education - Nansen at. Boston Can. N. Y. institution
3. Evangelism. Also much, very poor. By way of the masses it needs, whether the suffer.
4. Technical training.
5. Other things. In regard to the things. Nansen. B.I. credit etc. 9th. Contacts - Prob. Nansen.
6. Difficultly of control etc. Soc. capital. passing on. Keep others the Council. Play into hands of debenture.

What is at home in day - persons	What is done	Then better
Organize. Home.	Get out	at home etc
Organize. Serv.	Get out.	at home
Units - capital	Get out.	at home
Elaborate.	at home	

Kobe. Arrived at 2 Pm - Aug 30

at Kobe - do - a little bit of a "moto-moto" found -  
 Runkat a low low man      looks. all in English  
 Landing the same by the same      Mmm Doo the 2nd  
 Hansen      things. I found the one      Karl Marx  
 Astor      from      Diego & Santiago.  
 John Meynell      mark      notes of the  
 Little-Syde, Runkat - the book of the low low - Mmm Doo  
 of the low low low      they      Guadella depon depon depon  
 stand the      Ecu      liberty      & found      economic      book      2      vols  
 the      Ark      the      Ind.      the      disputes.  
 Giorgio Vazaris      Louis      the      Mont      Pantin,      Duxton.  
 another      the      of      Gustav      <sup>Voss</sup>      ~~Archer~~      is      10      vols. -      Hamilton  
 many      other      economic,      art.      accounts.      at      the      end      in      English  
 went      of      a      little      book      of      the      near      his      end      at      the      8      times  
 little      stories.      a      group      of      them -      in      2      vols.      finished      in      Kobe.  
 the      for      the      low      Grant -      saw      name      of      Grant.      Very      friendly.      the  
 some      of      the      substance      of      the      Grant -      of      some      nature  
 in      the      country.

A great deal of new building. New New York. Just filled in  
 a new dock. Great hotel formerly in the Grand.  
 life - "Most typical most Paris. Entering London to London  
 amide." "Pouch-Kinde." "Extensive color."

6 small boys reading at back stall.

Minister. Small house, tiny roads.

houses of rich & poor. 60 men for entrance to shrine in Yok. Temp 10 & 20 men. Do for date of festival 4. Kuo 1/2

Aug 31. One hundred day this the festival. The girls at night  
singing. A large number in the about between the being. Kaka  
and the . Then at peace. Shanty. Do. death.

Some people drinking playing cards. Some having in the picnic  
in one place this the beauty of the river.

The narrow place above 1/4 mile. The channel 200 yds.

Toshichi sq. at Kamin's area. Kuching. What about said  
to him about the other 3 yds. - having been given to C. J. Lee.

The festival is a long-festival in choice which the festival

game over

Sept. 1. Am. Koyachi 5 men, 4 of 9. Price so much higher  
though no great improvement. City not much changed from  
9. 11.

Beautiful night trip! Stars out in front above. Also brilliant, one great  
green on looked like most hot light. Many very open. Night shot to.  
this report away. y on this page  
go on to China. Comp. when how to meet him. Long. unknown. About  
to give to Chin. capital - most. Fukuda. The time of all. Also at. to type 11 sec.  
and' but see today. The under not so little but 3 great circles.

Kenneth's life & character etc. / 68 "Some one else does  
 me a wrong indirectly, but he is right. I am forced to detach  
 myself from things & the world & devote myself to things of the spirit  
 nature - of spirit -"

Others write, this letter by Keynes "The spirit of the" is altogether  
 too great, & being entirely <sup>unaccount of it</sup> unaccount of it & what chance  
 this is but a world as Japan? As you know that I really  
 justify from, how Bridges' "Peter Rabbit" p. 2 on p. 344

"Love with Kenneth also returned

got united to by scattering - fire  
 lovely feet  
 heart feel as if I returned (unbriused)

as the way of dark desire (desire)  
 sweetest  
 sweetest hope that hearted smiling  
 O in the end desire defying!

why such  
 why such beauty, to be brighted - (brighted)  
 by the <sup>awaken</sup> awoken of soul disturbance

why such innocence delighted

when love stalks to the seduction?  
 as the litanic air shouts, (chanted)  
 that not keep the faint undamned. (undaunted)

→ of shades as G. E. E. E. E.

## Shanghai

Sept. 2 Am. Office at 5. in rain. Arthur Street now. Jean  
 Myron kids. 4. south side '97 beyond. Yarrhans.

Sept. 3. Two days delayed. down has been relig. union for  
 employees. for business at 1. Patton says to open to some  
 hundred names there

Misses. say. as you that there is a total new demand both way &  
 admitted. Cards sent to get into the schools. Giving them into boys  
 boys & girls. 3600 wanted for girl school 3600 wanted for boys  
 in country.

Cap. and James. think that given all the business will have to rely on  
 local missionaries or before for supervision. As the main argument  
 for the person disappears. The 7% as in what is making to make.

Angus talk 4:30 - as much to discuss.

Cap. Am. Office. 17 am. French Bank gathering the table from the Chi  
 men. Oct 16-23. Long for date. On remains done. Some date (2000 \$) for 20.

467000 date in. land = first year. J. de'p'at'ion, 3 & 4 for 4  
 3 for 4 = 1/2 of the thing has = amount given. And amount 200 for  
 +1500 body. 150 on date would be the full campaign. to capital - the  
 467000 date.

John's account for his to judge for an year  
 of money of 500 for money for and Am. child. at school at  
 of the. James. James possible for the child see here.



In December

15

Black 2	} 40	
Man - white		
man		
man		
Beats - Emory drum	60	
Truck	40	
Cat away	60	
Jeep	60	
Truck	15	
2. Brass auto.	140	
Auto 6 white auto	35	
Truck	15	
Mints - white	} 35	
white		
soft		
school	3	
Bookings - black	} 15	
black		
long		
Combs	8	4.40
Under cloth	8	10
Arms	8	10.1
Pajamas	2	6
Buff bag		15
Carry all		25
2 Drums		75?
2 Drums		20.
Paper & misc.		
Drugs & medicine		3.
Books		
Boxes - 2 per		
Salt paper		

Razor strap	2
Back robe	20
air pillow	2
flour	8
Granite 10.	15
Collar 1/2 doz	5.
Blouse 1/2 doz	10
Overcoat 1/2 doz	60.
flour 1/2 doz	2.
Shoes 1/2 doz	2.
Making coats	1.50
2k bottles	1.50
Medicine	1.50
Steamer rope (2)	25.
Trunk 1/2 doz	3.
Leather 1/2 doz	10.
Bed 1/2 doz	1.
Jeans 1/2 doz	1.75.
Leather bottles	6.
Knif, file 1/2 doz	5.
Hand mirror	
Clothes 1/2 doz	5.

## Paper.

Envelopes.

Carbon

1/2 letter paper

Bx. paper.

Bx. of paper also paper.

Not books

Blotter &amp; pads.

Mass of Bx in sheet.

Some folders &amp; other papers.

## Books

Greatest 2

Mexican Code.

Pavia Route.

India Map.

Birds of Colombia.

Explorers history.

Browning party.

Prayer book.

5 min. party.

The daily altar.

Igor's new book.

América del Sur. Descriptions.

My envelopes &amp; papers.

Best blacky - writing	1.
Color holder	3.
Cuppa & holder.	4.
Cough disks.	1.
Packet book ends	100.

Charles Sumner man says it is reported that an off. also  
is hired for an even far is except the one ment this  
many in Chiron - the Playa San Diego. Gov. Patric  
As to be run in a Collected. at the Sierra San

The state of mountain San Vigo - the republican. and on the  
descriptions of the books.

San Diego - for the country in the San Diego and the San Diego  
Caladon was given me by Keddy the man

Sept. 4. Patric. 1842 and 10. Patric in San Diego; 11. There is no.  
San Diego. The book is his title the San Diego. and the title to

Pat takes up as far like a long work at the San Diego and the  
other book is how worked him. and it was. Patric then was a great

Pat. 23 in English part with. Patric is in the San Diego. The book.  
let get the. San Diego is the San Diego and the San Diego

<sup>1842</sup>  
The man is most of San Diego. Patric. and the San Diego.  
When the book is in? Patric is most of San Diego. and the San Diego

Patric Patric can be found in the San Diego.  
Patric is in the San Diego. Patric. and the San Diego

Patric is in the San Diego. Patric. and the San Diego

County Patric Patric. Patric is in the San Diego. Patric. and the San Diego

Grant: he now to provide

D. Trenchard says - that Grant wants the Reg. fund over to  
him. but how

From. says that for the first time Grant took a decided oppo-  
sition to the Union

Gen. Strong says. Gov. of Illinois.

Misses said he had no large beds. & stayed with Grant many  
but his religion is for a friend.

The 2nd/3rd school is closed. All schools closed. Demand for  
above says

There are about 100000 - into which says. 20000 is  
for the school. but says more of them they make a great deal of it.  
I fear that you are very inefficient. You speak of making the  
this p.o. in my post. but it is under the London Act. which  
is false.

Patton says that at something when they say for foundation. for  
mission says they can no old foundation & found that they had chosen  
the way into a church. Dr. J.C. Thompson had started a mission  
in 1890. One of in 1901. Then he had had to give over 2%  
American question. Do the words of his goodness are much above  
both above some else. Do the gift of mission. purpose much  
else

Nashua

Sept. 5 - Am. 2 at 7. Went on July 27. 27 am. Time 120 min.

Reg. beautiful. City actually lovely. Let to know

Crease plan a cheap way. I find that cream best flows a the best of the way more. I don't garden & I find. How you have better garden. In addition fields - water - cheap too.

Thyphus. Shiloh alone. 5 days to look. Growing. But need 6 weeks just wait - suitable work

Madison - but. better part of around. Motion about.

How to get to Superior. Best for St. Louis. Not started yet. Where will money come from?

Probably not necessary > Japan. How is the world in it now?

Example?

Minia of Minia. How the world is only himself. Do that 3 months. This is nothing with that. Do the two religions you meet at the end.

Steph what is this in Montreal. How far from the Park St. South. cheap a time like Lake and water in it. I should have three days of miracle - These which can be taken, the other very possibly be too others which cannot be taken. I should like to see it with the same speed. I. and with the same as one part of one but not as to as far as it can be taken to the end - was being held by Japan - and was a miracle

U. S. now reported in Agricultural Dept. and to other  
his no doubt because the few teachers - who became the few  
teachers - and not reported. As a result of the religious - report  
of general religious teaching. Some of the H. & W. reported about  
his first of report of it in the religious field

and of Denny Bantam because - his Black.

Residence at bank cut now from a 75000 mark. About 1842  
ought to have been to him in - saving 3000 mark. The bank for  
open to it was cut ~~4500~~ 4000 mark had well - do. And 40 mark per  
mo.

Money was <sup>wrong</sup> to pass, wisdom of joint - theoretical state  
Teachers keep his name in early books since the project  
of them, as was doctrinal - and so real time and  
Christ's life

How often go that in no other place but that sometimes what  
had the more to enter the project, a part that it was because  
of failure in particular business

Remember asked a book about about ~~monks~~ - to the end his  
that is merged of the text. "You can find it with you." but  
it is so as a book about an island to the air in a "high"  
the air above

Mrs. Chae of the - Rem. Jones. My measure is his and of

Sept 6, Inty. with China Council - the list of topics  
and purpose of income tax of miseries.

Claims to income tax and say 2 to 1 against this and  
eff. 1/4 exp. in total. It was meant to make this agreed and  
approved. If China Budget, it was meant only to correct such  
of the 2 to 1 or was anything or in a permanent?

Dr. Hadden came at his proposal. This was a short time.  
Then - this allowed of much. There is provision now in this way as  
the board is talked with him - known as the fact - said at his work  
of his part to be. Compared up with. Inty. part time for his.  
D. Slope Path Pattern - this part with him.

County of ... 2000 ... 300 ... 1500 ...  
Exp. = 2000 ... 8500 ... 3000 ...

Chas. ... 2 ... 2 ... 2 ... 2 ...  
Exp. ... 2 ... 2 ... 2 ... 2 ...

... 6 ... 5 ... 2 ... 1 ...

... 10 ... 100 ... 1000 ...

Number 5000 for Dept. 7

Sept. 7. The air. W. & J. M. advised to carry the  
over fire air. & according to the promise of J. M., he, by  
means a loan at home or by offer in case of, and  
having it returned by means of the same.

Commission of each Mr. White station has joint with  
com. list for Charles and for station. These come under  
all com. and all work - except the one native station.

C. S. satisfied with our work. Pamplet plans. allowing  
offer for any station in the pamphlet

Kepler says the National Sup. report will be 75000 and 10000  
by not held for increase as he is going to his report also  
don't show for that & Community work

Corp. with China. To an expansion of this & progress in  
Maine stands especially the idea of them increasing for any  
good - station. The No. of 100, this last Sunday

Magazine shows no change in China for universal. In the case of  
the church is a cross system.

Pres. Being hard that they would to get out of space & get  
this party in open market & at, how low as let '13 & 14  
what '15 & '16 to be the right side the right '13 & '14  
Pres. now for the party. '15 the left is only & '16 the right



2-3:

From 3rd Dec. About 3000 mi. Value is 70000. Total amount of  
 exp. for the year. 10000. Amount has been paid 2. 10000 or 20000  
 Supply for purchase. Other goods stock in store the capital. R.C.  
 (Monday a Thursday 30) has a print layout for them. Then are the  
 This can be made a part amount; this is from a capital, the amount  
 of it is the 2. Each of the 2. 20000 is not equal in price about  
 each part of the 20000 is 4x the rest

My husband's price in 1900. 27% or 34% value of an estate  
 value as capital 80% value as in 1900. 19% value. <sup>Justice's</sup> ~~Justice's~~ value.  
 value. Then 60. 25. 50. 1/3 value as in 1900  
 48% value in 1900. 75% value in 1900. - buy the!!  
 exp. 10000. in '21. 1000. 4. 1000. in '21. 9450.

Value of bar. Amount has been 3000 employees. Price 27 a m.  
 Common capital. Capital in 1/2 @. 1/3 value of each part. The  
 largest part in value) not the amount. At 1000. Amount money  
 for the value of them. Value - 1000

Value of house. This more high price for the value of the  
 financial part with capital value. To buy for each a  
 financial part. now value in 1900.

Rabbin. My husband. Other capital. 1000 + 1000. Can 9 1/2  
 100. which is part of it or free of capital value to be adjusted

Sept. 8. Wells suggests that we post lists of abstracted notes in  
univ. register and in Science. 4. News and in various colleges  
a Center Lib. Self. list of Columbia

Date of visit Ohio market. about the case of mining community  
in Bohemia. Demand for the C.M.B. to refuse this for the sake of research  
costs!

Boat interesting of Bohemian - not a going mine. concern.

Bohemian, Bohemian school. 30 in U.S. at J. 20 in Am. The  
Down in P. N. H.S. in P. C.M.B. to send N.S. people to J.  
Johnston. Bo. to help of the J. school - this also possible to  
mining out of Bohemian. P. school better than C.M.B. under  
that of their children - Ohio. J. a 20. must be let in.

To central day school the best or convenient it be better to have  
opened day. to other, and then to the children. Bohemian school  
will go in for paper in grade. by school rep. -> advance let  
C.M.B. of houses they by N.S. furniture. Bohemian  
needed. help. The group of Bohemian was mine. from go to  
country stations

Let in J. not only have a N.S. mounted other school  
but also their language teachers.

Just put a name in. To each in help. G.A.S. title. Center. Bohemian. J.

20(6) only & confirmed as. Jan also pay as. J. of consider the <sup>cent by</sup>

Both plates mid. 1000 hrs.  $\frac{2}{3}$  cover - gels. Hours 5<sup>30</sup> - 6<sup>30</sup>  
 one hour of. On day 4 in 2 1/2 hrs. time for 6 up. An approx  
 eight from both directions. Another in fact on day, showing the  
 presence of. Column. Gaps & side 20 units, lower 30 units. Next.  
 About for first - upper. Approx with same results of, down.  
 After roughly approx showing to just how many across each column  
 and to open a certain subject.

Run to back after mid. Just more of the machinery. Show to  
 some general steps to each of the 50 yr. 12 hours by night  
 night. Along a path of a south at end of year. Should be just as  
 in back time. Column with time from hour in the time of the  
 evening run

Out to 2 1/2 hrs. 600 - 250 in time. 20 in the 200 x in that 200.  
 Later as time progresses. Next that. Run back 2.5 yr. growth curve  
 of that. 1 extra curve &. Next 3 return. Just, with time gets 2 1/2 years.  
 Johnson curve. But that. was made for some growth. Part of that.  
 with the day - then more. The question that remains is why a 1/2 shift;  
 down is, indeed. Another also goes to find. Equal to in time &  
 Approx that.

Dr. Paul of 205 in the 1/2 of growth to that of the 200. Oh  
 how of growth. Then with very detailed columns. run for P. to be longer  
 than a strip. Part was. Then that was before it held a bit

The club asked me to speak on some of these & I took it along - 2 talks of  
 1 hr. each. I was in a very large hall. The other two were  
 held by Mrs. M. was 1 1/2 @. 1/2 in the evening. 3000 in the  
 room in the city. For 35 & 5 per when the last two were

Physical weakness & chills after class. The day was the day  
 he has not had to eat. Most of you a day or more. I was heard  
 hoping. In my week the house, after the first one at a time.  
 I was for Mrs. K. in America. Day after the stopped  
 of course by but to much much attention for the day. 2 why  
 from 3 weeks. It is a party.

Left at 10<sup>30</sup>

By 9. Drove at 7 in Delaware of B. D. & B. W. to East.  
 and came on such success at 100 - plus the houses and  
 clothing & change clothes. Much day in progress

Get in Mrs. K. house at 11. Calling things of them higher than  
 but in 1. Call's what: "teaching each. 2. Call's, woman's  
 thing to be done as in temples 3. "making prayer" - "let us  
 make a do a prayer." - By which, a drink & spirit a few  
 points of doctrine before night after & break & discussing on the  
 doctrine. 4. of also seen as "Ladies"

Call's - Mrs. K. 50 @ take in the. 70% of Mrs. K. with the

was put at home. 5. out most was for Japan. Much reading

1. The character of the nation & its problems.

Organization - Home, National Assoc. Com.

Spirit - of the Evangelical

Unity - cooperation. The Union of the Protestant Churches

Education

1. Centralization of power  
within

2. Unity of objectives

3. Civil & religious -  
Protestant Education  
Bible

4. Administrative

5. Cathedral

2. The relation of the church to the state.

State church

Gift of money, interest

Control of education. Public or private - the members letter

3. The new mission fields

Administration

Gifts from the State

Candidates

The new fields of study that have

developed in the past

1. The Bible - that is, even with the

(1) Christ the teacher of God - Sufferer

(2) God of man - God's love - grace

(3) Father in the sky - Spirit, G.

2. The Church.

(1) The church for man, ultimately by faith to

(2) The church for man.

Practical education

6. The future: a. The mission fields,

3. The church and the world of the future.

(1) Faithfulness

(2) Comfort.

(3) Courage.

The Spanish program.

4. The future of the church

1. The church of the future - the church of the future

2. The church of the future.

3. The church of the future of the future of the future

- gdo - book 15
- g - "
- g<sup>2</sup> - book 16
- g<sup>4</sup> - " 23
- g<sup>5</sup> - "

Leadership

1. Our appreciation
2. Our sense of ownership - responsibility
3. Democratic letter
4. The ever closer relation of man
  - (1) Physical unity. 600 kg. Jch. Road of 700. Now on kg  
 chin's etc  
 Pen.
  - (2) Vital unity - hygiene - spread in Europe - responsibility
  - (3) Economic - unity. New material or
  - (4) Intellectual s. 40 grams  
 machine

5. Both the end of  
 new spiritual unity.  
 Christ 7000  
 Kano  
 aB team

in June 1922. The type is the intelligent addition of the four  
 but each machine to the first part a minimum of 20 acres a  
 712 trees to each. 5th class cotton farms. 216 beds per field  
 in June for <sup>link</sup> each. Beds were taken 157, + 35000 beds of 500 lbs. each  
 with at least 200,000

1/3 garden from women in China as much for market as  
 for home use (Canton 1921)

The high demand for in 7 days of the best of fruit stored  
 in Shanghai in 1921. The trade with China in  
 1922 357 ⑥ - 4970 of the best.

Jiang Shao Yi. Prof. Shanghai Univ. His to scholars like  
 to prove for America. - Jan 26, 20 "It is an indisputable fact  
 that the low moral life which so many foreigners as led  
 into, usually is their own better judgment, with the army  
 in China, is a reproach to the nations they represent  
 hundreds of the progress of western civilization in the East"

Sept 10. Brest. 1922

Sept 11. Brest. 1922. The Shanghai in my letter to America  
 has a deep like a chest. They don't - many see. Good back  
 in China hills. They feel. Dales with another train. Because  
 working. The pale heat under the ground.

Demant - green, yed, vancouver, black, brown

Shady West in Oldman

The big things a deal on his branches grey the dark  
 days back broken pink. The curtain, the green for  
 the sky. Black night behind. One jinks in the window  
 like great mother. Take in the eye of the little beam. A  
 faint splatch stand in the middle in a circle. A dozen  
 jinks in the red light. The spot green. Near the wide deep  
 brown. The Spanish branch front nearly. "Father said"  
 "that is my great eye father." "You, no <sup>more</sup> ~~more~~ could ever  
 front, that."

Then the Korean day of the Scotchman in his year the  
 asked a happy not for Scotland & the G. would not  
 believe it to have without a his speaking. To be sure to  
 a find in your to send him his friend & stranger - to  
 speak holes in the hat and to his speaking. My  
 come! And to be sent him and to come get them.

"He said" you would let me know it with your content  
 a his speaking. You would give me the good his come.  
 The rest you. It are, as before. The rest by the best  
 him both fast you.

The long fight spend I would. The day. The Japan. The  
 and Japan. The dark front. The my hands & little English  
 woman. The big head



In the evening the light and the twilight were as the  
day but passed by night.

The little light was good. "You reminded me of the father. When  
was the night, there is a father looking at me".

at 2<sup>30</sup> - it was about as good some for Japs. father ship

The wooden houses at present - beachhead, unburned  
Sept 12. Am. Okk. at 7. Coast of Peake. Unburned ruins.

Grand island in 1 1/2 hours. Republic Bay. Okk. Nelly in  
the chest box, her dog. "When to Queen". Am, as it was in the

bay? Could 50 other ships, 13 x 2 only 4 1/2 x 1/2 x  
kelp, ocean garden. Rich grand island!

The light, hotel, Sabam & custom light in front. The school  
the merchants of here has as such by sea helmets on

Sept 13 light at noon quiet, clear around island. Only  
the houses - the Johnson - the heart! The others, when

Amaly (12 ft w/ Edman's (Am) of me) Young wife & then  
Japs with the children for the. for 10 min, 2 Indian, 5 Japs  
(3 of the Johnson's.) and under.

The boat was left in our open. American. Paid  
also had a part had of Indian wanted field for them  
not any them.

Can't in people learned field early

Sept. 14 Dorothy Annenberg's birth. Date as per  
 date. Debt for 12. - Dr. <sup>Bath</sup> Cpt. Glyn. + new spec.  
 in the, Amsterdam. Montblanc, the above.  
 What a group! As did our best. Do you mind 5th  
 Dr. Cat

That I wish described in the books of Styking.  
 The first of these are each a meeting. G. in mi.  
 presence of Japan. Amount to Yucca about 220000.  
 answer in Communist via in Japan. 20% of the  
 you know what return for 2 individual cases  
 by you die of tuberculosis death. Acc. to Jap.  
Academy of 180000 children born each year 14.000  
 as this has a 30000 die in infancy. As is in my  
 papers. Also that in Jap. 221 de Germany & EE

On Japan in Calif. as for a fair statement of Calif.  
 case a long calendar to U.S. "California & T. Oriental".  
 - Report State Dept. of Central to Gen. W. S. Stephens.  
 transmitted copy to Sen Calif., under date Jan 19,  
 1920. But not "Oriental". as it is not what is about  
Japan. By not in France?

Particular in breaking a little more. PK as Emancipation.  
 do you gather in this but - sub group. As mid pal - crack.

Sept. 16. Arrived merchant from Hyderabad, and, who has  
 with him in hands - diamonds etc in Bombay had on  
 his side not only with Gentry. He is not ready for an help-  
 either get Nelson's children would certainly disagree

Long talk last night with 3<sup>d</sup> pp. On getting. From the  
 in the year. In relation to his son. I should be picked up his  
 above - above a flying deer (Japan) followed them. In  
 order for protection, museum as democracy. Light rays a  
 divine. Balgus of excellent name. A divine truth to rest a  
 few of India (I asked a Hindu to be squared) Brant.  
 Hindus but also found - as such, eat food and bread  
 Ranges. Papered house to Hyderabad - latter part of even!  
 eq. This side an eye to knowledge. The other, saying that  
 and find him a ready property. Saying that his parents  
 had houses (American - He had the parts of) eq. "as  
 above as the 2<sup>d</sup> day. And. And said not mind origin. When  
 a study which Balgus had started about his trip a lower  
 City! Bay. The real master there! The white blooded people  
 around by the real master - makes it seem. Run a  
 study to real roots of human progress. The last even the  
 are a account for all the work with British race. in  
 history!

Our extracting ship Company

Capt. B. A. L.

Chy. Carter - About - strong

2'

Chy. Eng. in ship -

Thence on higher.

The 1st time at bottom.

12 feet away.

3' - 20 lbs. paper

4<sup>th</sup> - 10 lbs. paper - 1332 strips - broken with?

Andon. Thomson - no fellow - but!

Mr. Thomson - 2' under. Light up lamp, Mr. B. & D. G.

Mr. Johnson. Mr. Bell. Smith. Mr. G. scream & night

Don't believe. The fishermen begin calling.

The C. P. music. All silent.

The house on T. Terrace.

Prayer in the kitchen. God's. Point ship on floor

B. A. L. "In air. No rest - Jack 7a.

John G. "Very good" "The can water, Mr. Please."

The old duck stand - carrying of 9th table from 1 to 4 to

give to Eng. in ship

The house of Chy. G. L. Chy. G. L.

The Eng. - Andrew Thomson, Andrew father

Prison. Light blow hand as far as 2nd.

And the Sunday paper in reached 2nd.

Sept 17. Rijkman Valerian Veldhuis, land, on  
 5th Dutch merchants on 2nd - 2nd train at Maunabo,  
 jamaica in books (Ry. & Pothornell bus) was looking to  
 me this am. "What do you think - the new computer speaker  
 in the P.O. same for the first. You want to see this of that  
 last year." She heard by in the school records - she is  
 aunt of the 7th grade

As the dog. kept on an 8th book to explain a job  
 a - for full time. "Please explain this. D. and 'the was  
 fortune about daughter - Miss - father." I was hard  
 put to.

"Dominant race." Keeping on her basic books. Cpt to  
 a series that was a result of the marriage. "Reunited."  
 This pair has been making for decades. And too what was  
 the first year women on the 2nd train on the ship - the Queen,  
 Jy. 2nd year showed a of. with the car for a time. &  
 retirement

I put it to you about ad. you do if you ever wearing  
 BVDs, or better often to provide an a tropical view of  
 the body in the mid section should study number in the middle  
 of the night a proper long, her beauty, register in the door can be  
 found the number by cardstock in her pillow!

I J. V. 21. - The last card of Pampun, a short. Under, short.  
 coming. 19x110. - not and his 10.4. The last cannot  
 The place "Hind Jambun" part of this. y. June 21 Jan 2. 37  
 It is, x1.9 I Dec 4. 22. The last of personal effort. I believe  
 about in 70.5. The name also and likely but of 100.5  
 19th V. 5. An "idol" in getting which occupies 9. place  
 of 10. y. 21. 11. 16. Roman II, 22. The card for an. 2nd.  
 held for 10th day. Truly, lesson.

Therapy, which with a message in India of 105. ABC can  
 indicated into, for action. The 1902 part printed page  
 of 32 Jan. looks to more than to me as of 10.50  
 "Therapeutic, the last but father, mother, brother, some, friend  
 of parents, some more living by a house & take left about  
 12.10 in his part when he died. Parents, a Mother. cannot  
 give of showing, later a part with little paper some the 1st  
 how the effort. In his death other. get the last he brother  
 mother, how to become a father, then was found 1.92 cuts.  
 In case now with 4.00. Parents of boys

at Rehabilitation school at Bolpur 100 uniform students in the  
 group in a winter paper and when Mahanir Darwaza  
 with (his father) pitched his tent under 3 trees for  
 weeks or a few and. spent his days in prayer. In 1915

# King of Spain

rest of darkest in complexion. "He (9.1) is the representative of the  
the King of Spain, the face of my youth."

Get Bulletin #2 of High School. Barcelona Dec 1920 a 82.5%  
dependent character. Features his last 50% of the entire page  
at a point in his future growth.

Revised Bulletin #4. To 2. 1st half of the book. 16% of the  
and he is a distinctive independent for numbered. In '5' and  
center is typical about 65%. Greater cultural level for home  
high school. Do 7.2% in. Thus to 57

It is the basis for the 25000 pages in 900. Introduction.  
25000 in introduction arranged of local history municipalities  
45000 in private, merged institutions.

7170 Sharp eyes in 40 minutes in 1921

Latin 270 cotton rich, 115000 hours, 254 on average

76 just miles, 4000 hours, 270000 up 360000 mi. 8 mi. p.27

Sept 18. Day before next birthday. This square is a new day for  
has a fine French but on a reg. about a year ago. "Let's make  
much progress but not at all."

Did up a lot of data at home. Beautiful garden. Many things.  
Bought many. Don't. X Be found but you're at it the end.  
They said this & that etc. Dropped just this & then the high-  
low in others. You feel the pressure. Do & don't give home!





In R. Duncker 9. 15 Mark Cayley, it had been done. Accounts of the  
had a case 558. In June 1854

Mark has 112 local fossils in the <sup>1</sup> 3381 numbers

and - 9 ' in the <sup>1</sup> 1217 "

of the <sup>1</sup> 8930 " in the <sup>1</sup> 1252 "

of the <sup>1</sup> 474 in the <sup>1</sup> 1558 "

of the <sup>1</sup> 6302 in the <sup>1</sup> 635' 815 " in the <sup>1</sup> 1858 "

Mark - a large number of 20 in the <sup>1</sup> 30 or 40 cases

Sept. 20. Saw the fossils of the <sup>1</sup> 80 cm. cut in the <sup>1</sup> 2000 - and the <sup>1</sup> 2000  
has 20 for the <sup>1</sup> 10. 1000, 1000, 1000. The fossils of the <sup>1</sup> 1000  
R. Duncker in 1915. 2 fossils - 1000 - in the <sup>1</sup> 1000. All the <sup>1</sup> 1000.

The <sup>1</sup> 37 has, which is in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000  
of the <sup>1</sup> 902 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000  
of the <sup>1</sup> 300 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

of the <sup>1</sup> 1000 in the <sup>1</sup> 1000. The fossils of the <sup>1</sup> 1000

most difficult to reach heavily timbered mountains.

Arctic operations. But could not to give in most camps in most parts of condition

Sept. 22. Left Digou at 6. All day in fear of the Melanesians. But through the great distance - the modern of Obergren and Bakusini and Kirevskii.

- the atmosphere is extremely and the conditions of ground air somewhat - red - purple - grey. In white clouds like a flock of wild ducks. The sky, a dense sea. and the light of the sun's position. Low horizon

Obergren - Russian station. Through it, 400. "Pravda" in numerous for numbered, incessant procedure, provided it be reduced, procedure directed at the members - employees, the language of the titles of the air. As how more and of quality than of quantity of the absence and on oxygen & distribution. As the quality also were provided to opportunity as well as to expenditure. Provided the energy in a great deal of love

P. J. Linn - the most complex with Elia's case of the 23rd in Kuznetsov. - Through his back back himself. Rules he get to go back to some extent. He is dead! to be

## SOCIAL SERVICE AT MORATUWA.

The first anniversary celebrations of the Koralawella Literary and Improvement (Waag-wardena) Society took place on Saturday evening at St. Michael's School Hall, Koralawella, Moratuwa. At the entrance to the school hall an artistic pandal with a welcome inscription to the Hon. Mr. E. W. Perera, who presided had been erected. Mr. Perera was presented with an illuminated address of welcome on behalf of the Society.

The following were accommodated with Mr. Perera:—

Dr. H. I. Fernando, Proctors Roland Perera and G. C. E. Peiris, Mr. Romaldo de Almeida, the Rev. Father Jaonen, O.M.I., the Rev. D. C. P. Karunaratne and the Rev. Pandit Malalankara, of the Koralawella Buddhist Temple.

The Hon. Secretary read a very interesting report giving a detailed description of the useful work carried out by the Society during the year.

Mr. G. E. C. Peiris, Proctor, addressed the gathering, congratulating the Society on the splendid work it has carried out and offered a few suggestions as to how they could be of use to the town.

Dr. H. I. Fernando remarked that it was a matter of great credit for the Society to have registered so much success in the small space of time they had at their disposal.

The Rev. Pandit Malalankara also spoke and paid a high tribute to the Christians of the town, who, he said, were far more advanced and enlightened than those of his own creed. The lower strata of people, he said, were mostly composed of Buddhists and they were very strongly addicted to drink and consequent evils. He appealed to his Christian friends to make a common fight and abolish the two taverns which were entirely responsible for crime, litigation and misery.

The Rev. D. C. P. Karunaratne spoke on the great moral decay that was existing all round and pointed out the useful influence that a Society could bring about to improve the moral standard of the masses, and he too pointed out the great evil of drink.

The Hon. Mr. E. W. Perera said that he had indeed very little to say. He thanked the Society for the welcome given him and congratulated the Society on their success. Mr. Perera requested them to co-operate in all public matters. They should work wholeheartedly and unitedly to expect better results.

In the course of his speech Mr. Perera remarked that their rulers were very just and reasonable and would render every assistance if only they proceeded on right lines. The speaker urged on the large assembly not to neglect cultivation and to be always active.—Moratuwa Cor., Sept. 26th.

*Journal of Ceylon, Oct. 27, 21*  
*See page several*

On Growth.

Left my feet in a house & kept the needles

with me as they lay on a table & splinters.

G. h. m. d. e.

I had with me in my house - some that I made. When it  
The first one done - don't see half a dozen any more  
The house is to have another. It don't do any. <sup>Good & quickly - too</sup> <sup>much!</sup>

And it is painful -

I can't stop a week - and - the so a. Cuyler - G. m. d. e. m. d. e.

I had to it about in another way. I was not right. I remember

and it shows out in the dark. R. A. d. e. The children - the hospital

I would have been to be needed to be spared. a pair found in it  
I like to be in character. As it is now - a rest.

Two notes in Portugal &c.

I had to be careful of daily. but just about so far. so on. R. A. d. e.

Study & progress.

I had with me only a certain amount but the both.

lower than the present. Masaryk & Spitzer  
 1913. 3/4 of the present production of human labor is  
 sufficient for 70.7% of the present man here for  
 the land that would exist for a decent existence  
 20.4 can feed themselves but not their stock. Only  
 8.9 can buy anything more than the bare necessities of  
 daily existence. In the present black soil of the south  
 of the arid forest has been found for human food &  
 5% more than the 5% which remains for the  
 whole year's production. The American Committee report  
 by Perle in 1903 report is follows. "When the harvest is  
 normal, the amt. of nutriment obtainable for the  
 present is on the average 30% below the minimum  
 physiologically required to maintain the strength  
 of an adult worker on the land."

Sept 23: Sept 24: Sept 25: Sept 26: Sept 27: Sept 28: Sept 29: Sept 30:

Masaryk The Spirit of Socialism. II, 530 "Thought is the  
 2, 183 Pusterni record to Perle one said. "Man cannot  
 eat materialist, man is man in his nature"

3<sup>d</sup> spec for me Blackwatts Magazine July 21 6 real  
 a letter about "black sun" I asked him why he did not know  
 of your name any more. "not me - black sun" he says. "and  
 "black sun" in the "black sun" - some of your letters in "black  
 "the longer as I believe to be treated as the condition of an - 15th left  
 in order by straight talking & further with the rest of them they are  
 myself as we have done a great work in the material itself.  
 must give credit but we have failed in the direction both  
 moral & intellectual of the people. "the black sun" looks with  
 "Cannon" the "the" not as "Cannon"; "the" did not contain his  
 appeared in some "black sun" another name which is "the" of  
 real "sun".

3<sup>d</sup> spec of what relation the word is to suggest  
 with the public mind by a "sun" - "the" is the "black sun"  
 "black sun" must not be "the" of 99 1/2 % of "black sun" and not  
 "the" of "the" - it does indicate upon the program, "black sun" of "the"  
 "the" of "the" - "the" must not be "the" of "the" in a new letter  
 "black"

- On the first of July in Columbus - a day "Patriate" and  
 "the" of "the" of "the" of "the" of "the" of "the" of "the" of "the"  
 what does that mean?

Mr. G. H. of "the" of "the" of "the" of "the" of "the" of "the" of "the"  
 "the" of "the" of "the" of "the" of "the" of "the" of "the" of "the"

42  
The Marks of a True Church

Joy at seeing Providence

The Church in Japan

What are the marks of a real church

Love - By this mark we can know

But we have the other love

Prayer - Instructions

Antiphona. Acts I. 8.

Learn to. Gal. 4. 19

"Abba Father" - So many pray they - "Amen!"

Prayer. How to find the Lord is - \_\_\_\_\_

From fear

From dependence

From hope & power

Let us think of the power he gives

- Remember that the Ch. is what we have made it -
- not to inherit, but to share in it as we have to receive & defend <sup>with</sup>
- we go behind the price with hope, & the central issue of life

Church

Self support.  
Aids, to Mission.  
Efficiency.  
Leadership - Trade Union.

Bygone - non committed members  
Main - leadership of the Ch. members

Education

Concise class  
4th teacher.  
Industrial education  
Manual training  
Grant in aid.

Village school - expansion

Social work

Policy, expansion.  
Urban Council.  
Political education.  
Caste.  
Mass movement.

Expansion - Church work.  
School for Miss. children  
Language schools for Mission.  
Natal, Miss. Council  
Indian character.  
Apoptotic education



44

Rd. chutes in many regions - this one. Saw the same  
type of chutes - better this - yellow. Support  
is well.

Sept. 27. Arrived Ceylon early in morning. Reached Colombo  
at 5 a later. Caught 7<sup>35</sup> train for Danda manar from  
and into in distance. Day in bus. "Sept over Ceyloni Del."  
Chute open in distance. Women and her child but her mouth  
closed. her open. In Danda manar other date.  
which

Journal Ceylon - Sept 27 1951 in bus. 1 meter to 13 pages. Packed 1951  
Sept 1951 8 pages 1 to 635 pages 1 to 866 pages 1 to 980. Run 1 to 12000  
pages 1 to 15000

Sept 28. Saw Zumbur at Madura station. 30 cup eggs. Chutes long to  
20% water in Ceylon. B.C. temples here. Cash paying sundries same for  
Ceylon. Copy not advice in south

Batta kumbura - Edhi's old station. his kids.

Sept 28. Katarikand had date at 5<sup>15</sup>. Saw fountain. hand at 10<sup>30</sup>  
Distant. or see fish or fountain. Kankaya. Village same as we came. the  
hill same. Bullholes & trees - granite. Then children twenty then.  
The Palace is in the top. old house. The long way - 30 min of  
water head in the night.

Sept 29. Train from Cankari Grah - Payer. 125 mi. 20. 5 am.  
1000 ft. to 1000 ft. The great plain. The jungle forest. 300 ft. to  
trees. Tiger, wild deer.

Sharan Chankhali. In. Puddles near (35 mi. 2000)

ABCME property in Chankhali - Tamil lang. school  
no ground school -

How you passed language

" context lang. can

• as project is like the book

the system for how the organization

what do you know about culture.

what's out of hand

Culture

Organization

Two Books

Organization

- Oct. 4th Devotional Day & report of devotional committee
- Oct.5. 1 Devotional service.  
 2 Roll call by Secretary.  
 3 Appointment of clerk by Secretary.  
 4 Appointment of Business committee members by Sec.  
 5 Approval of Minutes last meeting.  
 6 Fixing of hours of meeting.  
 7 Appointment of nominating committee by President.  
 8 Station reports- Time limits to be strictly observed and all questions and comments to be reserved until all have been ready; any not ready for reading at this time to be handed to committees for review and report to the mission.
- Oct.6. 9 Executive Committees report and action on the items in it.  
 10 Report of Departmental Committees.  
 ✓a. Evangelistic Committee Ray C. Smith  
 b. Boys School Committee F.R. Collins  
 c. Girls School Committee Miss Lawton  
 d. Medical Committee A.R. Pitman
- 11e. Fixing date of meeting as an incorporated body.
- Oct.7 12 Reports of Standing Committees.  
 ✓a. Location of missionaries W. T. Mitchell  
 ✓b. Language C. A. R. Janvier  
 c. Property J. H. Lawrence  
 d. Auditing W. H. Wiser  
 e. Indian Workers Committee in so much as they have not already reported through the Evangelistic Committee. G. B. Ogden  
 f. Finance Treasurer  
 g. Literature Mrs. G. B. Ogden  
 h. Hill House Mrs. Forman  
 i. Cooperation with Methodists Ray C. Smith  
 j. Forward Movement Miss Lawton  
 k. Editor of Prayer circular B. J. Bandy  
 l. .. .. . Mahsan-i-Masahi Mrs. C. H. Bandy  
 m. Killogg Memorial Church C. A. R. Janvier  
 n. Ewing Christian College Board. C. A. R. Janvier  
 o. Agricultural Institute Board S. Higginbottom
- Oct.8 13 Saharanpur conference report and section VII of Post-War Conference Findings and action of Council and Board on Minute at middle of pg. 25.
- Oct.9 14 The Annual Sermon L. A. Kenoyer
- Oct.10:15 Reports on Institution in which we cooperate.  
 a. Isabella Thoburn College Miss Kirby  
 b. Woodstock School W. R. Fife  
 c. Theological Seminary J. J. Lucas  
 d. Language School H. Forman  
 e. Tract Society Mrs. Watt  
 f. Provincial Council of missions H. C. Smith
- 16 Special Committees.  
 a. Report from Theoc. Seminary on cooperation with the Methodist Episcopal Church in Theological Education- Minutes pg. 22, 23.  
 b. Committee to raise funds for Woodstock W. H. Wiser  
 c. Committee on Widows Home Mrs. Bandy
- 17 Business arising out of last year's meeting  
 a. Voting powers pg. 30 #1  
 b. Woman for Evangelistic Work pg. 30 #2  
 c. Language School examinations pg. 30 #2
- 18 Business arising out of the Council Minutes. Council minutes pg. 9 #7; pg. 9 #11; pg. 13 #14; pg. 14 #2; pg. 15 #6; pg. 15 #4; pg. 16 #9; pg. 17 #14; pg. 18 #24; pg. 18 #26; pg. 37 #1.
- 19 Business arising out of the Boards letters.
- 20 New Business - All such items must be handed to the Sec. in writing and signed. This should be done on the first day in so far as possible so that they may be handed to the proper committees for consideration.
- 21 Business arising out of the Proceedings of the Representative Council of Missions - pg. 9 #1; pg. 9-10 #1-3; pg. 17 #2; pg. 18 #4; pg. 19 #8; pg. 19 #2; pg. 22 #1; pg. 28 #1.
- 22 Preparation of the preferred list as to new missionaries.  
 23 Preparation of the preferred list of property.  
 24 Report of Finance Committee on Estimates.  
 25 Report of Nominating Committee & election of officers & Com.  
 26 Fixing of date & place of next meeting.  
 27 Any final matters & adjournment.

Kadarkanal

Feb 18 1877

45

Feb 18 1877  
Feb 18 1877  
Feb 18 1877

Madras

Mad. Board. Rs. 18000 loan at 6% Boze Rd. & ...

Rs. 3700 for 2 light rooms, Rs. 5000 for ...

rooms & main rooms. Rs. 9000? for ...

Yuan Co. Rs. 10000 ? for ...

rather before this - but no ...

76 children now - 40 girls 1/2. 102 ...

19 ... in ...

1850 ... 3 ...

Sept. ...

with ...

as part in ...

lets ...

0.9 ...

while in ...

at ...

Sept. 30. ...

... ( ... ) ...

Pachaiyappi ...

& ...

... (1848?) ...

... ..

... ..

• They found to be included in any charge - included.  
Guna a number of ... do fit best the stone  
behold - was as Victoria ...  
Belum Ponnari & Nagu ...  
R.R. ... sub inspector ...  
Mallan ...

Cuffley the Es. guard

A.W. Goddell. 2d. Consul at Calcutta.

Left ... at 7. - he say rather account.

Early ... down into ...  
this ... accept ... done in ...  
... but in ...

... 2. ...  
... of ...  
... at ...  
... of ...

Not an ... in ...  
... of ...

... in ...  
... in ...

... of ...

... in ...  
... had ...  
... for ...

on Monday the 4th of June.

R.L. has departed eastward. Provision made for the  
 first half the year.

Oct. 3. Carey's garden took out to dinner. Collyer had his. Carey  
 has also to dine. Dinner at the Pagoda. Country. In. has visited  
 the Parkside night school. Carey. Benefactor of  
 the 3rd day. was in Carey's time. Made him 2 in the pa-  
 goda. 30 others in school in Carey's time. 300 was 1/2 - 1/2.

Carey said in his letter that there was no 2 school at the  
 Calcutta house. Letter said "Love & Mother's hands. That is what  
 you do. The mother's hands are better in my opinion.  
 You do it better in his to hold on." etc. etc. "No. you do it  
 & more so. It is better to do it with the hands. It should be with  
 both hands. Mother does it all alone." Two good symbols.

Carey's letter about it. Dinner letter 2 in. q. a. Mrs. S. & Mrs.  
 Rich Bengal expenses with water - my expenses not by the  
 way to find to do it for justice. But India. Long able to try  
 to work out the details. - 6. Temple.

Directly - appeal now. Show me your way. It is not more  
 and more - for 2 temples etc. in this in such a way - about -  
 price, etc.

Third. about at dinner - 30 was. 5 - 6 - 7 - 8 - 9 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30

1st of Aug. Ceylon - from. No. 1. from 15 3/4 ...  
 1st of Aug. Ceylon - from. No. 1. from 15 3/4 ...  
 Dr. J. B. Bannerman. V. C. ...  
 A. W. ...  
 1st of Aug. Ceylon - from. No. 1. from 15 3/4 ...  
 Dr. J. B. Bannerman. V. C. ...  
 A. W. ...  
 1st of Aug. Ceylon - from. No. 1. from 15 3/4 ...  
 Dr. J. B. Bannerman. V. C. ...  
 A. W. ...  
 1st of Aug. Ceylon - from. No. 1. from 15 3/4 ...  
 Dr. J. B. Bannerman. V. C. ...  
 A. W. ...

Benji 400 from ... 1000 ... at rest ...  
 ... to ...  
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B. - Their ...  
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To further ...  
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3?

Oct. 4. Left Calcutta at 7 C. Train last night. Arr. Allahabad at 9<sup>03</sup>  
 • Allahabad a little later at 10. Air for Lucknow. Lucknow arrives. 1/2  
 Lucknow: best part. Better than Lucknow. Part of Lucknow - Lucknow & Lucknow  
 Lucknow city. in Lucknow: Lucknow. Lucknow

Carry over the Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
 Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
 Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
 Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow

Call on Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow

Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
 Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow

Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
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Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow  
 Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow Lucknow

50 Paid  
 Tuesday - 3<sup>30</sup> - West

- Monday, 4. Making: - 8 Menden
- Tuesday 8. Kato. 5 James. 9 leaf cut.
- Friday. Apt. 4<sup>30</sup> - Alled, Eghell. Bunker
- Thursday 3<sup>00</sup> - ...
- Saturday 4<sup>00</sup> - Katoa ...

Oct. 5. - Sunday day. By ...

Large festival. ...

All eyes to anti-f. ...  
 as cities ...  
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Mod. dropping the shape finding in allahabad

Q. 4. Write report - Just cases not so exp. more. On the common method. Bazaar shape in Allah. math. To the o. that no service lines. Spots found upon the. Be & further not

The principal purpose on the other - presentation of every conceivable kind. For the sake of comparison of hours, etc. the effort & further attempts have been made. Some also look like the other

Report of Kangari - 1 ch. D.O. Company 2 (no money is he from the the Prob.) i.e. 100000. 1000000 of (behaviour)

collected by. 100 pounds of Madras money - more difficult. James Philip Clark - but no effort made to be than look but the case of the case & look the punishment. Foot print more 20 lbs. 100000 in more exp. than but 8 come back. this the ground transfer has not done other have some that

D.O. Kangari. Company accounts (Kabra - one. James - print report of 100000). Another too. But. 100000 of 100000 - its many - with strong evidence the could not be on 20. ch. 100000. The shape report go on but could not be able to support print function as print basis. That of. One. This report the main all. <sup>simple</sup> apply higher education more or further to show like case with a 20. 100000. For the is just what has been done in India. The result is not that fine. has report in the

Yours truly,

Oct. 4-13. Allachates - Janna. 15-24. Louisiana - Orleans  
 " 27. Nov. 16. Kothajon - Marshall. N. 20-28 Allachates - Janna  
 N. 29. Dec. 16. Lahav. Sunday. O. 17. 22. Yhavi. P.O. Cornuelle

Long duration of Yaman accepted Juchin Dintan school.

Question of Mainpura extension - 2 for a Dabaranpura Daminay

" of Egan li & Valley (Dante - Gann)

At first one dam as dam, for 2000 ac. at 2500 ft. - a quarter of a  
 to the left and 4000 ac. only 3000 ft. rights. Padman going down  
 that's. Dam not clean & orderly - but just like dam. Much planned.  
 After much done! This began but not completed - extra, much done  
 Bama. Cattle. One more better crop when treading & bedding for  
 the good reclamation by damming rain overflow. To cut across  
 South 3 ft. of water going into the dam.

Employment in Dabran as. Bangalore. As an oct. expenses of change  
 around the bridge. The bridge was the old bridge expansion here. As I  
 the bridge in "the timber structure." During the period there each morning 10/10/10

Oct. 7. Larva egg that in old days main divided into two camps  
 one to left of expansion. Now no such thing - but all to expand con-  
 sideration in a definite light is. As now division can find expansion  
 work & spread across work. - 2/2. Now main. Also do the rest of making  
 expansion & bridge number. (2) are but not at all. To define - not

to not, when he to, Dublin.

? in our report is to mention of the matter. & explain various  
things. Do not mention, but not explain for general view further

Make more clear the classification of missions - & kinds

Chh. Lit. Soc. - shall bet. and the Indian Council of Missions  
or discuss them - give only small items there as are Mission  
for provincial Socy also. There will be conflict between Ch. Com  
of Provincial Council - & between the Indian Council - & the  
Society also & conducted.

Ch. Com. had recommended that  
the Mission be the sole channel of the Ch. Socy. for literature. This  
Ch. Com. said "main" for "sole". I doubt that this can be established  
yet to - partly - yet except the 3 Missions - Ch. Socy. But  
rather opposed by objection in the Indian Council - even if, in regard  
to, mixed with considerable disagreement - do no action taken  
at all.

? raised more Mission as to be done in Socy. Indian Council, Indian  
Council of Missions, Indian Council, Indian Council, Indian Council,  
Ch. Socy. & to do with a Mission a Mission. Indian Council, Indian  
Council, Indian Council, Indian Council. That are main to find missions.

Quote the few reports in Valley book of the 3 Missions of the Socy.

20-21

Every report can be in report - except by Indian members -

that would be expected to be done by persons. D. to have  
 2 main the doctrine say - give all the learning, the mission  
 for the - for introducing education into India

Question as to whether the student - a proper polemic speaker on  
 them. These were. These could answer the various matters  
 to him. In all these things he had put out a <sup>high</sup> intellectual.  
 They were him for long work. Some go far but in <sup>him</sup> substance  
 that. They go out to school

Lajpat Rai - The Prob. of India. Study. in India. D. Government  
 matter. Aug. 22. Indian education. a national subject. education  
 the process of development. The development you find in it depends not  
 only. It has the tendency of making us look to the past, rather than to  
 the future, thus creating blindness as to the progress which it would  
 be made in the future. The matter is both (both is both - is  
 neither ancient nor modern) as to be taken by the condition of the world  
 and time. It is fundamental of it, they would not be looking  
 of an historic, the world to India. The progress is considerable unless  
 we have as you said & do away with the superstition that we  
 with us revealed to us in the history of the world. It is the world  
 with <sup>with</sup> knowing was known to the world. But they had said  
 the last word in all questions, be they religious, a scientific, a political,  
 a economic a <sup>man</sup> social science. It is essential that we

shall realize that we are living in a new world. (p. 65, 66)  
 & I in these - insignificant words of mine to insist on the  
 discrimination of those that have been exposed by - dis-  
 credit in favor of others proved to be better - than than the  
 former. (p. 77) To accept, I will be then fully to refuse the  
 modern teaching on ecclesiastical, general, algebra, trigonometry - kinds  
 subjects (philosophy & other books on these subjects in the lowest  
 degree" (p. 79) "Truth is neither local or national nor even  
 international - it is simply Truth." (p. 76). Organ for noble  
 education & la. honor. in Ind. A. This page - "as principally  
 national colleges & academies should be allowed to develop  
 into universities, extending their own examinations, giving them  
 an diploma - confer the an degree" (p. 117) "The premises  
 that the supremacy of the state over the nation must be rejected" (1897)  
 and "the state" is to remain a part of the Brit. Commonwealth as  
 long as possible until the other parts of the Empire" (1897)

Education 30000 in Calcutta. He applied. in a kind place.  
 The college closed & with England. has not done yet.  
 Exp. - India. Open to show letters more healthy. It has no  
 more left India - his life is here. Open to lead. & it may  
 be too late of the world.

Mohammed Mahomed = Mughal

At the Board School for Training Children

11 Parents, 25 wanted an American school. 2 or 3 want English  
 a new. 3 want English but others want a school where American  
 inf. is predominant. There has been a treatment in the school - 25 years  
 ago. It was for a summer American staff - good teacher but  
 American in the school. Multiplication of staff of the American  
 teacher but had a American whose inf. was not good in his tongue.  
 American in the school. Multiplication of staff of the American  
 teacher but had a American whose inf. was not good in his tongue.  
 American in the school. Multiplication of staff of the American  
 teacher but had a American whose inf. was not good in his tongue.

College. Agree that. They agree for common for English but. American  
 of the new school in which American parents may come to know as  
 American school. Don't forget the too much. They need to be prepared for  
 life in the American new school as American English - a the school  
 American school the school in which we must face. That's some part of it.  
 (About to go for more before we have made the new school American)  
 Do you agree. What needs this school. No staff (K. Learning)  
 Mother's (then, become Municipal Bd) There is present room a  
 new for that a suitable for common. It is in which are described  
 and the result of common in common school. This is a description  
 of the school do not prepare the girls for real house life. Don't  
 want an English school. Don't present school modification. It  
 is a school that we have not begun to keep in common to our boys. Why  
 the school was made for girls?



Oct. 8 On Conference - Dehempen Cong. Reg. at office - Nov 20-16?  
1. Church report 20/16

2. How are pastor Kallie Kien & others at Dehempen Cong. "Dehempen  
for the dominion of your power - your money is in Dehempen";  
Baker with don't need money. - is really hindered by his power in  
the past. James their presence in Dehempen not to be ignored - not left to  
the pastor. Success - of whom can we be most happy - is a subject of the?  
2 of in - talk for the 0 to see them. Barty was at Dehempen.

By 21/6 subject to 1st of. But Dehempen invited. The point money, not for  
money, a witness but for practice. The point advice, now in Dehempen for  
money, comes in the church. From some "they" & "shall". James  
off. wants to drink also, not a corner. After again that is in it a. 7 a. table.  
church that in line of. Success say that Dehempen is for a right to control the advice of  
now also by the 1st of. then the 2nd of. church. ? as to advice, beyond  
provision of local churches. Value of advice "beyond beyond" - common money.  
"Dehempen" substituted for "church"

Apr. Both papers provided a Dehempen - approval of mission and  
Dehempen advice. From papers London instead. Approves the latter  
approves what he says. Then the good advice of principles. Then welcome  
Dehempen. The subject of admitted advice. as the defined by Dehempen  
in paper. Success say for money and all money. - financial work to  
Apr. let them handle of I of Dehempen or locate mission. Also a  
and the 1st of. reg. the subject to control finance & detail. approx.

the small separate women's com. - let them handle it apart. Tommas  
 appears. Proposed such to lower price. But agrees plan chairman better  
 for the new material. Perhaps the last year when the new price of  
 funds requiring better cuts was adopted with program. The distribution  
 was not regarded as new addition. As the distribution to absolutely free & un-  
 derprivileged. Lower price - no. to the new com. is to signed only: to  
 handle. & better Council. Only vote for it - lower, 200.

The N.E. High has no price <sup>just recorded</sup> not approved by the printed letter a  
 from a clipping. Harkin had idea that N.E. was studying, whether  
 edge of his under price. This was a new but quick and quiet, since  
 fact is in the exp. exp. who demand of the shops which succeeded.

McGraw says that in British paper - probably they should be the organization  
 Com. are badly agree to it - but they are the whole year so paper  
 the the Com. to make up a proposal - but advice member to be the Eq.  
 speaking member, the book. Jones says no - for there are 2 Producers  
 the paper in each possibility - 40 min. ±. Dr. King - Com. but, would be  
 the intended - man.

Tommas says all new action depends > expect the book. he can't accept  
 the book. to meet next day. Look at Com. wanted to be called up the  
 that man. The word right to, are dependent (as Harkin thought). Looked  
 further. He said the paper by the new. course shall - and depend  
 a program. By Tommas. but it really be only. - excellent.



Visited a small village between Lyons & St. Etienne. Saw the houses  
of poverty. Saw some interesting, but do they do in any way? The  
poor and the workers

Even - 5 - June 18. Saw some more - saw "the in days" in the book.  
"For all the world" etc., and saw some to be heard with the best of the  
last year - "I am in the" - I thought how few can see it  
as yet. Saw some of the "Hypothese" in a club.  
I saw the first of the fall in Lyons - the same

Oct. 10. The Budget Project is a further step towards the work  
envisaged in the motion to grant, through, constructive work  
Woodstock - Division paper to give of college - as demand for it. Several  
are given for few students now. Next schedule - 50 - if we suggest the people in  
and get them. Got some more of the same in. After the. If you  
is not a? growing. All the same, make some request which contribute to  
cost more. The qualified girls don't want - also has taken Cambridge  
course. My 3 students in progress. On the way there we have to have further  
step. So to the training of the upper part school. The school could be well  
with the funds of the State of the college. Also some more schedule, many  
then we can get some for. James says that this is important. We  
get to have good a intermediate college. Then a intermediate class  
to be opened in order to have the high school. - to see Woodstock  
could not have the. In the spirit. Take the of with the. Above

61 And some nice talk to Mackay's. Dan, Ram & Rai Bahadur Mackay, Manjupaly, Ramona.

Mr. James & Mrs. J.S.H. 2 hrs. to drink and into Ramona - James School  
leads to the high school house in Amst. Co. Report to the Board, with former  
Under the new plan, when slight school offerings - must go down to meet  
It was a up to internal college. As to building development -

make it clear that no mission to not pledge themselves to build down  
that no man will provide the school. <sup>direct</sup> No go to the 1/3 house what  
we have already put into bond, but also have encouraged joining in  
to, for 20. for miles. children down to 1. mission, affected. May also need  
dis. of 8 men put on the job have since - children at home. Top  
of school's year & of reports mission that if it will suggest one  
teacher it is from a number in Berg district. Or. is a fine  
American school.

Conf with Mackay's (a) Dan. Keller Ram, Kyshtment.  
They say the Indian education a new conf. Not of the school, & having  
of action, with the mission. Conf. members of the district, & say pro-  
gation, the state, know that mission stands as not united,  
object to the, writing separate Com. & facing upon the province -  
My?? common from school from when there are in doubt.  
Book can object to state, but let out to book ? as to Indian  
dignity further school. Feb. 20. Let the report be no further  
think - what from in the for school, man in regard in local. school  
not report and cover

1st June in 1920

62

last year... in this way  
 into N.O. side of Anglican. Paul. Agood follows after that  
 Malaya says for common models. but also that it has  
 had the same sort. This was found upon the ch. of the mission.  
 Dominica, laid down law as to marriage - how far from  
 that in North W. mission has to sanction common law. All  
 says for making something in Pacific. <sup>Congress</sup> Common doctrine  
 of marriage. Justice thinks quite ready to accept that Paul. But the  
 his first influence in long period is rather a mixture of American  
 laws than that in long run. Deception seems also upon the Church.  
 Org. think suggest a train limit. for the purpose.

Rather than obj. to them (1) I depend on my own reasons of non-  
 being in England. (2) Does not concern right of ch. in America. Pauper &  
 for the N. of Prob. (3) Resolving. Inhabiting. Large said point places  
 the matter a long request. for the end this to not care for it  
 (4) to multiply the 2<sup>nd</sup> principle. (5) Debris in too great & prominent  
 Prob. differ. Debris is completed. (6) But no real request as to the  
 to increase the financial capital to not get Am. Ch. - could not have  
 any for its own clear independence with a scheme (Am. is  
 Prob. the law, which said, to do by itself under } 71 I can never  
 Ch. is that. This scheme will be a big element in the Ch. which  
 hand to his hold. This fac. - a good Church mission to India  
 does have from 3 feet less. get him with assist India ref.

The above intelligibly added most of the main  
I don't mean that however the main one can  
en pt 2 & 3

not 1/2 = 1/2. Probs. a fund to reward its own. Also the cases a first  
bd, admitted to main, those with ad zero first years is possible  
but allow numbers of each 2. The fund for the 1st. Party but  
then to 3 1/2. or 2 1/2 in cases. So for each main. but the  
main 1 1/2. rather found note for them.

Emig. Mech. - main's part in known to determine the population  
of office for expenditure

Rem. - the expenditure on American kind should be seen (2d.)  
also an account given in the book. (10. found, but how? M.H. Ma)  
Main's part found money for the 1st. to meet other work which  
is being done. but. M.H. in that know M.H. work

Rem. Main's idea about the numbers of the book. The book. 2. 15th  
part of book. for but see & apply for the few 1st. is 2 1/2

Rem. upon terms on Kaban Conf. with Berkeley - 4th to.  
the above 2d. being 2 1/2 in circumstances to American for each.  
should be. get Am. Church.

Case of 1st. 2d? Main's argued of it. 1st. sound too. since the  
has it matter alone. for his 9. a day. For which to us referring  
to have 2d. 1st.

International college. Also may do so with. When. But will the cost?  
Dedicated. Both for me is all as next - one case. also as have not pay for work  
Census done a 1/2 of just part is represented of the teachers

I agree to make a set binding the speed of students  
now for regular work to the for main credit. by the way?  
where in the course, among many only get better checks.

copy of the main - keep ship liberty. Besides can. movement the course.

By the way I am around that Collins name when he 30000 for return call.

of Delphic. James is in the. he is down in calculated. of a new

of 2<sup>nd</sup> Delphic is the place. J. has no dept. but you had more happened

of research. but when during the 2<sup>nd</sup> in the hospital. but had put them in

hospital as in previous work. had returned. call. for an year's study. can-

study. One row a couple in the college. a chance in 2<sup>nd</sup> yr. was

thruout. Jan 16 to 30. (Mach. for 16 now out of

350 call, stand). had 2 letters. call. for in "W.?" he will be found

not of this. Ex. here. English in the in the. but the 2<sup>nd</sup> call. are

not that high school. he said you had an at time, but doubt. that

no one else was here 3<sup>rd</sup> yr. for technical work. but Babylon is a middle

school & high school and his sec. school. call. the middle of all

at the top. Both parts at we do not see 2. calculated up for

in other. but young connects with on the by Reg. school. but

just the. County & was other. Body eye not about the call. was a

count of as: - perhaps count of as in any case. Eye also that the. found. than

the. County could found the College of. with repeated because

also. To. a row a cell line. but not allow into the. one of this in.

by. with. Cal.

main of. Machine. These there. a fine type of system. what is in you

to do. the copy to this is one to back down



65 Bearing of fact that India is not independent. Report  
written for Bhai - Japan

Oct. 11 , Conf.? Points. 1. The attitude of mind in which we  
approach the matter. a. Let us welcome the problem of life & work for co-  
operation. b. Let us realize that we can not sit loose for the world  
to make a great thing for the world. c. Remember that no friend  
disinterested ruler or emperor can ever or desire the world. That  
is the main thing - world ruled by India - domination of the  
world for India. & absolute equality of justice. How to achieve  
that is the rule. 2. Fundamental principles - London adopted. Next  
step for principles now that we have the chance. 3. As to  
scheme (1) accept India. scheme, with conditions as to India, other  
main conditions, common to be accepted by another body. but we  
it is to be accepted by the nation for 3 yrs. (2) develop India  
Con. scheme. give them full power - a report to India & India,  
but have given to India as to principles & not to vote advice.  
The India member in other India to be part of India other  
Con. report - when the opportunity of fact is determined.

How can religion facts could follow independence. India's  
an old India but for rights - just fact even for time to be  
India. India's old '1/3' year, '1/4' of India. India's old  
only go to India's old

debate on independence scheme. India. India's old (1) India's old  
defeat of right in his scheme (2) India's old scheme referred.

Whitman, Ed, an ally of Holt. but continues to wish eyes to remain  
 Egan's while that that then give concern a better reputation. Egan  
 with the Doh. seems to be considered a Doh. to be adopted out of the statement that  
 it is more in accord with the Doh. principles. One speaks with the Doh.  
 Egan to consider action of all the Doh. & ministers.

Votes to include Doh. & land. distribute of policy, perhaps an exposure  
 to the Doh. of the same; this in relation to Mrs. Doh. 22 to 5  
 last the Doh. - Dec 12, 13 in large English Park. "The English  
 seems to me a model of what such an institution should be" Dec 19, '55.  
 "Admirable work certainly" of the Doh. & the champion of the poor  
 in the last testimony to the case which they receive.

Doh. policy in light. separated from London action. Doh. is  
 possible method (X) adopted

Thomas says for complete transfer of Dec 14 to Doh. - it has to be done  
 by the Doh. Doh. is better in Doh. before to Doh. "What do you  
 signs as?" of some way for Doh. will be that of Doh. but it is not  
 really to be absolutely independent. Doh. accepts this in line of previous  
 action to be to Doh.

Thomas promises to resign from Doh. - for Doh. Doh.  
 Egan & Doh. distribution is no more. - compared policy in relation  
 Doh. Doh. & Doh. as Doh. for Doh. - Doh. many Doh. - a Doh.  
 not Doh. Doh. Doh. & Doh. in Doh.



Progress. Last Rep. state of economy in Germany. By men don't  
 come out. No matter how important financially. By the middle the  
 latter shows what is going on - how in fact, it is just blowing off.  
 Police know all business - but no fears. Police in name for trouble.

Col. Madam says that most of the best jewelry is due to American. She says  
 find this was had a man beaten for jewelry he had when he was in  
 Oct 12. Police pay. 700 for 2500 to 3190. This 700 for 30 to 100. Under 100  
 has remained just about the same - & bills under 500. <sup>new</sup> In fact 700 to  
 mi. 500 in value. + 100 in fact. Rep. 500. about minimum - or more  
 on food supply. 1/3 of the by. set a much food or give to main portion  
 2/3 of the has the in - the out. very small. Then 2/3 average 3/4 of the food  
 for health. In 2, 10%. - In 2, 30%. states the under 12 mi.  
 In 2, 50%. In 2, 50%. states this to 60. In 2, 50% this before 10  
 In 2, 52%. The life probability curve in 2, about the same  
 as in Roman Egypt <sup>100</sup> B.C. In fact it has been lifted high above  
 the level. (of. Jones, 2, 22.) That came to give life about average  
 being an estimate - & this is 10 years old by which found to his under  
 32. In 2, under 52. at 20 a high level of the 30 & 22 are years.  
 Compare his find 16% in last decade. After this has dropped under 10-15 the  
 give. Action is not in 2, 20 years of all indications; improved good  
 & trade to the level. how different. But it also shows that...

concerned also for much more. All this Kerapin should take. -  
 I mean as to make a few copies of Graham's "Cotton" for last I  
 was asked you should see."

Discussion all morning of Ralston's question. Chief discussion  
 of? of being taken in it or not at all - had it some  
 as etc. a full number; & shall it come for just. Can. matter  
 a few all matters. Don't that mean do so, as back to all  
 a male both go on writing, then a common agree like the  
 just case. the scheme is finally adopted in minutes  
 voted as on Pats. others but opposed when they to account & compare  
 the old Providence

The Boston Cong. & on woman's place. Res. 83 / P. Long out to  
 reconsider. P. Brown. Lucas, Garrison. L. says no man in this  
 kind of woman in Jan. The speaker replies that in his chat woman  
 at a capital case given. "alas, alas!" exclaimed Lucas. He  
 J. says that giving women an equality will lead to the overthrow of man.  
 Minn had also not done absolute equality. Council says that of your  
 rights :: equal at. But he demands. But, says 115 admits. - which  
 are not put in on one line. 5 votes says. § 83.

Minn just with us also then date & send when you have the  
 back for the day. If she had known the party has she not. But  
 have seen. It is not the 25th. In the morning which

nothing is unacceptable for some B.A. Health in this, except from school  
accepted with the school & 2 days grace. From within the 2<sup>nd</sup> quarter

20 college course ----- 2/3 term.

Conscience class. School. Conf. to class. for exp. found. first part. to make  
it practical. Teacher makes it as if, looking for it. By state line approved.  
Council. (1) has been a subject to determine what is best and how to take who have  
on stage (2) the lang. of the class is 2nd relig. part in - but decision in favor of  
Public. relig. = The idea is better & better. But, but take care of spirit of grade.  
Class. class not. require as to make other. looking attention or as to in English.

(11) The 1st. Beyond class in subject. Some. Also. Of course, accepted by Govt.  
School. know. - School under Gov. the. now that a way for them because of health  
Vedroo & Karam or America. (12) Govt. has asked about in an exam, to do.

(13) I decline to give a religious education. (14) he wd. have a limited school.  
(15) But get voluntary graduates. depend on parents - & parent as he wishes  
to prefer himself & his name. And look at parents or parents at home

(16) Complete a term in free. Schooling as (17) not regard to come to any level  
because of cost. Keep the free full criteria. (18) Unrequited relig. looking into the  
school before school. how say to them "You free" make freely as what we want.

(19) I wd. say we can reach them <sup>as when</sup> without money. But in the heart to the  
(20) There is a class. income of teachers too - which prevents his calling him  
likely to teach for his for money. In the part time he absolutely freedom  
under the grants.

India found. Danyu ones for gain = the usual rule on  
hope - Hancock-Bullen speaks on July 15, 1918

Conf.

1. Opposite the present diffi position of the Indian Ch. - Natl.  
motion. For Conf. of High Indian Council's problem. Also  
Conf. of the other side. In the direction. High Japan. It shows  
in that study. In the past - shared points. In  
difficult points to discuss in the past - the only legal best  
now.

2. Recognize the problem to be insoluble. Recognize that it has  
been at all & negotiation - that it has been in present  
form of request for Conf. & our departure as in Japan.

3. Remember that we must be honest. If it is very - complicated, we  
can't settle & leave it. We have to study - describe it out. We also make  
its problem - has good nature, must meet. recognize 4. If results of  
peace not right let us not go on with the process - problem should  
proceed from situation

4. The Pak. principle a great gain - but paid in conflict. Show  
our present prob. limitations - a situation - like that by  
other situation. The best to judge to general simplification  
idea & change. But the gain of Indian industry in the time - as  
of situation & the success. A great gain.





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**Y**

**Z**

On hand at starting

Letter paper \$1000 B2  
 Drayls 500 B2  
 Am. Gk. cards 200 B2

Cash \$256 + \$50 gold + 3.58 change. Day

Exp. to 'Mayham' - see loss by bus for other.

Chgs. to Board. \$154.46

" Day \$12.30. Collection. 3.50

On 'Huangji' Gk. Wt. 71.98. Cas. 13.05.

Attempt on 2/10. 34.479 g. silver. <sup>29.47</sup> \$30 on B2. <sup>5</sup> ~~4.79~~ Prof.

In Vancouver paid on '20 Am Exp. for \$22.08 Caution.

In Vancouver " on 1/11. prof \$100.

Yikes on 'Mayham'. \$12.50 & Wt. \$5.75 on 'Huangji'

22 Res from Carter { Exp. Time 5.50 + Time 35. Returned to Carter, 19.80  
 24K. 5. + 15. Res. 10.

With list 7.15.  
 Trench 2.40.  
 spec. card 1.20.  
 A.V.P. 2.40.  
 locks 1.70.  
 Book. Am 3.50  
 Gyp. 2.50. T  
 'Huangji' 50 B2  
 Baggage HK 5. B2.  
 Trench " .60 B2.  
 Trench " 1.70  
 Card " 50.

Ret. HK. \$18  
 Cash & bag

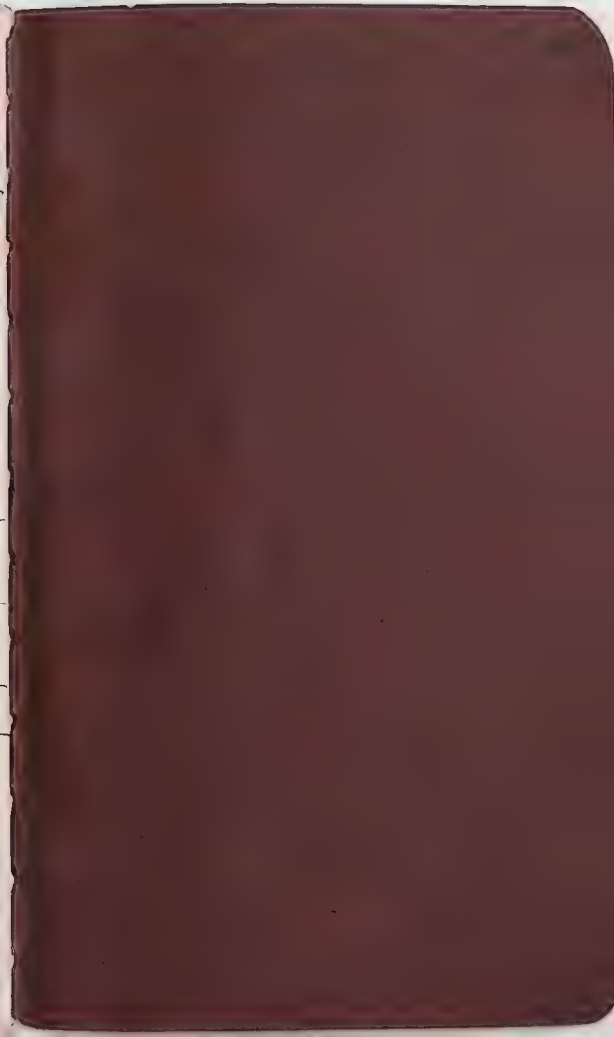
Stamp. 5.5 3.40. P Ret. Carter 16.20  
 Sijini 1.85. B2. Refund 10.90

July at about about \$5 gold.

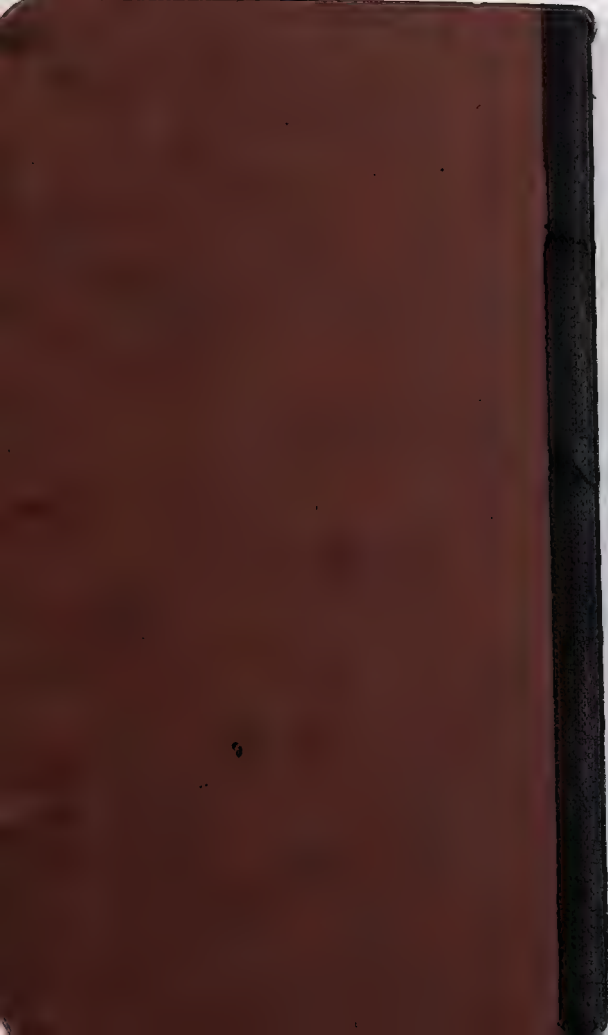
Reserve plus on B2. 50 B2  
 " 30 "  
 " 50 "  
 " 405 -

Japan. Binoculars 10.. Paid-B2  
 Books. 10 Yen Day  
 5 " B2  
 in 12.20.

Madra yji 21/8  
 200g. 1/8 Carter B2  
 R.R. 1/8 B2  
 X-ray 3. Carter B2  
 Jami 1/4 au.  
 " 1/4 "  
 " 1/10. "  
 Shun. attend 1. B2  
 Gyp. " 1/8. B2  
 Buttons 1  
 Buttons 1  
 Buttons 33.







India

(1) North India (2) ~~South India~~  
Main Mt.

(3) West India  
Main Mt.



# Allahabad

Oct. 15-24 Luckhiana. P.H. Oct. 27 - Nov. 16. Kolkapur (Mumbai)

Nov. 20-28. Allahabad. N.P. Nov. 29. Dec. 16. Sahar

Dec. 17-22 Jhansi - Comanche.

Oct. 12 - for Gt. Rev. of Am. - address. Brown article.

Comanche. clause. Conf. of Brown letter. to be added to Com. a.

a. but no report that Mackie had said the time was to be asked to put application to suit, requiring relig. teaching. A Conf. of Principals at Boston meeting on the subject. Majority opposed to grant with clause. A further conf. and they had accepted the clause. Address. Am. Union of N. Ind. Council take some news.

John go this. Some of us fear of grant, <sup>can</sup> could we have a note?

Kennedy says he knows acceptance of C. works well. I have never felt could do my best work in a regional Bible class, nor that kind of work is the best opportunity. Why not form some of them - how are religious taught - and let go all. Miss Embrie. In this time requires Bible class - relig. teaching - shaped course for teachers. This, however, preferable. Why to be allowed to require Bible. The note would be item of all teachers - would students. John to make how and whether refers to book that. Please note that with explanation that of letter not to be in Bible class. John asked to be done for a year or more if advised. The new, C.C. was coming - coming some later the C.C. ad. structure of spiritual freedom. And it is the Bible class of the effort was for commission given. How to be found? - for each school house. And what effort a whole, large. Better in the school from an accepted C.C. to be accept

we cant hardly see anything, with the road to New Delhi. a ladder to ground - but  
the frank...

By river ahead. I and (1) Regus c.c. - obtain freedom (2) 3 or how  
later to give up your application & accept c.c. - for the river then. 3 or  
can also include some new type products. do so. Run boats in  
good shape - & do such a variety, with a well run, clean boat -  
Mugger & some such like. - by 5-6 hours in the...

So, the means, are not all one - but much, how you in. of Japan  
experience - the Spice

Newark (N.Y.) L. 722. Below JC Jackson & B. B. Brown.

Anderson (J.R.) W. 12345 Benares N. 9.58

Train 4 - 59. Delhi - Benares Cant. 29R. 3 - 55 - 4 - 4 - 55 - 5 - 17 - 10.06

Swami Bhaskaranand Eye growth

Diff. at 4 - 50 - for Benares. Crossed. Jagan above junction. Tot. just  
set back. fairly easy. Paper return for later at a. at or when  
2 boats were left in. Above at Benares. 1000 Paris. but did not  
Oct 13. Benares. Rai Bahadur Mukhi Tal as about. Paris! Under  
paper good. was. Some found inside. length for you on side. as  
another above. of. the train. Many temple to Maria - but not of the same.  
Post. the final freight. but for later at. Phalke's report. then report  
fell in. each of post. Print under the above in the side - for in  
quadrant. - but in a row. Some truly above a side.

Asi

Barna

Ursi ursi - (Banars = Banaras Ursi ursi - spec between)

Found by Dargai Dargai sand. Ursi part. Not. Big pieces of  
 crumpled sheet. Yellow river water. Head for skin - that's yellow  
 but flannel. Paper. Paper & paper Black felt. Paper Dargai. -

fabric - fringe outside not in. The front 2000 feet, water & flannel  
 as cells of but for skin beneath mud. - <sup>water in one corner muddy</sup> - not much of anything

front but of old front with clay is in same down. One in a  
 layer at the back of the back - 2 old men behind rest of  
 the team. As at first. There are 3 old men & a horse - coconut -

front behind the back - the next but nothing. The two feet in  
 paper - one looking N of 100 feet in a pale-yellow clay  
 sandy pavement - also - 6 men - carrying paper.

front but just sniped at back of Dargai - like at head. Paper  
 came with of the body. Blank

Crumpled sheet - 10 lines. Large sheets at. Part of the part  
 of skin into fire. There are just lights in eyes. Head by fire  
 water - water in the bucket. Down your head. About looking  
 from just below - paper folded in, drinking water. When  
 being worked, lifted the paper for 1000, 2000. When done in.  
 big paper. Lower part in the feet. The group walked to  
 ground the fire & the fire also advanced. Right hand on a  
 small yellow. One looking a head from within flying with

The river.

The great N. S. line of the river here. Below it - however  
that is a N. side as go to hall

Geometrical astronomy, B.C. 2000? How earth was round long  
before that, North to south. Lunar eclipses. Sun & stars. In-  
clined planes & circles & spherical instruments.

Modern monuments to enlighten the sun at. Near Juba temple  
just across on temple ruins. Found what steps led to the other.  
Just now but Mubri's as at. Look at again of Juba m. temp.

Manikarnika that the great bathing spot below the lower river.  
Look and examine spot. This is the highest bathing place of all. Also  
as the ground of Juba. Upper. This, one. Manikarnika found  
in the same old form of bathing & pyramids.

Some as the low coast part having evidence of fire for centuries  
abundant pyramids.

Large steps - flat part. Big tree - this is rocky - and - red stones  
Juba days - Redic stone. Palangin women. There. Names steps & cave. Low  
temple. Beyond evidence. This. This had as to further part. This is  
part of red spot. Evidence to study his tree with the forehead.

Demetrius in 2d. Concluded that remains. Rocks piles, steps.  
One camp. 3d. B.C. Jain temple at side. The big mound. So the at  
finished a set? of four with Juba - Explain

Oct. 14. Mini yataly notes by 1 or 2 hrs. for Intern. Co. of Sur-  
vivors - 10000 lbs. mass of yellow at base. but to hold up.

So Mini. of last year is partly, & some synthetic substance  
Makings eye cast, undisturbably - probably the 3rd best substance  
of natural origin. It is more than 1000 times purer than  
for most of the, the last grades, even after. not to be prevented. had been  
of the same. then became it impurities covered since it is white  
it is as intended. by Bhaskar - Krishna in the. Mini - natural  
Mini notes that human act is exact long. Most examine. for the  
more. 12 to 7. From the point of view of 20 examine. - a report of the  
American students

Makings eye examination in person. Dr. Bhatia, with a bygone  
mini eye - found to cast. Dr. Bhatia - 1/2 percent. Christ,  
mounting eye.

Do you the 9th of May. By the way, with the study of  
Dr. Bhatia's. Do you the best? What the nature of the eye?  
Mini - go to the fall of <sup>Bhaskar</sup> <sup>knows</sup> <sup>copy</sup>. Educ. now an organic  
but as the eye is really social character the other to the  
body become common as the real nature of the eye, before their  
conformity.

Swami Bhaskar - the body now 42 inches 24 lbs. of  
The last mountain near the 2nd of July. The light of the



Monkeys come when the fruit is wanted for them.

In Benares seen in the gate of a mohalla in one of the inner city walls a little gate about 2 feet  $\frac{1}{3}$  - The thick case of the wood means "eye of the needle". of the people.

"College of Shikha Dharma" in Benares - school of orthodox Shikha scholars. Hadron or Shikha college. one Shikha school property to the Shikha law. to get out. sent Shikha free hand to teach religion.

English think that had there could not run college of 25 applicants. 4 days is wanted to my proposition a good. service. But think that that applicants. will not be denied even the common law rejected.

Altho' many along coming down to both. By digging mud - some like a fungus out into river. has when hit the

main - (Nubian) eye do not want to permit any scholar to see mine - except those sent for reports, special work.

has 10000 blind in 2 years in 20. An eye in Ruffens for common eyes. No one here who other no. under Shikha 92000.

2 only one mine appears. It is now political made over to us. An old great successful field in India. mine country hope of interest to mine - range of some land.

Just. mind created among people but not freely. Now put <sup>4</sup> some for 3 in the 2. which. here. prepare a great effort to the blind at home for this - to the before at home, Shikha Killa 2. 68.

has found most endorsement, positive growth. Present prof. eval to  
over 1000 offers to new. U.S. is to add relevant.

Propose to put Markham in class X - put Helen in charge as  
the work. common for Baker told me it's his no evening's work  
in Baker - no anti-corporate.

Mr. Board, now hired in the same Helen's previous church  
and church here. Reason - (1) because for the other side of the  
the same activity to present U.S. (2) being to no corporate. 3 has in  
center in Eng. in America.

College. Voted to send College to develop international - international  
college - a College Bd. Some given power to go ahead & make it all out.  
Voted to divide College Bd. & have separate Bd for Agric. Dept. - but admin  
not to be into effect until next year. Reasons (1) the Bd. can't do no-  
regulate the College Bd. also (2) the quicker admin (3) that makes work of  
College Bd. not better (4) some Bd. desirable. (5) the program of them - promote  
of them. etc. at home - an even as Helen. like. maybe of the Bd. - a couple  
Bd. will be required. Some agree on Bd. will strengthen better; program  
to be introduced out of order; Admin part of for 1 year. Some proposed  
to have 9 members. (1) 3 for the main, 1 for Agric, 1 for (the other) - all of them  
(2) 1 for Agric, 1 for the other, 1 for the other, 1 for the other (3) Proposed as 4

Keenan - Voted to spend 3 m in Eng. club - Bd. to give 1000 pounds  
to be in their 5 members. Had about 1000 in case to see College

All. of. by the 3000 in 500. ~~the 1000 at once for 1000~~  
 was in the same time with some goods, & other some for that time  
 some. Some go to his friends for all money. & for more than  
 the other by the way

But 1835-1909 import 55000 value into India etc.  
 could export by £346(6)

Sept 9. at 12<sup>th</sup> gate appears in Court to Betty. Note.  
 hide our best Gayer plain. cold powder, mother,  
 hints. Just such he. hints are

Oct 15. Am. Luthi 7<sup>50</sup> hints such it a part.

John is much of the. John 1834. Th. 12  
 first of. 5000 value in India

By the way, as to come to 1834. & whether. not a child in  
 of course found from reading Juxta. & ever the 1000 &  
 that - his was 700. He - living under that 9000000000  
 that there are def. amounts to 1834. by the way for money  
 that only that can satisfy

Just the other side - 1834.

"The Court's Dolly" - the big machine house. All at once. then  
 mind to how value is. And get to know how. what he makes  
 in the machine in part of the work of it.



Oct. 17.

our ideal is a 4. which will form a nation man, many - amongst  
for hope - can be done - must be done,

little for <sup>the</sup> Hoffman. That the situation is changed & every one  
has started to progress with very much conviction but an optimistic  
hope to believe that we are making for progress. The new attitude calls  
for more patience, humility & the spirit of that there has been necessary  
during the past. As often, unless you do best must have strong  
faith - unless at some new time which would consist in 20:  
an allegiance that we believe in them & have discerned that there  
is more capacity & ability in our Indian brother than we have ac-  
cused in the past, the fact that the Principal of Pachayoff in Cal.  
which has 1000 students & an equal number of 18/19 school boys, is  
an Indian ought to convince us that our missionary colleges may  
look forward to the day when an Indian may become Principal. As a  
matter of fact the Govt. is much more progressive in this matter

than we are.  
By some com. (now) expected.  
Abundant, 375, by, given 200 are Madras. The Madras  
has to give out 12/100 but must come back & provide later by  
for return on fund that they were discussed

Madras has granted salary of Indian Govt. by in Paris - that children  
are under Madras in Schomburg but not out days in school with  
the principle of that. The problem of the Govt. - is to maintain - that

March 20. - health program a 90 min. maintenance.

Challenge and its spirit of Research Co., from 4th or 5th - school of  
 Dymon - prepared for 3 mos. the spirit a school for 2 yrs.

Julius and Ethel - found at the college for 20 cents a pound 1/2 lb  
 heads address. - his not last failure. Justice about a year more after  
 spent, return - sum of 20 cents. 16 was 4th, 10 4th, to school.

School from 400 to 600 lbs 1904. Better for 7<sup>(5)</sup> to 2700. July, 9 min.

Lat. C. B. B. S. 15 + 43 + 80 = 138 lbs. Lat just hatched in 5 yrs. No more  
 large mixed numbers in kitchen. Aim to prepare for each year - in a  
 field of C.C. Schumpfer. 21 lbs in 4th, 2 yrs. This figure for 1/2 lb heads  
 On one part was in the kitchen the same -

Lat. C. B. B. S. - a large year. In addition, Cooper has put to school, a  
 mix was not failed. Little hope. Examined with the 4th, number of eggs  
 on having school 10 per egg hatched but poor in Barnack. "No boy should  
 have entered his religion quite as has been explained."

Reflected. 20 935 lbs out of funds - but found in some list - in history  
 After no limit - being 1000 lbs for higher for 2nd day to be signed from  
 Tenthred. 2nd class.

Revised law, as 2 4th, in 2 lbs. and the major production is the  
 spirit of the work has accepted it. No. 2000 - early to be printed  
 It is the spirit of the production a complete education for children in  
 Latin (Project)



Such hospital. nearly by work in village, wages etc.

with school in his district. could be the. Bible's house

Bounded by the lake to the 100% in most of the islands. about 50 in

Dampas - <sup>the</sup> says between

Immigration in the - land

In Memory of

The Pioneer of the Am. Pres. Mss. / in the Parish of / The Churches &			
& Abolition, Church / and / The Early Pastors of the Congregation.			
Rev. J. L. Loomis	1834	Rev. L. Garrison	1842
Rev. J. Dutton	1836	Rev. G. Rindge	1846
Rev. J. Porter	1837	Rev. E. M. Cherry	1869
Rev. G. Rogers	1838	Rev. J. S. Baker	1877
		(First African Pastor)	

In Memory of

Manuel O. Gyles

An honored states of the church.

for

and Representative of the church

of vice Counselor, a faithful friend, an exemplary

Christian, he has entered into the joy of the Lord.

"This is the day I do. I have found the rest."

In B. G. records page 100. full particulars in book work, records.

Cooking, Dampas work.



Coy. with Indians - By statement, 3 hours 5 min. 20 man  
 Reg. has had and you to meet them. At the same we need you more & more  
 do his object to me, Robbie's house. He has had from for some. But do what  
 then, but the cost do what we. He has that the year to be an July. He has  
 we have compared to them. After 75 years the time has not passed like  
 just under all. He has been given a close mortality - 3. by an -  
 the are missing. He had fallen in the hands of the Church.  
 There are 3 tables given in Reg's. but we are all of it of into down-  
 under. but you will say that if you had 90 or 100. The place  
 of the 4th & 6th divisions. When we had been taken in our  
 make an new way. 4. But the time follows some old method.  
 falling of 70 years ago. Part. falling <sup>was</sup> ~~was~~ long. Very but then  
 falling stage state. The system falling. We had all the time.  
 downing. The time increasing. but like to be taken part in days  
 of books, or part in parts, take you a no. of tables in detail  
 change. We haven't got a real in July. We feel that we are not  
 in the same, but real falling under. The time between is good - we  
 now falling - but the system create some improvement - a copy of the  
 growth of the Church. In the Dec. plan is a general copy. 230 years 9  
 that we have to study. In studying we are now, about.

James at 50. 3 days with. Robbie's house - by left of the. we could have - go  
 to. He has found it. some time I had been to see it at Robbie's

but also and a ... a body, the system is very, there is a ...  
 country, ... a ... court. I know the ... of ... the ...  
 ... I know ... in ... to ... makes the ...  
 how ... but the ... of ... and ... for ...  
 when the ... can ... with. What is ... in the ...  
 ... for ... has ... referred to ... the ...  
 ... to ... other ... than the ... of ...  
 ... to ... to ... has ... rights in ...  
 ... - ... for ... of ... - ... with  
 you - ... Deja'at - ... ... for ...  
 ... has ... and 2 ...  
 ... has ... the ... for ...  
 ... the ... that ... has ...  
 ... the ... of ... address. ...  
 ... is a ... that ...  
 ... for ... a ... in the  
 ... that ... in 5 ...  
 ... for ...  
 ... - ...  
 ... for ... of ...  
 ... for ...  
 ... to ...

I could believe about nature in any degree. Modern did so.  
 hand system to nature. I am. Now. Well expressed feeling of all  
 do good. We want more what there is than is for her. To make her feel  
 education is that we may be able to fight on better. You have seen  
 give the good. not all that you see it. a kind of - sound. 24-  
 mine. 9 cuts & 77. To have relation to America to come back to  
 keep relation. To remember the truth and to America. To give the  
 out into mine is a life for the best of construction. 1895 July 5-  
 To be Indian who are able into field probably. Now it should see  
 future close relation to the far & near the kind of get to know to make  
 a change - 1895. Under - 1895. I don't think a labor better in order to  
 make for 5 yrs. to be made. to be prepared for the poverty. But  
 but future we can improve & find the way for. Just object of Indian  
 that is want of life. Financed from a good in Indian  
 the poor which led to suffer. Paul - to be. to George & America.  
 This relation speaks. to do justice. When to Paris or this to come to  
 know the appearance of highland - to understand. This in field  
 before from there in the field of the land. look any amount  
 Indian has been given up by nature - just for a while here.  
 has justful - a serious chance - one makes it worse. Prob. of  
 conduct. to give out. I don't see give the the paper by for a  
 hundred. being relation & success. You will not do. That.

It is the English system of going on in great - parties - but of new  
spiritual mind which has raised the problem in the church.

"I do not know what to be an independent one but follow, unless an  
idea"

Thackeray says. I do not make a mistake in the  
direction of a very quiet under ground. I do not know expressed  
the life of the church; I do not know the practical duties as they are - but then  
the life develops itself. I believe that the spiritual life is not  
simple or continuous. I think that the <sup>modern</sup> church has now in the  
direction of practical active agents. We know agents for pecuniary in-  
equality - etc. for just. What is the use of it all as a piece of  
account current to various other ends. But in a given mind  
it is not only one very many ends. I believe that the modern  
problem. When the church has entered, a great deal of work will be  
done. We look to our church, mainly. Our people do not. I do not  
believe it will have any other end but to go higher and. I do  
believe to be called a "pious" - shelter, illness, etc. because a  
can be to be called because the more so many of the kind employed.  
Another reason for doing away with inequality - is that point into  
create the popular impression that money that has been taken - just  
found them as brethren. Probably the church is going to <sup>have</sup> ~~possess~~  
more than of, more but the matter is not equality, but - to be an  
mission, other love us, - but find a way to see things. We are

ready to die for me another.

Beached Com. - Genuine clause: Bring it in mind that if genuine  
 clause can not effect to keep a school open with sufficient attendance  
 that all students coming in will be expected to take religious instruction.  
Linear of Dakota says that in this case Govt. will cut off grant in  
 aid. Quinn moves that if clause does come in we accept it for 3 years  
 as to see how it will work. If it blocks a hinder in we should then  
 pick up Reverend. That is much spirit now as before. I would put  
 in a new matter. One had an arrangement as well as now copy. In 5  
 yrs had school - college will have no place. Quinn does really in mind  
 that we should to in now but do come. That fine for further  
 will hold on boys. Further now copy by some to be large now. He  
 can't in to - pay 7 months and when the law first later - for  
 books. If I can't take this a copy upon this I will give up my  
 job. (But can not be moved. unless for long under a net). Quinn  
 as to. He should study details high in 1871. If law 75 yrs in  
 on the. Under law the 50 to 100 and. Come. If you copy spirit in  
 the now will come. If Quinn does come I will leave the college.  
 the 2 of the bills today in fine up. Complain not had this. There is a  
 other complain. By what it put - but I see the paper change a higher  
 that better for stability - Abner is - Quinn is - Quinn is - Quinn is  
 that the Quinn. Quinn has an better man Quinn Quinn

the schools and to their rights & rights. They are taken so far that we  
 know the end of it. If we are ever in the line of the law & long  
 work. I would not do it but a good thing - teach that.  
 If we make it of kind this will come down in our will like Bill.  
Bikari Lal - tried to find them. If we find it of our company  
 the whole road through the school. It is his duty which  
 should be his own but he has. Taylor. I have known  
 down. Now we look in the Bill down in the thing made of it. We forget  
 the rest. If we are - didn't make that. But 2 weeks of school  
 in the field, in school, in town we can give hope. If we see of the  
 company that this it would help to put them into the in paper  
 place. Now we accept down for the school. We at school  
 have down in the school. If we make his duty, nobody we  
 are getting in the school. We have more than that. We have  
 control hold them down in the school. We have a right to  
 give by in school nobody down in school. Quinnell. Agree in  
 good with Taylor. Quinnell down from with now down of school  
 by Quinnell's respect. But what down Quinnell down down? Of a  
 found his down in down it can be down of the permission -  
 of better in school respect. But we should not it is only found down -  
 fully Bill down school. Now we have the village school  
 school. We can't find school. We have to put the school of the

- girls into boys. Mother, she's ahead of the c.c. one at least  
 says + pointed an on other children. James and Jim. Comparison  
 is not the spot of the. But caught in by words. No mention in 'school  
 might be to comparison. In Mother, about now other. Shakes head  
 for them today. Spencer. Being in conc. dance - but she holds that  
 being today away. ed. says as father - give up yards. In 9 years.  
 He didn't mention other - but depend on his other as the real base.  
 + that's part for present work. Dorothy - but. S.P.C.C. Mother  
 being that the accident of. but is said give up part. part + with the  
 son - an also how voluntary kids working. but this and. he a real lot  
 of children given part his work. Sharon. Appointments. Open. And for  
 there is no comparison now. he likes to come to an school. He can stay  
 any of the within 11 to 12. but why they comparison for his - not for any.  
 a month. By late child after depend a register. No last days in  
 any. for his. She not to say in to back his is a matter of legal - to  
 his is a matter of any. if an school as dated for in the in a good  
 girl's one with religion. Living. There is not the of turning success to any  
 work in action. About one + work for best position. There his of the  
 and it can stay at. In the ground - religion school will be good. - will  
 be mental. The girls in the habit any probably to open them  
 number + eyes and about it. In fact. he apt to give it to teach  
 it - not work it. Lucas said to someone Mother's and

that ... has ... in

has been that the same, etc. are a first step towards complete modernization  
 of education. To find an equivalent then - I mean at least to catch the substance  
 of 250 or 300 - arrangements are what I mean. The less there is the better  
 can we deal with these larger groups. The less there is the better of use.  
 To arrange the main schedule goes to show, also how to treat this - find  
 for us teachers that it is compulsory. After having seen some small, simple,  
 books, documents, 200 etc. But, large - with that this teaching. I think  
 to attend this body. To be here good 99 has to see I have been had  
 comparing this body fairly - however the description which is, to  
 find the same. Then around of equal work in the other things, hardly  
 the distance would really amounts to this. And if this. There are this  
 method, which are of "the other but when this. I do not remember  
 to realize a education. Again there is no real confusion. It was  
 really want to know what the this is - teacher. But at all - only the

23. notes on regarding this teaching  
 I call this, <sup>highly body</sup> ... all the ... and ... given ...  
 1. Death ... - 43 documents vs. The highest & needed ... (2) ...  
 at ... will stand for freedom - & not all it. (3) ...  
 found out of check of antique type - in ... & ...  
 like ...

both of these ... in the ... get this. ...





but up a second check to - a copy? } 23  
which, under the, but looks for a check  
the under the hand being in the to hand out to  
but the music on!!

work like the other (the) - that are found on that (the) - they are a  
important. Many more, good but not, what the no. 8 higher 2.1. you  
- then we not projected - lot of folk under beyond reality? of know?  
the <sup>20th</sup> office. <sup>1</sup> on home / comment to 11 Budget 1960. We should have found like was  
had, that the in the year.

Transition

6000 under 1st + 3500 for under 2. + 2000, not 500. 1/2 building of  
village character - 1/2 for agriculture. - the 2 requests. May? Prob. has not  
considered as 3 weeks. Since the all to what for the. by, had, had, sent in  
some the under, by most depth involved the work I have already taken up  
of 2. points at that that point part and April 1, '22 under one of the work.  
is carried over. Voted to ask the Bd. for the work of the end.

When making for a Com. to be applied in considerable part to the Prob. to  
plan campaign with slight objection for the especially with village character.  
- to the end an alternative with income by the. a by part by. 8 further  
down as to main, first having got Prob. reduced. - get about on the  
effects. What further of character of that in the work - life!

At Kharana by work 1/2 by increasing or in evening down out on  
paid. but children, double the amount. My own pocket money but that  
paid 2.00 by an evening with for the cost of the education. The boys are  
again the work would of the school - paid for nearly the same  
clothes. But, under only 7 the higher - wants to develop the concept  
of really reflecting expression - by the same - but the pay

Luthian Mrs. P. Ryan in 1894 and £50. Now 75 mil. out.  
 2 miles. 10 Cyprian students, 30 more, 50 more. ~~On~~ 6  
 from districts & 5 from - 1 from teacher. Just, just in and 5000 lb.  
 3000 for students and 3000 for more than but not least yet.  
 2000 for 2000 but only for help. More for 3000  
 C. of 5000. out of 5000. Just 6000. 2000  
 Just for 1000? More for for of Rajah for Dr. B. B. B. B. B.  
 for more. But do anything. Money at 1000 to 1000 & 1000  
 & 1000 & 1000. But more - 1000 & 1000 lb &  
 P. B. B. B. B. - Just 1000 to 1000. About 1/3 of 1000 more  
 in 1000. 2000 at 1000 1000 1000 out of 2 1000 1000  
 1000 1000. 1000 & 1000 in 1000. 2000 & 3000 at 1000 1000.  
 1000 in 1000

11 P. B. B. B. B. at 18 1000 1000 in 1000. 2000. Just  
 8000 1000 to 1000 1000 1000. 2000 1000 in 1000.  
 Just 1000 for 1000 more - 1000 1000 1000 -  
 but no demand & supply. But just 1000 1000 1000 - just 1000  
 1000 1000. no more, no more, no more

No id. 1000 1000 1000 1000 1000 1000. 2000  
 1000 1000 to 1000 1000 1000. But 1000 1000  
 1000! 1000 1000 1000 1000. but more 1000 1000  
 but 1000 1000. 1000 1000, 1000 1000 1000. 1000

1872 and 12976(?) Comments of & baptised others in London  
Park. 458 million others than an other other via. 24% in years.

12 Sun. in 100 byt. other the communic. via 16%

Adv. Conf. topped off the other has not been before the Pub. It report some  
how both Pub. reached "Point, Conf." - so as acted in & Pub. Under the  
of & can be see cause. It in Pub. and the has caused it: offers to  
revised. S. - - - Adv. in paper down.

"Down with the Ministry of Miss. by the, a woman of strong faith & power in  
prayer. The former attempt, deep of interests was a great blessing to the Church the  
was one of the first members of the Adv. Conf. - for 34 years took a prominent part in  
its work. During the Annual Conf. of 1904 she was in prayer at the  
General Cong. of the Adv. Conf. after her last annual publication for Christ, the "Prayer" & "The  
little children". The last conviction & passed into the presence of <sup>her</sup> ~~the~~ ~~presence~~  
in Jan. 10, 1908. Aged 84 years."

21. Cong. Adv. Conf. of Miss. Adv. High School. at <sup>London</sup> ~~London~~ a ~~school~~ <sup>school</sup>. ~~Janet~~  
in view to boarding houses & schools. That an entire re-arrangement which  
wants to keep children & have that but is ~~re-arrange~~ <sup>re-arrange</sup> the. ~~children~~ <sup>children</sup> ~~of~~  
The is to add High School to ~~London~~ <sup>London</sup> ~~Adv. Conf.~~ - ~~fact~~ <sup>fact</sup> ~~an~~ <sup>an</sup> ~~amalgamation~~  
scheme - in which ~~Adv. Conf.~~ <sup>Adv. Conf.</sup> ~~as~~ <sup>as</sup> ~~an~~ <sup>an</sup> ~~new~~ <sup>new</sup> ~~school~~ <sup>school</sup> ~~will~~ <sup>will</sup> ~~be~~ <sup>be</sup> ~~held~~ <sup>held</sup>  
off school now is a good one. ~~When~~ <sup>When</sup> ~~held~~ <sup>held</sup> ~~at~~ <sup>at</sup> ~~the~~ <sup>the</sup> ~~City~~ <sup>City</sup> ~~school~~ <sup>school</sup> ~~is~~ <sup>is</sup> ~~not~~ <sup>not</sup> ~~for~~ <sup>for</sup>  
the ~~Adv. Conf.~~ <sup>Adv. Conf.</sup> ~~Students~~ <sup>Students</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~City~~ <sup>City</sup> ~~school~~ <sup>school</sup> ~~is~~ <sup>is</sup> ~~not~~ <sup>not</sup> ~~for~~ <sup>for</sup>  
The ~~Adv. Conf.~~ <sup>Adv. Conf.</sup> ~~Students~~ <sup>Students</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~City~~ <sup>City</sup> ~~school~~ <sup>school</sup> ~~is~~ <sup>is</sup> ~~not~~ <sup>not</sup> ~~for~~ <sup>for</sup>

meeting disagree. An actual good - Great in the South in recent years.

Arise undermining, which is fast - how below that of the first  
 4 Under or in spirit.

No case for the whole of Arise went out from the West which is 18  
 Khaddar - the whole township was of the same man - that  
 the R. & P. O. by the G. D. 1877 to 1897. India Arise - by  
 a committee by the  
 on the 1st of the 1st. The R. & P. O. - which is in the first of the 1st  
 R. & P. O. - the 1st of the 1st. The R. & P. O. - the 1st of the 1st. The R. & P. O. - the 1st of the 1st.  
 by in 1905 for effort & reward - in sum of 3500. accounted for all the R. & P. O. 50  
 only for every. Rs. 3250 of 3. 5305 it is known. and 300 more. This is India  
 R. & P. O. - known a little in the land. Better - his opinion. Good for  
 another too - laid in the other's name - to try and

Then on has been a by in the land. A. M. 1897.

October 19. Main R. & P. O. to bring any of Arise money for Arise -

country. V. L. report that the R. & P. O. not be done. India 18. Arise case for the  
 country  
 own property

Arise. for income asked for debit and. "The R. & P. O. funds advanced  
 (1) R. & P. O. income of Arise. and up in increase of Arise 2% of the cost.  
 (2) Arise should pay for in a sum of Rs. 20 for Arise. The R. & P. O. is  
 Rs. 2/8 for Arise. Study. Report for the work which has given so. Arise.  
 of the Arise has paid highest rate of Arise. Arise. Arise has to cover for  
 next year. - to open out by 1923. Arise. V. L. to Arise

Wells & Lynn Co. - Dignity note - "The speaker will find a note 27  
for long - can their action."

Cost too in front to see. - Costs. - important take in. cut & dathering  
good crops this year in Mr. Doherty's - fine rain. But the price  
has gone up to. - 2 grain. - all supplies

Two old man P.C. Lippel - 53 yrs with no money - 1 note with.

Grain & Lignite 60 yrs with no mission.

? Red broken Box - Racco Run to visit Horse Mission - Japan.

get village school program - published 3 Dec 1920 - 1921

The new letter in medical apper make it cheaper to buy many with the  
has than to get the grain from home. Ask first to release each letter.

Ask the new common letter to from class A medical school Belton  
3900 Bg when 2300 letters annually - issued out of letter 19/10/20.

First paid interest. Had not cut what legal until last year. But the  
40 yrs with deficit \$100000. Old man - due to cut - partly from what costs  
Belton just the. What in 2nd. ? & reduced cost. a middle class. the money can  
be the same has fallen of members. (two pay. but some 2 others papers)

Decided for college but not for long class. Plan to establish 2 college  
for 2nd class. This story is. Made nice. 24. for training for letter class.

Give up help school will have 200 jobs who want to be next letter (school)  
by the first of school - a middle school will take its place.

Borup told me of a cancer who read a letter of Mr. B. to her aunt brother  
in which he said she could not get a story to control. The cancer put the  
story in. Good human soul. - By cut to be "The cancer was. Just name"

I gave Theobald some of the papers by app. of the ... and he  
agreed with every word of it

As to the report of the ... I am sure, when it comes  
the ... to be a ... when ... as ... to be ...  
of the ... in your ... but ... it ...  
... and ... as ... than ... other ...

... to ... of ... the ...  
... to ... the ... of ...  
... of ... to ...  
... of the ... to ...  
... how ... matter ...  
... to "the ..."  
... as the ...  
... [ ... ]  
... to ... matter ...  
... of ... matter ...  
... into ...

... the ... of ...  
By ...  
... - ...





a bank give 1/5 of total amt. spent in its hands. Evans asks why a  
 new scheme is needed. Thos. Bar. (1) Village center. The Ch. long not know  
 what is going on in the district, ex. Chas. M. Jones. Thos. Bar.  
 he had a vic. Ray (2) This Cong. is apathetic. When Paul & Bonds sent  
 the committee around in context of work. Josh. Smithly in. He worked with  
 the church. Thos. Bar. in county. You can't do this work without something more  
Ray (3) he want brotherhood, sources. And how it. Thos. Bar. maybe more  
 we want than so. My eyes are open. he sent the other know it  
 give an equal power. Thos. Bar. (4) There has been inequality. The Ch.  
 is he had no regard. Just a few men are elected in the Thos. Bar.  
 (5) But not the Ch. The Ch. like a Unit Ch. has been a mission & missionary  
 church. (6) The fact when you're in a line of being in fact. It  
 can give us power. It can a demand, but which & cooperation. There  
 are still to again. - but not really. (6) There no church in the  
 mission in employing a cheap ministry. - low grade workers.  
 Order in order. [There are not need of the poor people's]  
James of the Ch. has no right to demand more in money. That some  
 under Paul. Thos. Bar. Ch. is not saved to further but to projects with  
 like Thos. Bar. Thos. Bar. replying that they don't demand money.  
 but a vic. of the Ch. has granted.

Woodstock Ch. - 210 in all.

Debra - Votes for Debra Call.

Oct. 20 - ? Ought we not to central quantities in our  
 calculations at least - set before the nation - 4/2 not check  
 Fine aspects of infinite models - a model about 8th level.  
 Good aspects of cutting up ideas. As a result. As a result check  
 31 on all next year work, 141 to really ref. of the number

Work out last night to Khawon - 27 + miles per hour.  
 Big head of deer - black back in way. Tails to get a shot.  
 about. evening, evening. No later check. Beyond good.  
 dipper. for very hidden. Great Pithin's Canal - irrigation.  
 project for cutting river. had seen to be kept beyond bridge for 2000  
 for 10 acres - cutting the road in city for 2000. Only that will go  
 then - 70 wings. Patida that originating.

Rail's home. Journal when made into Principal Aberdeen of London  
 & Jullander school - Miss Munkin's. Autumn sun

Prod. of Chas. 130 Chas. by in last. Ought to be a report  
 Ch. 130 Chas. <sup>Parade in morning</sup> Parade in morning. cutting that by to the Chas. about  
 there is important with God. of that is about about the two schools  
 in last. Rides. adventure one. As out City Proj. - Perfect new land.  
 by - hundred found one. Submit to each - Great part. of field.  
 Good for Chas. by to by the into central with new Chas. by. Argues  
 that the help character in life. by.



Some 1/2 gal more wine to whom, Valt. I don't know how far  
 the distance between wine & the key part. I suppose 9  
 days was needed for it 10 yr. time. I expect 10 1/2 yr. to  
 finish. at least when I come over 28 yr. without part. & it was  
 22 yr before to come over the hills. 8 yr. from 1841. But what  
 I don't know is 249 proposals 12 yrs. on important parts. People are  
 at 3 yrs. London moved 6 yr. time & 12 yrs. at 5th. Sunday.  
 have part in Oct. & one in Nov. after more in case of special duty. 11  
 - Postpaid until 1899

§109. What is the spirit which is a picture. I used to be very  
 but we can go home at anytime now - anywhere, just as the matter  
 anyone do. de pined action. That they 6 yrs. get  
 5 1/2 yrs. should be confined to music. being children at  
 home in school.

appeared 52-69 without change.

A school by dint of quiet day. Beyond that - the school quiet most  
 of the morning, the school copies for the book. All Jaimal high  
 in part. All met in school chapel, then down to the gym. Contact  
 with teachers present each at workings.

Joyful. Months by both at 8 months. had reading class.  
 Plant in can. During red. Cotton. Crisis in hand. but on 5th  
 1899.

Dec. Cong. Voted with respect to their neg. on "The U. having a right  
 for a vote. P. 3. I. (4058) 2 pr. substitute for 5. States that we  
 had, but I think, now give  $\frac{1}{5}$ . Verify the - point at just what and  
 in the Congress the Sen. how much the Prob. was true to you.  
 Voted <sup>11</sup> by 20000 vote for the one for 2 2/3. Do they ever have  
 provide 2000. Can they do it. Do the money about in a big way (2) Can  
 the Prob. handle it really. The National Institute vote out about three  
 times to the Prob. Every body can - but back surely is not equal to  
 it. If the Prob. can't handle it, what for. - it can't do it. The Prob.  
 simply can not get to the back of some collecting such a Com. as it proposed  
 (3) back of financial Prob. and now. No other - as they are - additional a  
 job of the ex agents of the mission. - can to collect the money which  
 supports them. I think when Prob. consider of the side of "to count"  
Clubs. But the Prob. are that they are just because of our first policy. We have  
 to get better Prob. by opening a larger part given to Prob. give them more  
 to do - they give more. General 398700 he is in a big job  
 Am B. Two five - parts in it - but all in the N. - that is essential  
 parts. Am B. Now to present to the exp. only from the first objectives.  
 for city - school children to look the history. Now 2 1/2 million  
 in the way some money give for annum. Exp. Prob. personally  
 in my mind upon but it can do it in city Com. - and expand  
 to main - Elders. Can show Progress too. On the money.

are as per more to paper and are not. Take that report. per  
 line min. The cigarettes each show it gives not 475 to 2995  
 hr. now. Gain because the work was steady. Indians. Makes. But  
 can name enough capital to live even even in Ind. Pr. On Ind. Pr.  
 no the same min. by 7000 of the lines per each village etc. - layers and.  
 in the city. And the other fine now in kind of support given per more than  
 appear in our records. Good. In Ind. Pr. the work is getting 1 anna per  
 number. Others. Some others of suitable. But Ind. Pr. cost per hr. 5000  
 But not yet plan which part can't meet - i.e. too heat ones. High  
 But in hand of the Indian part. 6 1/2 anna average in Ind. Pr. Support. But per  
 and needed financial support to

went out to Jagram 22 mi. Below - 10 anna - half day.  
 girls. Daffin - 3 choppers - 6 loads of green sugar. all other about 20  
 annas. The little girl had a plan - large chappara in the open  
 this old account. village type. went into village. narrow winding  
 streets - goats, cows &. About 1/2 hr. 50. probably 6 yr. Indian  
 account. Give a low cart. Some 6 - 4 dollars. Shreegan. Bittishog -  
<sup>Evils</sup> Shreegan. Arjun Dhalman. One other page in Camy  
<sup>hand</sup> Collon now they in Orpud. Not any annas - but no other  
 a part of Indian father, Jah at Orin, another Shulam Much.  
 Give a low cart anna - Shree, Shree Eshubhi. Great crowd of good  
 returned machine. Not a word "gauti ki ji" any.

Oct. 22. Open with Prof. <sup>Yally</sup> Darnall who said he could  
 not think of a man in this work who had not been in a the-  
 ological school. There are only 15 or 18 <sup>the</sup> by and all for a  
 diploma in law. Now 120 others in C.B. but allow for the others  
 in progress. ~~and the school.~~

Arg. on the matter of the proposed. Law is. (1) the law is an old  
 growth. Theoretical in its origin and of the - responsible to no one  
 but the state. no responsible to the state. (2) the way to strengthen the Prof.  
 is to give it the same as other professions to the Prof.

Part II, 2, of the mission "equity - employer"  
 Some character of the work, "intermediate" must be the  
 center. See how to be characterized by -

Acad. City School - school as have - 1834 was a day when pupils  
 came in carriage & sat on gold & silver chairs. Pupils and  
 land are the same. The school.

Paths of pricing salaries. Theoretical goals! degree of basis:  
 Mission paymaster & employer. How many employees are there?  
 How many employees, theoretical & others are not paid by them.

Theoretical and part - 300 for all. like. Part. by the state. Part  
 new as. like, culture, semi, etc. take the system. Part of the work is

Little small part others. Theoretical etc. Mission is part of it. Part.

Mission as it. Theoretical work. 2 books reading in by 2

Judson Masi - came Oct. This Korean & its extracts 37  
youth

By 13 miles for XIII & has got recorded in it.

Phillips - 9 mi. N.W. of ... with high part ... of the ...  
in 1809. ... for ... being ... than ... at ...  
... ..  
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Oct. 23. ... ..  
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Mr. Mangani - head of ... ..  
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Oct. 24<sup>th</sup> Wash. wants for Gov. no def. of limit of term for term  
 gov't term to study. Gov's proposal 6 yrs. term is minimum. The  
 President. The Gov. would not allow to term for women - also term  
 in new 6 yrs.

City Ship show - 600 + leg. 70% Machine 10% Auto 20% Hobbies. Some  
 also. The Budget Com. unanimous as to new school budget. Plans

Adm. P. Brooks - Nitrogen fixation Research Lab. Admin.  
 Com. Term. Analytic - New Springfield finance - Account, as then  
 as plan for him in Ind. - as in as other mission.

National Mount. Educ. "The slogan adopted by the League of 1920 was  
 'double the present no. of chdren, able to read in 5 yrs'. We are consider  
 the present illiteracy, the in response to education, also the inadequate  
 equipment for the education of such a large no., the task seems well  
 nigh impossible, & can only be accomplished by the whole force of  
 common sense, than submit for the whole force of 5 yrs." - "The  
 education & training of more than 600 million, the expansion of 175  
 million English speaking, becoming civilized factors for them is a task  
 that overwhelms us when we think of it; but <sup>one</sup> that is so  
 important that we dare not turn back or refuse to undertake."  
 "The N. G. N. should also for defect reform work. I desire to teach the other  
 country, especially the young the art of drinking liquor - smoking  
 cigarettes; & also endeavor to learn the reform of and

marriage, custom, placing special emphasis on the end of calling  
 girls." W.P. has approx. 32000 numbers 5119 (?) for India, other  
 County 60000 (?) 75% by approx. 38 that is for 52 numbers  
 from Munich in 1977 Rs. approx. 2 Mn. = 450 Rs. exp. 1 English  
 Munich book orig. & then disapproved after acceptance Munich & exp.  
 funds for dis. not expense of the school - a requirement to make fund for  
 C.A. & for personal - hints

One class allocated daily school for each graduate. The number in  
 school which may be 6" class. There are 200 higher than. Students in  
 Calcutta. 9 grad. Rs. then a few more exp. They were then another 200  
 than were before. 16 students have 3 Rs. Value exp. if it was not  
 for 20000 Rs. might class - hardly any money class. When  
 for 20000 Rs. as then at ~~the~~ school. There are about 2000 to  
 class. Both of the material now is not bright. Now at about 1/2 of  
 taking village money to Maya & Schumpeter. They was an 100000  
 Rs. 10000. One Ba. One 20000. - paid. other lower than that to grade.  
 Also the expense now is on need out of limit's etc. but teacher for 100000  
 the Ba. at least on one of school level. As for him a 100000. But he no call  
 for him. But then get. ~~spending~~! Each ends 8 (or 100000) to the school.  
 Another's also sent money 70000 Rs. to the school. Value of it is the same 70000.  
 Value of it when a man is not employed by the school with funds  
 he can't be stopped. He is known person! Man. said this man is man

without children.

Will go to help Ethel and her mother, because he has a remarkable  
instinct about. English means. I should give me and her. Do to  
Ethel and her mother to manifest their faith to help me. As  
an expert nurse looking over into the country. That gives people  
relieve and then we find the 2nd time - find them - we get them by  
costs - we get getting them for our own friends.

John's situation. What are they doing? V. of the British Government of North  
the 1st time of the city to an - how often they happened here.  
Ethel, for 99 as we did of the day. There are no conditions on earth  
there. City school soon up. This, now prepared to take away the school  
school. On each week, local - institutions: as we go to maintain  
the work of 20 days of it, but now content in city with people, by a in-  
direct. By the subject then demands it. Bony, but with give in all the  
work in progress for John. V. No. 2. No. 2. out, demand more

Question of some analysis given as follows - Mrs. L. knows people but their  
should draw full given for 99.1 - direct - voluntary - the their gain  
to families rely for other to native colonies. Their cost had more that  
not on not great more. Health in 2nd - 8. 20. - 2000 for 3 1/2 hours  
the dollars - how this - but not meant to be their. definite this  
acted for full given for their class

Chas. Ex. for 6 mos has amount 385 lbs to 100 - then, 200/120 for 20  
 lbs down 102 lbs per year. over 3% 1. left some part to 57 per 20.  
 20% of this gain for what reason was to offer 7000. This Exce  
 Co. asks more. It is the 20% to remain the. but support 3000.  
Since this is our report. The case is ~~shortly~~ ready for

along with all others. Make the amount a minimum not 3% 1.  
 a share is pay when in nat. case. a in both be yield. Voted

'This matter is being a new series to the several County'  
 - report of point about London the united large school.

Case of misapprehension & misrepresentation. At London 9 are  
 ready to look for left. Under "Mudon glass" was a fine

of which - for the purpose of Beckingham & Co. of  
 Caenatic Mill - "This state it is reported, is in the demonstration of

and was meant in Po. India, leading to the opening in the region  
 which has about developed into war. This opening of the river

it is said, is largely what the state, but the other troubles are sign-  
 phoric of the great amount of labor to day." Some 20 had

Richard Rathbone as a 'The Red House - River - the 2nd path'  
 Oct. 25. Commercial Bulletin, Detroit Aug. 1883. There has

you have broken down. Now 3 divisions. It has large & long of  
 200 Empire. 300000000. 400? 21. 25%. Apparently

found. Shows 7 years time, 1 year away - To in Feb. taken in Dec.  
 The day, adjacent to now. Shows to pass across, a so time. Early  
 off what is in the other side to large. - the great 1850s. -  
 His fellow with a criminal trial. Brown paper.  
 Court or some. Just - trying to describe them now. Spoken  
 2<sup>nd</sup> class how to England. Found Goggin's with them in the work.

Light had. it was bright. Just had suddenly been taken to let  
 down on in. But how deep, ungrateful, no fair play many  
 spoken on.

"The descent of India". Broken? paper for 25 in Delhi Section  
 Main 00 25. El. of "Candia". "The Victoria" "When  
 about was brought before Pilate. This reply to all the latter in  
 judgment - "inherent" questions for a dignified silence.  
 This is a significant indication of how we should meet  
 the insulting outbreak of irresponsible power. We must  
 make it feel - how only the actual circumstances can explain - that  
 it is in the wrong -

Oct. 25 En route - the day early. What 40. & in several things. days  
 of now - what day yesterday was the day. Only full of nature &  
 felt. Shows us of Mychal time. Received by Mother's day in no time  
 then, the felt to in the morning

Oct. 26 - Day Car. Trip. 2 Modern men ship out the 1st car  
with Felix on porch - front on porch - Emancipation then on  
the cap. Parson Johnson. The Museum took the bacon with  
the candle. 2 little gentlemen. Communist. Officer - high revenue.  
- whole house chop. How the men of various castes. 1872 or '10  
year ago. Samp. and how protected in the form of helix. Since  
was a great change. Had, spend money now too far down as  
not in the past. The big, common of the Kipling type. - one hand down  
but hand face. Pocket at 10. Some hate.

"I have tried to show how an early gifted race, ethnically able  
to be an, added the primitive forest tribes into other countries. Show  
the noble stock, but from the lower stage for life & the hands of  
the modern, created for a language, a literature & religious practices.  
him hands, show the very close of that show are showing out nations  
which is a necessary distinction for nations, fulfilled them for the  
part of spirit, able and all races. Show, among the most intellectual  
show, the spiritual - contemplative aspect of life among the primitive  
political. Show the modern, while trying to escape the desire countries  
into social - religious expressions, failed to keep the 5000  
into a coherent nation. Constructive paper to 'a big shot, of that  
England

## Kathapen

Oct. 27 Amal Singh at 10<sup>30</sup> - rode to Kathapen & 1. Poor Singh - man  
by on the road and some more being a dark one with man, dark  
white face, on left hospital.

In Kathapen again - small bits of Vidua, grass, long s.d. as  
that is not in the cage & probably in order to protect the document  
observed by the new and others at them.

New National College bldg. large in morning. Little group of men Singh.  
Maj. Kathapen Purthi. Shivaramji - bldg. of 11 Shalgha - private  
Din Park. had 12 chuk, 1200 constant. 43000 Shalgha. 25<sup>th</sup> note. when  
of Park when 14 in Shalgha of Kathapen. Amal Singh. some 30 yrs ago  
had an excellent note.

That Kathapen to Kathapen, long. before, say to Park. after that  
before to visit to Park. they asked number whether they could not take  
up with one of the ?; increasing their order! No sign of this

Number of the Park. appeared before them. describing the 1/5  
proportion of the Park. the main problem said Kathapen was a  
proportion by name but without eyes. The Park. was made - public -  
land. but had two eyes. He asked me for the man. He picked up the  
the way is when the Park. was it in the district of 1990. Kathapen  
could not understand a Kathapen could.

I should perhaps that the Kathapen that all were Kathapen only  
100 which had no Kathapen in the Kathapen way to Kathapen

focus

of Ahir. - No further with that country. There is focus in the tunnel as  
a further extension of ground influence very near Ahir.

This is different country down here - looks like the bit of Mexico. The  
space it has been dead & brown. The hills & green. The forest are white and  
highly porous.

There are also as many further up as it is established. There is Kalyan.  
The here - a few types on the station platform

Oct 28 Reached Panhala at 5<sup>30</sup> 1300 ft. above sea level 1500 = 3000 ft. high  
at foot of Parvati, first part mountain very - very, & mountain the view the  
mountain looks with the high clouds. 3000 ft. as there is a high mountain  
as seen. The mountain view north & south. The view the east plain. Further  
a mountain. Other description one of the... here. Mountain peaks have others a  
and are established in

From the mountain view, one of the is a body, about the head. The mountain  
one on a coaching way so surrounded that the top of the mountain is the  
dark - so appears that the mountain is all mixed up - so the mountain  
just this to describe the mountain - could not - some mountain seem to  
have two heads, some have two bodies. To the mountain eye the mountain  
looks like this. But at Pahl & Ahir, was an established a two body.

From total of 12 questions asked as at Rajmuni about the mountain  
See also. Can you be established in it? There can a body more than one  
body? From Rajmuni - from that in this case of body. 2000 ft



man who had a grant & refused to place his grant & keep  
him with him. Do. say something

The British in a r.v. carriage who had been at King's chair  
wrote at London. Was I was who could make talker & be  
Yuan & prob. who do as for her. more happy! The.  
Kangyuan. Was she with. John Adams to.

Pentecost. "Pangy" August. From 12<sup>th</sup> and. and under various way.  
1487 Lake of Mochan. being perhaps - a century in the 18<sup>th</sup> century  
1159 Lake of Mochan. Mochan. Then D. for for various - August.  
John Lake & Mochan. Mochan. Then D. for for various - August.  
John Lake & Mochan. Mochan. Then D. for for various - August.  
John Lake & Mochan. Mochan. Then D. for for various - August.

Happy as an school prod. Do other average 20/21 people. Poor teachers  
Many work for 1/2 of the school. New village added contacts, & new signs.  
great Union. To China 1/2 of the school, as literature. Pardon! (1) Union. Country  
A nation work and 'New' get over 20, as in 2000. Union of. Why became  
Union then it made in diff. in page & one give up a number. "But  
how has this situation in a respect. In fact it had yesterday given  
has not been such as to justify any - the fact has not justified itself  
This point. Many Union. have had to give up all the little they had. They  
have to go out to <sup>earn</sup> earn their own food. The relig. teaching in the school also  
keeps children away. I don't want to see a school where that can not be  
taught. Many teachers have not had a 2<sup>nd</sup> standard class in.

There had been no teacher who had had his country in a clean up  
 campaign. There should be no high grade school about for the school  
 district area. At present for me ready for such a school, we  
 must have methodical training in an our nation.

Oct. 29. Sunday. Amund - School got Paul. Learning in ch. Act. xx, 28

There has to be a school in every ch. (1) through with the teacher's presence.

There have been some things here to be <sup>(1)</sup> part - public power. The lesson  
 that of how coming the (1) the same had taken (1) Paul's needs. We  
 read this. But like children who stand out - in a few hours search up the  
 words. Being of the year, he must wait God's hour - not get disappointed. There is  
 above. Just like Paul in his day. (2) A second type - Paul's educated man.  
 That all the knowledge of his day - that he could see this. A great thing that Paul  
 when read this manner. To in Latin in order to find him kind in need  
 some such man as Paul - to see a counter of the intellectual man who are in.  
 Able, in Latin. Furthermore advances in the dynamic Karakorum led.  
 from when for Paul, that they want - power - out as Paul's. Then they  
 must not go to Able. Paul's has it all. Paul's different to know the  
 feeling of raising up such leaders in the mission. So many disciples in  
 a small man. I by then, not to give up. We read about other leaders  
 in Paul's time. In the Paul type's teaching - about children - but not that  
 just his child being. "I am a debtor." But what he want to be content. He  
 want something - not due to us. But Paul only "I am" - the balance

by his own hands and he would be worth for higher class - but not else I want  
 know class. And as certain as get things, with high class land. "I want  
 to get it." He went to the countries to buy. From days. He wanted some to give  
 them. He had with the people's debt - you the success with riches of people  
 in the direction of me. (3) This type - I see. He should have many to him  
 for the land from. He was here only. He collected it. And he gathered with from.  
 He had the land in them in his confidence, behind the people what they  
 have with the people. He had been able to collect many more the land  
 of you - not finally - but by persuasion - by the teaching. I found  
 the or the land. When I went but for an hundred years I found  
 our land, was not different in the land. I gave me - but was with  
 people - but the one in j was. but was land and he to be called  
 mania - might this had work. He must have long and long campaign.  
 get from me - collect them. About work - but the John looking as noted.  
 Another - I mostly have paid in a district. I was not - but the the  
 discussion very easily - and perfectly. He had the first man - makers. in  
 all hands - but I am offering's him. He was here Paul had, spoke and  
 "I had to the people. I had to that from him. He got an eye - you  
 are not. He was here. He had to do work with Paul left. This the  
 had work. Other for Paul whom are around. But had an eye type of  
 to some give - again to make persuasion. And he had a person of  
 another behavior. And he had been in case. The God give them.



in business' own way. It is (Conn. & Cal.) Practice. The argument that comes  
 with unity & that, given to it, a real Conn. has in the connection of  
 matters of Conn. been resolved to separate. Conn. & Cal. argue that the way  
 a person holds to practice should be without doing to practice. I suppose  
 the matter of the other side is that. Practice - the law excepted the matter of  
 practice itself. At that, we do have to the matter of the matter. The other side  
 to be argued into practice going. One practice said "When you begin to  
 change your mind about any case we are in the way." Another "We are  
 coming in to you here as a guest - when we are then of course we  
 can be moved to help in making any matter we are." "We have" Practice  
 as "the separation point. But that is not for its own separate character  
 for then that is the separation" Another of that, we do accept from the  
 side here. you refer to the many or rather matters.

Another point. We want. next complete. I understand in the business, as  
 not taking to put a part to the end to in business, Charles & Practice.  
 We want to know to be identified with the other. The other side for  
 for inclusion of business work. We are not yet ready for "the separation."  
 We need to know by referring every day with you. I think the separation  
 point, we find it as separate. One side, however, in the matter of proposal.  
 25000 Counts in the for. 12th you are 50000 lbs. that you. I suppose  
 you are a little. 15th of the same as in the paper. The 1000 in the - you  
 the 5 of you. I suppose you are going to take. The paper on going more

more each day but date want to be bound by law. And you "How  
 long are you going to be a child by the side of the machine?" That matter  
 of time, a matter of choice. I have been told to open. As have given.  
 a case but you must know that we I don't like to have face work you to Park  
 -differs in the form of machine for first time. I thought to the case of  
 Ed. had some duty to Park. An argument to be made.

I am here that I have been in. Missing. Split but the question 1/2 of it  
 the same. The other 1/2. A small gap. Details then. The machine. I must  
 not be made. Consider as number of an. The old. This frequently  
 I am not then. missing. It is found only in the machine

Weight. - The Prob. of fine spirit. I differ as to conclusions. Two groups  
 my thought - as to Park a determining group. I differ to as to <sup>interpretation</sup> conclusions.  
 I think they do not matter under Prob. That divided then - the ratio req.  
 as has before in the case. I think a more other but that plan. On each of them  
 as the population idea. Some of us feel it necessary to include what say  
 has shown to be correct. Some feel that the ratio will present comparison of  
 volume but so. Another I found from the statistics that the proposed  
 ratio is preferable. My opinion is the adjustment of 3rd balance. I don't  
 turn over to Park because it is able to take care of [but the what  
 but Proj. 16].

now  
 cannot go that. But give 1/12, & will have to wait for 1/5  
 Shincanigi. My partner delicate for I disagree with Park.



counts - per annum to get made up of various entries, but  
 mainly of only other members. The American part but to keep it  
 in expense of some type of man. The first thing we do budget  
 the whole budget. Expense of many other things. (1) 2000  
 the whole thing - nature of budgeting by the comparison of previous  
 but each carry in its own cost separately - then, or the. But to the  
 by 100. by exp. by prof. As an expense to the top. 100 in expense  
 2. exp. - 3. by prof. Then first. Each <sup>each</sup> cost. (1) to provide it his  
 magnitude in his own way.

Chas. 13000 & 7000 and 16000 - spent by various last year  
 Prob. give more 1/5. of budget is limited to 13000 Probation now 1/3

Chas. 13000 as that when they budgeted to the. They were aware that  
 they had really been given, more already. This is that clear light.  
 I think we should be an even list out only. 1st. 2nd. 3rd. - but  
 look at record - no today. Some are aware also how that - now -  
 exp. - no riders which means, indeed.

Wilson. Apple. follow. No definite plan. Must experiment. In  
 front of him. (1) How to see how taken in to? It's just from elsewhere  
 and that need to be crystal. Also go on that know that in fact  
 as the nothing. (2) death must be done. Low form of cooperation  
 is essential of that, all right. But something in his reputation  
 - the plan. (1) 2000 2. 1000 into the. (2) 1000, 1000.



No return for J.  
 Ochs for King's  
 Foyers under the best for 49.

Opponent: Ochs for efficient protection -

(3) Under these peculiarly difficult, I believe this, the Prob. from my confidential  
 which is which. Kahl's report on this on the principles - then I get  
 the return which at nearly any J. that country angles in 49, a see.  
 out of it that there have been Sec. Nat. to Prob. too big for Prob.  
 like the at a lot in some edge of Prob. Eng. even with some  
 qualifications, but there have been some to Prob. Eng. - see at. work -  
 eff. "person Prob. involves a satisfactory plan for the content sites"  
 work. I Prob. is to be kept separate but it will get its own plan. I  
 speak as a member of the Prob. when I was help, I hope this plan  
 will succeed. I see difficulty Prob. - see a good attendance of ministers  
 at the city. Prob. & will succeed in greater extent. From the 2d. Church  
 the plan part in the Prob. knows that to the Prob. Also there is a letter  
 - ought to be received by a plan to be prepared by Prob. this just a message  
 on to answer I see, statement a distinct command. Numbers. to conduct  
 command work - report to Prob.

Godham. We are not ready for Prob. action from here. Look at the  
 'inarticulate' for us. We have "ordered" men who have no protection  
 but have been added. just for honor. We have no in objection number  
 in our what part. We have no one made up of others. who have  
 come from other places - have gathered from us. Road can't be  
 village, we have now more than the > cities. I believe in  
 the main work. - They are large - abundant - uneducated but they

are changed. They are more honest. Their religion is for the criminal  
 caste. One to one, will call 3 times a night to be done they are  
 not of charity. I got the letter of the noble earl here as they do not attend  
 eyes on. Several names there. The village letter was announced but they  
 knew that that name. They understood the entire fact of the whole situation  
 but at having a very great thing, can be considered at that time. give too  
 all the letter, they got much to it. They are like children also such the impaci-  
 ble, get it. There is kindness here. There is just to state - fact. As they  
 expect to obtain - what they to say. It is not the entire fact. There  
 there is no help. to Park. - but Park, get out of broken down. like the  
 location - perhaps. Park, for some reason this is just on each side.  
 I don't believe in it. It is very certain each church. In the fact, we have seen this  
 now no help. in Park. We need address but our fair factors esp. of the  
 as to believe I fear believe. Park come. Park - perhaps - say to for days.  
 then surrounded of Park, contact a second meeting. - Our village leaders  
 can has the one with Buchanan - Park.

Conf. was Indian. Populal - by the fountain of music. A new  
 nation. Since both I have been almost mine. There are guided by some  
 particular nation. Park particular nation church - project is mine. to  
 nation. This makes particular. There had nation inequality as to address  
 of eyes about - project. In each ch. mine has special agents. This  
 where they expect. Variation as to place. - to Paris table - station.

# Anand Rao

Vishwarao

Man. but to group. maybe submit. Anand Rao an  
 I feel deeply. I guess a mistake that what you can do when feeling  
 the outline in mind. The wave of meditation is real. It's not to be  
 else in dramatic form. You. but that's not right. It's not meant.  
 I try to look at the objectives - to what part - I don't get it. As a whole  
 the plan of meditation is for here & there. By many - you may try  
 eyes - your eyes. By people - you people. The direction is a kind of like  
 that. I don't know. (It's not comp. of many. that with them - what  
 they may come at the higher life by experiment. to see the abundance  
 of the personality. The part of the organization. What has given life yet  
 to make us so. (as the part from the representative of the world by  
 comp. of the relations. It must receive the all. probably - since. This  
 need this help. What the life is now. Some, each of this. each of  
 behavior could be good. This is it? I don't know. I don't know. I don't know.  
 In the world. For the people. as opposed to the world. This need to  
 have our judgment of them. I don't get the need to accept but the life  
 must come from. Comp. as. help them in this. if it was not. (It's  
 not relation with a being and. But we may. by education. I don't know  
 right. I don't mention people & how that - so far like the all. but  
 I feel that education be given free. But they have to give. in  
 financial. to the higher ab. since. have not eyes to see it. The  
 mechanical nature of the world, again like also. The flexible influence

Ed. of Minn. at home. English now by North & Belgium 58  
Democracy in public as Beckman

of Variation but certain to narrow of future. As how to give truth/justice  
Variation then, but after of public eyes to the. In addition back  
to inf. <sup>at</sup> previous. I think how no one can get pleasure means.  
etc. in my abstract, to find. The higher level looks. People living whether  
we haven't even a second hand for 5th Bill. I ask more to see down  
of his work on - not to think it is a mass - he wants being together -  
any together in spirit, in mind ability. Progress depends on this. I don't  
expect more the book to get, but don't at a one or be one in the work  
the more how could I know - find at the. As an ex. Put all our life  
together, but we believe put a line with them Amendments.

It is his own in a philosophical book. I am - practical man - a wide, I'd so far  
own practical things. This, how repeated the result of the at work given.  
This has turned on the 10th Bill, & you should know. Perhaps some. But when  
you see money in name of religious should not have any <sup>or that, "lightness"</sup> conditions a  
when we give for an Act, & not which we don't expect. When the man to whom  
it is given as found by promise or conditions - I'd know where  
there is help but to escape. The man means, demand a step, the  
step, the man are abstracted. But what moral for legal binding. money  
there is to give help - when to get back in money a service. But if -  
independent business like - go on, saving. But in service when the p. a. need  
to find the answer. We have that - meant it but after showing the.  
So this inf. is that. more in fact, in fact a new other business.



the garden. A man who has owned his own ed. yrs 60. 40! After what  
at 1. by 130. I hope to be low the ed. so content enough then. I know  
a large number of different - high. Then, lower the capital - ed. of man.

Ministry. The people are to be brought to have the one institution for  
the children. They the 4. to carry on education in the same respectably.  
Gives the law not a course for quality or mission. That ends with  
a course each. but then, run. Two plants of mine in relation and  
but developed of relation for 2000 parts. Estimate how - 200000 each  
for every year ed. I hope to find out more. I set for law - if you have  
you will help. - and too many a law. As to York - then he has put up  
at all hands. I am sure to 30 yrs. of water taken except by feet and  
garden. 63. 100 times he has put about 1000 acres as 2. part  
of mine. not a better but is enough. aim to gain

Richardson better understand. Linguistics - system of ed.  
as to 1/2 of life. Another in Richardson. As now very failed here. And  
before and other efforts. The thing is a total change - but  
we are made - each a piece good with a large paper enough  
around it. - blame of spirit

Change of relig. treatment - clergy of education admission, then 8  
Order. exp. Rogers <sup>day</sup> in Rayson man of how found  
kept address 15 5. to Shane days. help graduated  
did this. As now all have to do 2. Richardson Remains

Life more not in '99. 'Sp'd has not belongs to the Hindu religion as expected not to enter the temple.

Manoj. - The Indian G. + Indian Point Crisis. I propose to speak at the Ch'te. County - as there are many demands. + the G. will not to be in position. There are 400 G. who will not to take their part in India's movement but differ. (1) G. who is a foreigner + the G. who is a student to India land which wants to escape from the Empire. When a man knows a Muslim he's more often in position to Ch'te. as may be said by G. who is not a Muslim. The G. who is not a Muslim.

(2) Ch'te. differ in opinion as to external policies. Many think that India should stay free + independent. Gandhi has never supported Ch'te. Some of them volunteered in position, but he had to look for G. who has now agreed on the Indian Ch'te. Com. But in Calcutta + papers on all India level.

I urge prominent part upon Ch'te. as should and duty of the Indian people. G. should be Indian first, Ch'te. should be second.

level - international relations. In coming in com. the East. G. + Muslim. G. is India the is Ch'te. Muslim unity. Support Ch'te. to. In known Ch'te. as they agree to look for Japan. I coming in com. contact and G. who. This is G. who's support and - the American. G. who. I suppose non-conf.

G. who is a policy of agitation - the no. of "non" in the program longer to continue it. A positive reputation through various ways. G. who is a

path's, direction. In claim to be non violent. But it's dirty. Gouthi's  
 he wants to destroy them and die for the sake of some necessity but the  
 protest a 'Gouthi' on 'Kashmir' ali. 'Kashmir' > 'Kashmir' (3) 2 is 2  
 path's & matter for what opposed to. For the one to kill and for  
 but hand on love & human blood. But Gouthi's path is meant to be un-  
 holdy & violent. That cannot kill now and for. Gouthi's has  
 done in way let us see this path leads by love to unity & right.

Oct. 30. Col. Mercweather, Pres. President, came to St. Louis  
 at 2. Bazaar for the... then a Sunday. 1000 ± people there  
 Col. Hill path's & good. How perfect & with the preaching  
 same disputation. About children saying - "all children and  
 it is a dangerous thing to leave our own religion & enter another."  
 Anandran on saying for the... of the... - that's  
 & the... of the Bible. in an... to that? 'Is there any... the...  
 saints. Why do you say a... that the... upon...? asked  
 "How much do you...?" asked and was not... then.  
 Mountains said woman asked...? all temples. No more...  
 The... of... the... Elephant... the...  
 their... of...

this... of... the... and other  
 further. How... of... in... the...  
 exp. from...



Dressed out. at a suit business. Beautiful smart. Dances.  
 All the boys and "Lynch" by the "Lynch" and "Lynch".  
 Johnson & Calony. That's all. Called in 20 angels. The song  
 "Big is Big in the End". "What with me." All the crowd with  
 the "Lynch" & children to go to school "But let the 'Lynch' be." The  
 light parade - village light parade. Kallag. with its new electric  
 light show as a long light line of lights. I replied on the way.  
 had that by accident - I will put that up. violence & much less  
 cost many lives. Withhold of you away. as if you declare on  
 say "All the boys were before my long eyes."

Oct. 31 - Mission notes - Dehon. plan Storied man. In. Am. 10 -  
 one. from here - h. to see when a plan is offered. Am. 10 from here  
 h. to store. Part. too. Very short offer for the last one 1/2. - divided in  
 show. the plan offered. In to Ex. - had. 1/2 to his partner's offer - as up

Principles. Another set in to meaning of national. but confined in  
 meaning now in India. "Nationalist" & "Extremist". The word is likely to be  
 misinterpreted. I & Ch. anti-extremist, & in it's nature.

Wilson - as to nation. that says. has & not in. north. Part. off to ratio. Wilson  
 says more - limit to Part. - was as a campaign for new young. Great  
 than happened in 6%. In each 20. In years ratio not a half but a third.  
 There to debt had value of Ch. principle in ratio. 1/26 per TP. B. M.

Wilson says some years ago was offered to him 90%. But 10% of them.

rights to increase annually. Request by Govt. Wilson's motion largely  
defeated.

Graham asks what do we mean by the "free" policy? Is it to be a  
policy for the most part - Singapore rather than the "free" part of the

Principles adopted without dissent

Wright - 7000 men 5000 women. Every 2nd man is going to be added

Wilson obj. to them. But he thinks that is it - a form of the Union to suit the

Govt. I obj. to the Govt. to the idea because it creates a new independent

Govt. I do not think we are to have the Govt. But we are to have a

Govt. I do not think we are to have the Govt. But we are to have a

Govt. I do not think we are to have the Govt. But we are to have a

Govt. I do not think we are to have the Govt. But we are to have a

Graham. I do not think we are to have the Govt. But we are to have a

Graham. I do not think we are to have the Govt. But we are to have a

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

nitely "men" work. How to divide the two.

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Wilson to suit "men" - to keep men women together Govt. then? or to defi-

Masoji

Rabbi. - 39 1/2 paces approx. 3 that to be counted in? We are going  
on 1/2. To demand 1/5 - too much. 3 months in the Park will mean  
that each number of Park. - that stage - must pay in full taken to  
the Park. This condition of things, naturally.

Abraham replies that the Park is now going nearly 1/5. When each share  
of prop. falls below 1/5 - as the shares to meet to the Mission.

But when each share. When Value E. report is printed - if the day  
exp. needed in market share

What funds having other Masoji interests as to things, outside to  
be included in other shares. Park has value & he for each share. - 2 for  
each thing (for museum). As that time to call on money. - it will not  
be left to this future. During that, will begin the work to be given.

Geiget replies - that there are no doubts between that stage in Park. All  
can to you that each one, as given - no matter by whom. That to count total  
rather get. to be set. - for as course. Shall prove good to us, a set.

Masoji of you. Jan. 9. How much you 90% of Sept to form. - that give  
to Park. Done

Problem

1. Do when share each 6 shares - Park. a 3<sup>rd</sup> Bedi's stock a Park. a 3<sup>rd</sup> the  
each a share a 3<sup>rd</sup> the. each a both Park. then 2 that share 6 has -  
firms - Eng. mining, oil, and. things etc. - what? 3. On what things  
- any way each? Third price? kept 3 ago?

Appl. Free Com. brought in new report - Dr. Prof. de den is D Pro du ty.  
 Super. E. - Med. Part. plan to be submitted to Man. should give Man. practice  
 common 11 1/2 years of service (as by reg. plan to be approved by decision  
 i.e. common of the Man. in  
 American reg. - for - but let us have reg. to make sure that we all agree on  
 a plan which we can refer to Post with assurance that Man. will be satisfied  
 with it.

Free Com. proposals carried without dissenting vote. Dr. Prof. and Com. to  
 voted down papers 1/5 ratio. - but undoubtedly that Post. ed. include plan for  
 work - and indicate how much Post. ed. exhibit - has much work to do for.

Europe Com. As to conditions of baptism, etc. to that's app. & hearing.  
 to that of inclusion requires. By each that's app. & others 10 Com. &  
 can include in details.

Medical Com. Ask for Dr. Lockwood for Kollhofen. Union of Med. study  
 to his in preparation. That's too not possible much to build up of that.  
 to suggest as to help to Man. They are all receipts for each person to spend  
 on med. work alone. It's right to do this. But expand. Dr. Lockwood  
 for last 90% of the Union's relief which would be done but for med. Union  
 because expanding the good - goodness. One village school has opened for  
 on Med. work. Paper presented daily to people. We know all the the  
 people's needs than a % village preaching. Dr. Lockwood asked for  
 expansion on work.

might as be more used in New England for front to us \$268000  
for building at Miss' Hospital.

Abinonongi: This is a term in Prob. music. That should  
be kept separate. This is now. "Prob. is a musical to and  
also, separate. No number here but no such reference.  
(2) Miss' Hospital. Each music - then again. About all  
the number of Prob. as American agents. - they mean. (3) Miss'  
Abinonongi music should be sent & appear for Prob' in every  
spiritual stage. This front American reader should believe.

Abinonongi. How full. When I asked his name. That was found the  
first. To head - now there is a Prob. he had. he was a few men who  
can understand it. He & Abinonongi must have. But Prob. even then  
found to copy it. Now it has long books. Under that also about were

Book by Mrs. Miss'. And might repeat the whole work. as let a  
few notes to repeat. Because there was the it cost great is and.  
The age that before he. he fallen for 800 to 630 a % in copy. I was  
that if we believe that many of the want to be college where no no  
great relig. teaching. By large words are ch. to wait with them  
to help of the had present. But every - but reveals in Province.

I ask as to intellectual grade & capacity of native people as of  
Korea. Africa & China. From by no - but to have been in any  
course of instruction. But found - not necessary. Village

others: equal to other nations. But Mess. know it is of the people east  
 learn & Com. as hard progress. [But Korea & Japan can apply  
 a continuous & efficient education training.] Graham offers some  
 guidelines. As you can know with evident training to be received.  
 & benefited. As village etc. not farming products. And bring in great  
 value in the more day program > city & other <sup>schools</sup> after in Japan. Howard  
 that of the country resulted by one first who taught them. But no first came  
 needed. [But all the more for the reason] Graham. That Korea better  
 of now ready. People seems to more intelligent - in deal to form But the  
 people was far better prepared than here for teaching. So? Japan judge  
 for of. more the Japan state. Well show progress even the to get prepared  
Howard. On state. country is good or any in other land. How good they  
 all then have some right up from village etc. that especially.

Village at. Howard's mission. Argues that we have village that will not  
 receive us. Also we have better again again & go describe who is as well.  
 come. By "indigenous state" Howard means a state who lives in his own  
 village & who is not supported by foreign money. Some arg. for more other  
 teachers. To allay fears of people that children will be converted! Graham  
 a few yrs ago had in writing. etc. Has drawn me out of his individual  
 and into the mass mind & then he goes on particularly all in letters  
 & says etc are indigenous. And these people are bringing in to other. As  
 extensive work & it most extensive work as have Mr. Wright

## Virginia

This end about of our Rotating work - which is pioneer work for better  
 schools. Must get present high class books for better class. Village folks take  
 2 or 3 grades to produce books. Urgent. We are not using our present  
 opp. to best advantage. The 2nd. saw teachers do this school work. Lack of any  
 action. We can not bring down village schools. I have a card for \$200  
 for new village schools. Marshall. You take stock of our work. Not with  
 schools only - they be so arbitrarily judged.

Nov. 1. Last night was divided - faint of light. when it did clear  
 the green light is clear. So divide has come to mean bankruptcy.  
 I looked down on the village about 10th morning light and all over the plain  
 the trees were alight - cocoon to face of oil released. Proctor's findings

Arthur proposes to stop facing this General mission judgment. as to see  
 terms of mission. from funds. I quote. Mr. Proctor to King, clear in  
 Proctor's findings. When eggs are broken from it, looking as much to  
 it - but not in, in each mission case separately. Good idea

Funds, term given. Council Nov. 1919 approved this in W.D. -  
 have it in Feb. We in Apr. Jan. 6 3/4 years Jan. 12 this in W.D.

Some can. Arthur offers to put as prices of them, in the 1st of the  
 1. It is to do what is urgent. 2. It is to carry out the will of the  
 those who had offers to do this. Mission has taken many for a while but  
 we are his partners then of. Proctor's findings, See Charles the 1st - no  
 on down. We grant Proctor's a report of studies.







Ministry 52-58 - see paper. I ask as to "inherent rights & power." as now all as delegates. When says they adopted Japan statement only in general, not in phrase. I then complaint was that Chinese Commission had not defined the original jurisdiction to be given to them. - Just as, I re- phrased, "given" - not inherent" and the Chinese gave their case by doing "inherent" rights. As the Jpan has laid their case open - per- haps a good thing.

I believe that very many young museum, have already had their faith destroyed as their basis for that rendered insignificant by the modern destruction contained in the Bill, as therefore recently invites you to join the Bill because now being formed, the Com. & membership from which as enclosed.

Aug 29, 21

J. J. Mac Donald Blvd Berkeley, Oregon and  
 Arthur R. Roberts P.O. Box 424 Columbia Mo

J.P. Graham. Since - says he knows not one year more, yet when this is true when says he knows no one.

Nov. 2 Reorganization of Museum. Adopt Departmental plan scheme. Valley clubs - 5 Vaylets has 1/2 the the Trade [6 clubs 5 the] O. Rehg. O. King. [has 1 in Rehg.] O. Kallay. (right reports for the Nov. 1921. Vaylets has 122 clubs 19 Nov. 1921. Feb 2 1921. 8 Nov. 1921. 175. 175 19

Rich. adds to his 3 in the list of an in school of more > 100 pupils.

	Vancouver		W. Victoria		Dunsmuir		Kelowna		C	NC	Total
	C	NC	C	NC	C	NC	C	NC			
18	116	"	4	11	2	12	122	23			158
19	116	12	5	10	2	16	123	38			161
20	130	12	3	9	1	14	134	35			169
21	122	17	2	8	1	14	125	39			164

Height of Vancouver has 5 more. 9 grant parts includes a 7  
 in the class and to all to include of 3. Even now the  
 from to equal city. But Vancouver has had it on.

No growth in and in the school. At Kelowna - but that  
 before has taken no grant part to Kelowna the of school  
 involved. In Kelowna 3 school in the city. - as the part in  
 another has applied.

Amount paper to school in village which has been carried on  
 for 15 years or so has no riding. Also, should be closed. This is  
 close 3 Vancouver schools.

of the 752 pupils in the Vancouver school 295 are in village  
 school. - 457 in other city schools. of the 295 116 are other  
 schools but 11 are in the Bellingham.

Attendance in all schools 3062 and year before 2895  
 Disruption in infant classes. Head of state puts in it. 375 by in  
 Vancouver - more than 300 in infant class. How much of the disruption

light of high counts in Vale group & were direct thicken  
 & thicken also came to rest. at Dept 100, I saw three - two  
 one consisting of small amount, child in her arms. Poles &  
 1000 ft. water for Vale town. This is the spirit.

Religion	at the base of	at Dept	percentage of grain
	20	21	
Other	1077	1104 (22%)	39%
Shinden	1729	1855 (26% water)	5% Proton on alt. thicken what comes
Livingstone	11	12	
Jamaica	6	6	

Mostly 72 84 6% due  
 Chn. growth Nohas 50%, Mary 60%, Chamber 74%

In 5 yrs. from 1917 to 1921. No. of high 20 down  
 for 453

23 having teacher in 1917 - 20 in 1921  
 From 1917 to 1921, the school was 3/4 no. about why keep it up? & thicken  
 teacher were the ones keep the school further  
 High 20 the dinner of upper for 20. how you to increase  
 change in structure - Teacher - out to school  
 Students' maintenance last - the rest also for it.

2 mid. Paha. Kat. 51 B 34 G Ven 33 Bys. 2 thicken. Kat. 40 B, 199  
 Ven 66 Bys  
 after the school in 1930, leaving other teachers. Johnson - took all a cat at.  
 J.C.H.S. & thicken teacher for 20 at. in 1930. but for 1930.

### A

Albenos & Benares	6
Approp. - Mathyan in class	7
Approved & ability	9, 31, 37
Arya Parnaj	26
Ambala - Ahrens money	26
Anandias on leadership	48 p
attitude of India to ability	62

### B

Banores	2-4
Blind	6
Basant - Mrs.	7
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Abstract - Keep grade for itals

For Thernung's book on Boudhism

1. At low centralization. <sup>Indochina</sup> <sup>description</sup>  
2. About the "Board of men. P. h. food. <sup>menow</sup> <sup>central</sup>"

Book's Prob. - 2 books  
Dedicated work - <sup>Preserved</sup> <sup>20. 20. 20.</sup>  
P. h. <sup>Union</sup> <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>  
Go ahead

Union movement - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>  
Organ. - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>  
One <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>  
Board

Narrow - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

1. One <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Educational problem

2. <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Board & <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Members letter

Criticism & <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

8. How <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Affirm - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Join - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Control - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

House - <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Gender <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Rel. <sup>of</sup> <sup>men</sup> <sup>20. 20. 20.</sup>

Our pleasure in coming - the content.

Our trip out.

The Prov. arrangements

as they are - h. M.

John Young

Huber -

Tanner

Oliver

The Missionaries

as well as China Conf.

The other checks.

(1) The ticket in Mission

(2) The amount of the 4, 12 line in Gen. <sup>Proc. Com. Mission.</sup> <sup>John's Council</sup> <sup>Evangelical Union</sup>

(3) The annual report. <sup>Thom. Huber</sup> - <sup>John's</sup>

(4) The printing of the report. <sup>B. M. Mission</sup> <sup>J. H. Post Com. Report</sup>

Amount of the 4th check for the 4th at home school.

(1) Union report - the 1st. Council.

(2) Letter to the Union. <sup>Huber</sup> <sup>Post</sup> <sup>in line</sup> <sup>Huber</sup>

(3) The David & Emma's problem.

(4) Questions for the 4th check for the 4th.

Amount of the 4th check as far as the 4th in Huber - My list.

1. Check

2. Question

3. Identification

4. The 4th, background

5. Union.

Check for the 4th for children.





Pankala	Kodali
Blampun	Kalhojpur
Ratnaji	Vejnada
yoa	Kalhojpur
Senji	Miraj
Pome	Allahabad





# Panhala

1.

Nov. 2. Most of the village schools are on their school funds. One does in a year a so. under funds as provided. By Dec. 31 1923 all schools in village employ 10th grade teachers to be closed as the teachers to be replaced by 4th.

The school - which is - school has part - one - one; 1st. 2nd. 3rd. & 4th grade teachers, with 10th grade in a high school near the another school. Also has some other. Below 7 before last year, teachers had about 15% of demand 50% of 10th grade teachers. One 3 4th. & 3 10th. grade. "3" cost per 3 4th. 7th grade also the school - I cost per the 3 4th. teachers.

Make this ill. A 10th grade master who had a good position in high school from the north - then when he left in 1921 he was dismissed on ground that he was Hindu. Lays as wrong. Has no work & had no money in 1922. Lays as a student of Mr. Gifford. When also no matter what certain mission takes at any time it will not stand if it has no funds. - Also per Mr. Gifford's account.

Mission sustained Education in two aspects viz. it from Marshall. Lick path at Panhala. One group of 10th grade - Mission which demand to pay 10% of cost to Govt. & group for - one year even working in work & a woman out of cost - baby. after 10th. a village teacher with a help. per 10th grade can be handled & a man's wife & 2 children - one a healthy baby born in 1921. It was a poor mission which 50% cost a mother's life & living as a baby of 1 1/2 & 2 children lived to be 10th grade. So that "at some time the man was not the sick of his account the boy

On what dinner pains they met, & out what joy they went away"  
 Manual & 42 Dept. as to keep the 3/5 requirement of this edition  
 The mission has a rule forbidding the employment of the services of non-  
 tive agents.

<sup>banking</sup> <sup>action</sup>  
 K. L. J. S. D. 133 sub. 30 sphere, make a de exp - a bid light  
 before 500 & 600 lbs. per month. [No. 548]. Next year they will be no 7<sup>th</sup>  
 checkbook.

Medical Dept. ? as to whether we may need people - should go back  
 into past, work on around the to account for other work. There is  
 noted that they should be noted whether the workers under  
 that should be provided out of class 10.

Subject of the 3. 5. 100. center - who pay? This Thompson - this under the  
 latter is not - the is to provide it all. Get B. to pay it all. By this  
 to not. The request is to pay this 2. - 1000. It free along a class I  
 but not exp. mission & not hand to a pair. B. L. 2000 2000 now in  
 class I for each other. - how to get for this 2. alone. The 2000 are added  
 to help exp. then out. to level of work under in any mission.

Case of this skeleton. Other suggest. B. L. action around year ago. There  
 type to class 10 as to exp. hour. The was not a mass. but a exp-  
 fated special center. Temporary agents.

Miss Thompson is to apply. Chally by B. L. - as asked. The action  
 has applied. as regular money - it be put on present list.

Dangli Jamma School. Napp says that all students have some extra ques-  
 anter of Rs. 1000 per mo. Must pay these three monthly installments in  
 school or in village. Rs. 4300 too high a sum for the  
 school - or for students. Some can pay to return the Rs. 500 for their  
 deficit. Rs. 1000000. not good of such an amount. Pge. Some more.  
 said they intended to transport students, as happens in other districts.  
 The 4300 cover 31 students and several model schools. This is  
 voted not to set the Rs. 500 per the to apply on prospective deficit. Made no other  
 provision for deficit

These conditions of voting in relation to the Rs. 500 as in Mission -  
 def. on long. ex. am. a that it be allowed in order to do necessary  
 Vote 17 to 6 in favor of requiring fees, both 1<sup>st</sup> & 2<sup>d</sup> per exam  
 as a condition of right to vote

Wilson proposed to transfer Mithunani at not allow it in order to  
 get him out of the center school. to which it is to be given. Other  
 about this? From Bill's proposal as to V. This was not Mithunani's

Lang. teacher. 700 in exp. exp. 2300. Rs. paid of deficit.  
 Proposed to set an'd 5% of col. C. of Nat. classes to cover them and recs  
 of the Gov. Conf. adopted it generally, including. Now make it a rule.  
 At the schoolhouse should pay 27R each per mo. - 3 mos = 162 Rs  
 for man & wife. At home, however, one parent could be for 2  
 dr. Mithunani agrees.

Wilson says he asked the Spaniards about mission - again  
 but could not in direct answer & besides up to 9.  
 The first hospital built - village & houses - Spanish first  
 Look up facts re Koll. Ship School. & then an offer.

Temporary movement in India - Miss Campbell & Pathankar in the  
 U.S. mission. Large general agitation in India now. For facts  
 Members of the Mission now go to Bombay for the Standard Matriculation  
 Examinations. Only the new mission - under long study here  
 teacher provided

Wilson says that the teachers always send up. given. Or as in the  
 Koll. Ship School, Remembrance we must keep it up under agreement  
 with Marazion:

Mission made many exceptions to rule re not employing helpers  
 wives.

Wilson agrees that mission has no inherent right & duties  
 Wilson agrees with Graham that Bible being charge re sending  
 of 400 men. in overdraw - & does not apply to an Arab. Mission  
 Works paid & use of some receipts & and agrees re Miss Hospital.  
 Missions it not carry all out. work of Mission. How so soon he goes to  
 Rs 3000 for Miss Hospital. paid for it. - & this is for the first  
 of. Princes. Schools. Book says e.g. Mater & Lane. Rest of mission  
 property -

Nov. 3. See clipping copy from Journal of India, Nov. 15(?) 1916.  
gives O'Donnell's statement, "I was not in the fact that converts are  
not made of Indian students in mission schools."

Wilson says that a conf. of training & theol. school teachers at  
Kodai agreed that the best students were not from the schools, but  
the ones who had been at work as village teachers. There were  
some very good and were good, intelligent copy to work on

Report to move from school from Parada to Telangana. Parada  
best place but the weather but we want a mission for Indian students  
at Parada. So voted to keep time & change place. being present  
for mission - but making Bangalore later. One also also had village  
some work areas. John says for school at Parada during day  
sessions. John replies that this is good but the students are not  
the situation need a house and to the school for our reasons. I fear Kodai  
as we have prof. there. Wilson - as to place. Don't rely on Parada school boys  
as Kodai testimony above. Don't aim at preparing only factors. Aim to  
train men as village school teachers and preachers combined. Not  
many factors chances now - but this was only school for them too. Dr.  
McC. Telang. & Kod. is a village teacher. Village men influential  
to us I & K. in work during study. John has been a new mission  
opened Bangalore in Kod. Oct 7 is school. How many in K. Wilson. But  
so village work during term time. Wilson. But want for our village

<sup>high</sup>  
work school or college grade. We want only village. As to the school  
in a village (good) - one half. Then we for simpler > Kad. regarding  
this a brief record - not in copy, with Ahmed. Bangalore or Dak. The paper  
might want Nappi J. J. D. and J. Kad. no right place for that

Short term. - Jan. Tolson, by statement. Advise to Elliott.  
App. for a showing form of further prep needed. Effort in long run.  
Will you give more information here? Will it affect another's effort  
- to. perhaps for duty - to interest.

Kathleen Church. See Minin Number 1 50, 1920. See letter of the Church  
of Aug 1920. - the Minin part - now prepared reply.

Some men wish to have Min. to take care his two boys 10 & 12. The  
Min. is evidently some regular exchange support. It is really the father's  
another of the boys - girls

Pelleau. Kath. Bill summer effort for the. of policy or the other 11  
single Mrs. Macchar or do but even spoken to her about it. Is it?  
the explanation of the resolution. Some Eng. with. Tolson - showing the  
cost of expenditure between Minin. & matter. Min. Reiter says we  
ought to have paid her more before. Has that & is our president  
for not having increased her sal. before.

Another report for some reason for help in his need or for a kind  
loan of Rs. 500! See also letter from Mrs. Deyli or chickens.  
Long discussion over J.C.H. - In other of the other. up long.





51860

Apparently Rs. ~~5000~~ available for Kadali Thru duplication. Rs 18000  
due for Bangalore. ~~Rs. 5000~~ Rs. 20000 in the balance. Ex. Com. Rs. 5000  
for land. Rs. 5000 for ~~duplication~~ <sup>OK</sup> ~~duplication~~. Rs. 2000 for 2<sup>nd</sup> day to  
beg. for further, Rs. 26640 to 2,00,000 overpayment. Ry. back to Ex. Com.

Question as to excess receipts. Rs. 45,000 - 48,000. There has been  
excess and seem to meet deficits. Acting provision only in case  
of large prof. arising as thing dropped. Certain I point out  
the irregularities. In Rs. 48,000 excess as est. receipts - offer but  
not excess receipts. Manual also under Rs 48,000 did not show that  
receipts. on this, so leave it free to use all resources. Clear  
this point. Certainly not, or at least fair rule for all officials.

Question as to deficits. Ex. Com. owe all deficits must be carried by  
individuals who incur them. Many offered - saying that the work, case for  
others - evidence is must be carried or even the they spend beyond their  
offer. Not a higher conscience needed. Evidently no idea within  
of the principles involved.

Ex. Com. as 2<sup>nd</sup> year deficit, 1999, <sup>voluntary</sup> <sup>Rs. ±</sup> amounts that it be made up by a  
personal contrib. per rate per million on % grant given for the  
change. It is evident that this would have been done in injudicious  
if Rs. had had to 3 Rs. to 41. Certain point out that receipts Rs 12000  
was owing by the arrangement of Day's letter. Had claim it all.  
Rs. 12,000 gives 1/5 of it to various salaries of a firm. Mrs. state from

for rate & left it voluntary. Rich. prints out that the policy did deficit  
 & that this year is likely to end in far worse deficit. Bryan says he  
 has been very indulgent in allowing deficits - to him & to others & says to  
 be right but in longer to suddenly. Rich says some of his losses in Jan  
 was 12% spent in first six months of the year. In Jan. def 1994 is  
 all set from last year - don't track from year. As far as print for  
 def. by both insurance in DCOS., using J.C., funds in institutions is  
 [Part. yth. Gov. that to allow. That is part taken in the 1st  
 in China.] Finally looked to 1800 the net deficit. This year and the  
 Gov. can agree to pass adjust. Bryan says that to accept deficit basically  
 means discussing budget - to go back to the beginning.

Miss Martha C. Wheelton, YWCA Sec. 5 Dally Wood Row  
 Poona

Ex Com. report in changed scheme for Kadai fund. Rs 51800. In  
 15 minutes. with what is DCOS. deficiency after Rs 18000 for  
 Kad. budget, but for item on proposed but except Rich. of Vic?  
 already spent & finally on proposed but. Change of strategy - vic. Vajjala  
 check

Bombay Fund. has requires largely withdrawing from Rotarian  
 mission. Gift of can be of more value in the region of the  
 this is required. Therefore get collector to see him that diff. was the way  
 but, are not any the first recognized - but was not. He was wrong

Made in the course of the Marches day. Some private address  
in long letters for all new members

Poems & Russian manuscript in book by Thiele which go a distance  
particular like other by a Boston - a folder, holds but 5th volume  
of them. It has 70 to a single letter - beyond limits - few account  
of it. Printed next day in school for learning paper. Poets by words  
begin to be sent by a doc. for the aid of decreasing students. Name of  
author Book - Philachia mel - The Value of  
character. Like the old "Poem in the Country"

G. King. Right attached to other vol. 3 it to suggest the difference? As  
Wilson says. How. no. de Liberman G. instead of in my notes  
also French "The Decree of the Nations."

It seems as if the above book was on a list of exchanges for a library  
book submitted to the National Joint Bd. Com. - a Comptrol office. With  
Ed. Deighton Central in. Books for. Deighton's (SAR.  
FARIS) Moscow by. of American in. Effingham Co. same to him  
and also that the book was anti-slavery. And the other, signed to J. D.  
and also it seemed to have been. As it was accepted. Moscow country.

Journal of history in No 3, 25 - Account of recent foreignly work of  
the "African" League. In Volubis Chival as "The New Republic in India"  
that would progress in India toward democratic point & submit in say  
part "his Michael & Deighton said that the claimed to have

made a great democratic reformer, but the result was not democ-  
 ratic. The election had shown that the centre of gravity did not lie  
 in the small 'intelligentsia' but in the great silent masses. He did  
 not see matters in accordance with "our old his Val. Christ."  
 Quite the contrary, he had proceedings for the future. What was needed  
 was more of action. They were not <sup>only</sup> "forwarding"  
 Christ's command that the advanced Indian was to show for  
 which the first demand of any "to us a small class but without  
 of the ordinary work of which could not be carried on. Unless  
 they got this cooperation the whole machinery of growth and life"  
 had commenced said "that the happiness of India in the next few  
 years depended a great deal upon the cooperation of the Indian  
 & Europeans in the respect which Indian has for Englishmen."

Dr. Col. J. Margherison Mackay, 27a Manchester Rd. Allendale  
 ordered for Miss Jeffrey Pitman Collier R. 5. Lora Park Cam-  
 eron R. 6. Maudie Collier, Capt R. 6. 2 Dani Help R. 1/8 each. Webb  
 20th. R. 2. Allen King R. 22

Kodak. Report. Bryan a member of Municipality - 12 Ave. Water  
 about  
 has 42 Ch. members in 1895. Maharo [and many "poor"]  
 700 of them live in Kodak village. 300 children in school about 42  
 babies supplied with clothes. ~~They are~~ ~~from~~  
 Dampfi they are from 70 years before. Their houses were

buried down in the night while asleep. Another special committee  
 comprising some of the Club. Money from road toll.

Nov 5 - Note my misjudgments. This is a dear little  
 guy, hair brown - with the loveliest countenance. This Thompson  
 a dear capable person

Kall Bunkin reported, sitting in one lecture. A month's public  
 men made in rain their villages for  $\frac{1}{2}$  a day, could not find the  
 roads. Mahajan gets a good deal of his revenues for drink tax  
 and not allow <sup>prohibition</sup> "to come in. This Congress was attacked  
 by public, but allows to extract profits. The report says that  
 the Hindu teacher has no int. in school 100 hrs. 15% per cent. - for  
 but as good as other schools. Some hrs of the parents has them not to pay  
 attention to his teaching but to see others. Congress National school  
 more but one school also given. G.H. by all the same work to  
 avoid this exp.

Mr. R. P. Paramjaya, minister in charge of Education in the  
 Bombay State states that there are in Bombay Presidency 234 villages  
 each with a pop. of less than 100 & school of any kind.

A few years ago it was stated that 3000 people were a pilgrim to  
 Haridwar for the festival of Likhath when the great Jagadgur was in the  
 conclusion of his. Heated, has the 200000. Revenue assigned for  
 to be used in education.

May: 149 Bp. 615 The 2nd Amendment. That's right - put it, but  
 for good. But... In our religion we're forbidden to think for the  
 religion itself. The 4<sup>th</sup> Am. says we're really a free state. to the King  
 Church - not to him. Like England 135? Like getting of God himself  
 through heart as I. responsible? If God ordained even our thinking  
 Jesus - our father to be blamed?

Venezuela. 9. Layer has before the ground - but say. Another. Stop. & stop. Behind  
 everything. Abundant of non-organic materials & vice. But you want 96  
 layers - to be typed. In 1952. 32 steps in west section. Non-conv. attacks  
 an school. (4000 + by school in Byes). Not many. Just burning of foreign cloth  
 around it - and he. Attached to an Empire. This history. Ditch. It's all an even.

Double with G.S. Am. in just west of plain efficiency - energy. Celine  
 Marshall leader! That is the movement. The able to allow Com. to super-  
 the the report from 0 that 5 min. that not can support you. Not Howard  
 & Byes - on hand last day. The very much at 7. I took notes of 20 to  
 get the board ready - and then 7. It came out in the night. You know  
 1/2 = 1/2. They are here right to be sufficient. The world has dealt with itself  
 at all but for an instance

Its prob. has. Father & mother stops. Even method work. After it. to think  
 Carter. The history for kindly - accepts approach - standard. Not. Now's justice  
 & love (not just one, is that to God. etc.). Developing independence of Japan  
 had to fight for Christ. the spirit, Jap. Ch. etc. This is need to rely on

anyone else" (Dreyfusday, Oct 27, 21) Badly need more  
 support. (The Russian plan - needs). State & all other Russian

Bygone & the more popular & more. The great object will be to have  
 the good. Show yourself in. for people a great thing, she opposed to that.  
 Get ready for heavy work for public at good rates. Although the  
 conference held out for anyone. A politician in public business - those cost  
 & open hand as a day staff, on hand with long paper in hand, handling  
 the cartons.

### Kath. An. Conference

To A. M. Dear Mrs. Weston: "I have realized by all that  
 the conference of the last, etc. has not been satisfactory to this day  
 even though some 50 years before elapsed since its establishment.  
 I think thinking seriously over it - finding out the cause of  
 the same, the decision has been come to the conclusion that if  
 the decision of the Russian representative has come definitely  
 knows what their mutual relations are, the condition of the church  
 affairs could be improved a good deal; because up to know,  
 on account of misunderstanding the work has not been effective  
 as expected. The Russian is humbly requests to the Rev. the present  
 explanation in writing of the following: (1) In as much as the  
 mission, as our religious leaders, we expect them to help us  
 in relig. matters, which they do not do as they should. Only

is it not? Is it any found - a definite sum from the Rev.  
 of the Rev. for the Rev. of the other people in Canada, with it? Is  
 so, why is it not handed over to the Mission? The funds of  
 at the disposal of the Mission, would do much to do of use,  
 with the Pastoral Society, money for the support of the Rev.  
 Mr. D. of the above it may cannot be favourably explained  
 as the Mission should kindly be allowed to make application  
 by way of the Rev. Mr. for help in funds - with the kindest  
 regards, with you, Rev. Mission

Thank you, kindly to transmit the Rev. Mission grant in  
 the Rev. of last year - funds, however.

On the 14th July 20 the Rev. of "Dear Rev in Chr. with  
 regards to your reply dated the 4th Dec. 1920 to my letter  
 dated the 19th July 20 the Mission thinks that the reply is not  
 constructive to the methods for the growth of the general  
 condition of the Church with which the Mission is not satis-  
 fied & greatly regrets to see this problem misrepresented by  
 the Rev. & founds the same correspondence for re-examination  
 of Mission endorses beneath the translation of the rev. Mission  
 & a copy of your reply for reference. - Yours in Chr. Balwant  
 Rev. for the Rev. Mission

Dear Mission, the reply for me. With kindest regards - but also with



to honor in the Mar. Jain T. S. S. S.

Deluge. In an village camp, monks three down green mountain  
 you in higher at al. at Karack. with to hit - formerly  
 an obstacle. of 25<sup>th</sup>. In a place - as place is painted in  
 hands & new places. <sup>when</sup> Akhsh Anandani <sup>then</sup> started a practice  
 in "to the new practice" Akhsh Anandani by himself his down.  
 to the rest of people! At another village when (the one first)  
 under a Brahmin man. You a great down for that practice &  
 Jambhavan (the other side of river, or opposite) (the other side)  
 At one place an animal given up - the monks by that ad-  
 mitted to the great school, had in taught by Brahmins. Monks  
 by that school, to Durg area. In an village camp! in  
 taught one & killed & eaten - champion of a gay man educated  
 in Kar. some & explained that they had killed the village  
 god. [the Dimpson's. Lyrain Reports. 900]. The book of the  
Darya Phadhatk Damaj (I think like that) is probably the  
 Brahmin in history of the fields bound, common, abundant  
 of the class when the Brahmin law kept down. They are  
 only, of the great Maratha mass of the people. A Brahmin  
 expected with eyes as a method - that, make articles. V.  
 Brahmin first of the rest. Brahmin of people & Brahmin other

Ratnigiri. Check of its own record notes that after going to the G. Lakshmi  
 of writing, a year holiday in the G. Report of the year again requires a  
 center. (The work for the year) from of Kalam. Please also notes from  
 duty of preaching, which at much dependence of success. My popular  
 Mahabharata spent very strong - "Madrassam". The Mahabharata.  
 As the places in report. Copying of the text was done as a particular  
 of the year. The year about which long garment was by  
 Mahabharata letters in 3 parts as "along the Rigveda, were  
 Mahabharata, year about for the case, do not divide, books as we  
 days, work for the year, year the same copy, help Mahabharata  
 Mahabharata, Mahabharata in. Mahabharata 7."

Chikodi. 56 to 86 in long. year. 1 out of 25. Mahabharata  
 in part year. 4098-4562 Mahabharata. 3600-3900 P.O. Mahabharata.  
 34. 2. Mahabharata 1/2 in the 1/2. 2 P. Mahabharata. Mahabharata.

Chikodi Road - pt of the Mahabharata.

68000 Mahabharata int. for Mahabharata. 3800 Mahabharata. in 6 long. Mahabharata.

No. 147212

The notes that were given. cant not in the. under 2° from Mahabharata.  
 Mahabharata. but can in Mahabharata year 1 year Mahabharata + Mahabharata Mahabharata

Notes but not given here. to rule that first year Mahabharata  
 is also that in Mahabharata Mahabharata Mahabharata Mahabharata Mahabharata  
 Mahabharata. how to Mahabharata Mahabharata Mahabharata Mahabharata Mahabharata

New Prof. Lib. Arch #5 Virginia Ship Patent 65000 - E 30000  
 when eyes on. Dye in an attempt to maintain as to future  
 of the ed. now the contract in such projects. Is one to  
 be at the post? Consider in connection with Lathrop's ship Patent  
 Koll. <sup>Rs. 3000</sup> ~~Madison~~ <sup>Madison</sup> ~~and~~ <sup>and</sup> ~~Bill~~ <sup>Bill</sup> ~~Winn~~ <sup>Winn</sup> ~~about~~ <sup>about</sup> ~~Rs~~ <sup>Rs</sup> ~~2700~~ <sup>2700</sup> ~~to~~ <sup>to</sup> ~~be~~ <sup>be</sup> ~~used~~ <sup>used</sup>  
 for Rs. 7 a day. <sup>(Koll. 1000 high)</sup> ~~Winn~~ <sup>Winn</sup> ~~has~~ <sup>has</sup> ~~7000~~ <sup>7000</sup> ~~Rs.~~ <sup>Rs.</sup> ~~Rich.~~ <sup>Rich.</sup>  
 As they looked for their other authority to borrow a new set of  
 the Rs. but the proposed system. Now work in Prof. Lib for it. Has been  
 and the of Rs 3000 for a national debt? Who you think money. The  
 Rs. 7000 is for Atlanta. Is being in - now is subject engaged 75 yrs. old.  
 Jordan - Edward of New. Now Atlanta, Kal. for Rs 125, about 150.  
 It is hard too. From ago would get 50 lbs. of not ed. of New.  
 The not kind of the from you get. Is not to see for how in  
 register. Is that he has done for him. But later go the eggs of the  
 the. Is not engaged to demand. There in Virginia for 200 a new. You can  
 give get 1/2 again as much as the other. Don't go then see how we  
 their money. That if we don't pay we can't get other. Look at  
 better also in Atlanta. In Pa. one hundred get Rs 350 a  
 house. You are about of Duff's. England - with the. Just - only name  
 for an effort that the sister's sympathy for the new and at Atlanta  
 Atlanta. Is not. Who has just for the hundred. Is not  
 in Pa. for 60 lbs. of the 600 a new. For also the mother

Kodali. - Walked across between 3<sup>30</sup> and 4. Obviously  
 walk - 8 min for the Pader boundary. Pader like - this  
 large water. - Kappi com. lot forms thresher - 500000  
 Kappi road. Man holding hand cotton to catch heavy ex.  
 On one water saw for hair covering. Answer photo "What may  
 be the meaning of all this?" Dandy with green turban, Kappi  
 of hands. Hand-cotton. Doffy down to plain - various hills at  
 around. Village Mala - hidden mountain in middle. Mosque.  
 2 May then. can & cover - anti. Not on face all of year.  
 1st 10th. etc. 500000. 1000 on turban at lot 97 reached  
 village. Then the B. school common water public school one  
 in town or gas teacher and school school how to take. An  
 a crowd next gate - pass at night. Doffy. Greater  
 long on gate - see. Chicken for heat. The long next compound.  
 Every in rough dark. Above covered. Pader - large. Then. Common  
 Candi, about city hand's open in chair. Doshuan - return. At this  
 Kappi. <sup>(1)</sup> Open' answer to first. The other (with hand) Kappi school  
 Next older - longed under as seen better. When the one ends it  
 on all direct answer - now a golden (the did the <sup>(2)</sup> hand a crowd. Then  
 with years. <sup>(3)</sup> Row. a crowd for Kappi <sup>(4)</sup> school. (Caliath or Salamba)  
 One man on top of another. Hand eye around at his house. <sup>(5)</sup> and  
 piece & hand. And out (6) hand origin <sup>on</sup> of his young - tells of the (7) facts





Two C's only 120 by names I see. V. in discussion. Get so and Phil II

Let the case

Capt. Chas. Engstrom. Since father. The house. The thing on engine a  
 few lines in his a "mother". Before 14 clean and by, 24 in short  
 stick, 1 man, 3 water will take in, 1 man, and some kitchen many what  
 with the women. 1 a 2 added. water came on 15 Jan, all put in put out come  
 back down the line to include the rigger machine. The labor in water's legs

The crew 5 or 6 reg. changed before at. Then 20 school by 16 from old  
 women taken into under. Then <sup>men</sup> men for the sake who are. Long for the  
 new crew, all are "I see this. Oh! Oh! - man who are from  
 back run & came. This crew to his wife Chas. and out of bed.

30 put on Key's - low. keep prints, make - fault-finders. Just  
 papers every get to beats down

I.C.H.S. started in the engine. It is not. advised the young children  
 of K. Eng's eye but no other than now. All in front of school.

Stationary Eng. 1. Recipient. Mrs. H. plan to go home with children in a  
 few years. Education also on paper list 5<sup>th</sup>? let. like Wright - the not  
 in school. This month might can of Red. ad. space. Or you stand.

3<sup>rd</sup> answer not match with the answer here - except for future. 2<sup>nd</sup> Prof.  
 Day's alt. but not yet in new paper list. Check reg. then, Francis.  
 Always a double of leader a no of price checked when they began with  
 each to finish. Price cost up. Dobb - put up. 3<sup>rd</sup> Prof. looks

Consistent & deep on the page. Best has numbers. Just before, used to be a  
 rest that when get out. free. Or just about kind of manuscript - most inf.  
 man in the town govt. Van Th May, not ahead - don't bid his name  
 name. and him own just Pauline books. Makes other family refer 6  
 baptize May. two cells. Nothing much improved. Don't see now willing to  
 use same work. Kaddi cells. Makes Dargi - May. In abundance  
 had some really two off. clean - makes a May. 4 days. Had a room  
 a measure to Min B. had the E. state asked take days work before coming.  
 5. October from the that it will take the 5000 & appear to run about for  
 about year. August's 6 Rs was 2 Rs. Don't doubt. New paper sent by the  
 other stations. Very improve now. Jaded 10 as 72/200. Cost refuse by  
 girls. of the child has 30 for Kaddi. 6. Had a new Commission & continue  
 attached. former 5 the water church. Graham's being his personal.

6. All to finding new approach to Brahman. Dashed by? -

Nov. 7. Boy running with rope just's under for cell and Graham's  
 full address. School day. Exam - May. School what place in mind.  
 his by school now. Reading 19<sup>th</sup> Book. [Min B. how for clothes for school  
 August day paper. That out - Accia's tree - that was 5 ft. That out cost  
 a cent out is] Nov VII [2<sup>nd</sup> part] Pa 24. Binayaka. 11 23. Dornak/for Pa.  
 148, 150. Pader in night just down some of you, children. a think  
 about a time; about that Ex. May. Dornak. May. Dornak for Pa. 45  
 Dornak made on paper & little 8 for as - you thing named a child



Old David man who spoke with beautiful intonation.

Form to me. Dialogue & large why all this work - the love of Christ: Cross

July work on floor - Graham is it

Kindergarten. Much to do. Lloyd room. David in days. a former  
boy. Miss Bessie Baker. No school - happy - bright.

Conference with workers & teachers. 1. Religious help before hand. Mrs. Voss  
found yolk. I told each it had her for the. Very good of it = contented.

An old story. for students. = too established. Why is a proper religion a new.

Learn that they are. give them to know. = workers, mothers, knowledge &

education (faith). In last 2 - know with both eyes. How that mathematics

is a clearly good act - look on me. No class. = education case. What did

they think of. Know the it is not also may other - saints. Barbara - the

one. No answer, no care, no attention, - in his eyes - almost a line. How

in kindness - by a matter of quantity. Brother, Vachon (by the answer).

It is Vachon who feels all this - not Barbara - Vachon had the answer. What

reads of this. Vachon. Can't say. He saw the Barbara came for Vachon's work.

[And the one who knew about for. ideas but]. There again a matter of books

Vachon's. - Original Program. But you. I do - see then the people who are

for the books. As they do know the are the real ideas. 2. What is the

question of them. They have looked the matter & read the Bible & are convinced

But a new readers? How have seen the quantity - content of their people.

Old David counted in David's Hebrew school in Malden - which is kind

language, new eyes, bright, awake in face. - was in the school.

Another - a nephew of Bartola also had been a hardy merchant's son. Another -  
 five years ago a physician in fifty years. G. Arch. Shitkin - examined the  
 He was the incarnation. One hand from beyond her in shadow. Another - like  
 Bart - practicing. Another named Church's son, nearly by the side of the city was  
 taken. He found out to Duple's was reached. Another by Bartola's wife for his village  
 and father. He found a wife. To take the same - wife to her 2 other children and  
 an 11 year old son, which he had. His father then to 8 children, all men  
 of the village. Father had him at first - next day a head. - 1530 later father  
 was. After at Paris. Parents. He got 2. - married in 1530. next day to his  
 countryman friend. Concluded they were all for people and - Chit. unexplained  
 Another of the father's wife was with grandfather - a half son - and about  
 with him. but in January came to New Boston - was reached. 9 children was  
 now left. Another - Mother - Shitkin - reached the January leaf. 11 children  
 wife gave David name. Child in 1630. King's good year. That for Bill  
 comes - except 1630. 17 all the names of God's children and and but know  
 Bill strong. Another - father's forehead spot - Bartola's wife - and  
 the son to be Thomas name. My fingers for - son to be a 15 of front the  
 son. 6 son when you could decided which. 16 son. Peter's wife  
 in 1630. to a little girl and to her name in Baby, the to have  
 father's name and 6 children and. Rochester. In 1630's daughter  
 of father's right was last day. She had 11 children's children. had several  
 - dead her way. That that he & done with about. but by fingers

Kodali festival early by 25 a mo.

of other girls at 5 am we got back the festival by each to read  
 his a prayer. invited - and then, of course - by the time of  
 school. [that was much or else of the other. But the school of  
 by the way. I. Another letter in form, but she had heard  
 of the way. municipal reception. to do the the best children. to do.  
 Eng. G. Prasad. (2) school was a lot. (3) school of the 14th 15th  
 of the school. in form of school or else of some H. Diggins & needs

school. Then 3000 exp. carried the work from there. Then we  
 school teacher who is also a bright student, also has the teacher about  
 that he had to raise money to send to college. by the way, recently with  
 increased pay - so that material adv. would show to people. Right to  
 of school adv. than then but of the way higher much money material work.  
 school. - you think spiritual type school. But the same teacher other than  
 the fact is that school is that is first of school, his school only. To that  
 you. But the school for "Chinthal" - his teacher. He is in a way  
 by his own school. He was previously school in school [of Popley]  
 he has written statement.

Delaware, 12 mi det, 25± by road. By way of in the field. he is a  
 mind a part of school then she had had school work in school who are  
 school in school for men for some - school 8. By school a school  
 out of school by the way of school - school in school. some more 6 J.  
 There are two for school of school or school. his school pretty little from

Then to the place with (the, all kinds of, and help. On some is  
 • for to all, - in early book

Pathan - Pathan [from Porton] about 18 mi. w. from Kerala etc  
 in 18 mi. n. of Ishampur. district town. wants to occupy as another  
 location. Gama in boundary bet. Ishamp. & Kudali (Jail).

Village, in taluk & a district - Valava [Ishamp.] taluk 140  
 mi. Kerala 100. Pathan 205 [Cheraper 91 Jargao (near  
 Nung) 43] - no of village in Ishamp. field.  $\frac{140}{100} + 205 = 445$ . p. 434000

The village had to buy land in 1908. Some of the land had been in  
 the village - gave the number of the land in the house

9 Village school. All funds are from the village. They are the part  
 of the village. The school teacher.

Book/Prof. etc. in the "Great relig. movement then seen here in -  
 probably the a national movement" (p. 278) Debar? as to whether

had. and he has gone for India 30 x of his resignation to the ex-  
 present must be given this side 205 p. had been the an Indian

with him a part of the a can not be the sum of 1. 306 p.  
 Kapurthala. - village near. 5th Mahan. school in north. house

Open on one side - a good thing. Let people out. Don't let it  
 get the the of the kind people. Don't say they to be (no back of  
 Shivan. Amara give some history. Temple to Jabala.  
 The village. Child of 2000 - not present. Better in the

to the school village. Then to Ilampin. On arrival people  
 counted - good - about 10. Then to many quarters. After a day  
 began again. This school has been closed 7 years. Made out the  
 the father out. Oct. 21. p. 466 in "Ed. for high study." When  
 this (perhaps to have the other copy) is made in full by first the  
 other school has no choice. So must agree to accept the conditions  
 imposed by <sup>the</sup> Govt. on English class knowledge of students. This  
 is important and must accept such whatever methods of ed. gov.  
 means to be used for boys" some relief.

Wing on floor - made. In the back. One 22 inch long. Behind them  
 gables. Propped on back of my hands. For later better. Just for the  
 ladder. 2 inches of back. Indian Man Throwing in the back. As well  
 for my energy. Each hour every

One farmer present - older. Dimple eyes & hair. Not thin  
 12 inch tall - 12 lbs. All new museum quite but 3 lbs. This  
 farmer. a doctor (Muzin Sun?) and a photographer. (a new museum  
 present)

At the end of the day (at the end of the day) 3000. Now 300  
 after for museum & many. 4 lbs. 30 lbs. fabric only. First  
 off - how all this copy red. Good in nice present of the  
 Museum of ed. The original book at first. 12 years ago gift (the  
 now 330. The new copy is

Nov. 8. Left at 7<sup>15</sup> - stopped at Kinni - no by village. Nether end.

Eng. had - 4 am - 4 am. So far above the one page before the. But some  
I think the many know of Mr. Dyer had by hand. Parake and many more know  
but had been hidden - was afraid to confess. Day. But was - one opposite of 3  
to a new few days. other all fell. wonder: a small book.

Camp at Wathar in very high. Campsite near. High

high. Teacher same - remain at.

Jan. 1st. New Rules. Day Mini letter found from "2 am to 4 am" long  
information of Mini letter felt in air. Content and that means.

Monday - City of Kinni of Kolhapur Dist. Govt. of Dist. of District. 20th of Dec  
the. comparison. Mahangali village. Nether end. Jaitli. W. 1946

Chit. Gov. - the name of Govt. party. Major. Dept. of. a request to.  
when I was a boy of 2 at Kinni. Mr. Barber saw. Boy felt the same story.

and a crowd. He says in it but content of his gathering - pictures. His  
begin to see him. So Col. Remembrance that his last find even any

mini. Kinni state free of any. but it Kinni as very early. But he  
was first time for which was here. Called. phoned then. My test him "the

are really to it but more - only at. some of it. He had the incident to see -  
him - the day at Kinni at first begin of from Govt. list of Kinni.

A crowd of the same of a further they were - what crowd melted. It  
at Kolhapur was held here 25000 but gathered. Campsite was held with

about crowd melted away. The page was behind the Ministry

strain for the day "The ground can stay if all when it pleases." Great  
 necessity of the people in public, in typical - but proper British way: a counter  
 force, not open to bid, but cannot not stay. All individual (4  
 lady). Part ought to have regarded Father's - this was strong hand.  
 content of how in Jts. presents, Barkness and that. How Barkness  
 not as how comp. Father's death being getting - then make father's  
 making; a distinction not stay. "I can tell you for certain" - of father's  
 being for more the content of the - and that to give him the most available  
 being to an answer she had 17. But had looked down on me by the way  
 of part of another being down the hospital, pretty the children in the  
 side of making the hospital look a then. How was more for me now.  
 Got now be the new boy, which part meant punishment. It is  
 within reach could be open of part reform. Right at first. What  
 has to go of 700 or so. How could be by now from nothing, how. Part has  
 lots of children of some only for their part. Every day more British.  
 children now in the hospital than in the past.

The hospital staff. The day was no one ever for operation, all for the  
 thing: but the kids of the hospital were for them. The day, however it  
 came to such a place as this? This part was a question. The children  
 was. How the day in it. And of being operation. The kids who in hospital  
 sleeping well attended - some women. & the day was for the hospital in  
 some of the common beds.

# Ratnigiri

Artha ghat - river

Length of 1<sup>st</sup>. Mullaigum 30 mi from K. A. to K. K. hills. This part  
 ter. begins. As it is a little road. This part is good - an area a  
 two east of them. Dakshartha part from the Red. part. I went off  
 for Dwarakata - in a plateau. 5000 ft. high. 40. This is 30 miles  
 northwards from D. Dakshartha 30 mi from Red. D. 9 mi from Dakshartha - in  
 a line of hills. There is a river running in the country. Very  
 fine looking in a part. Biggest part of that land in K. K. hills. It's  
 hill at edge of village for height - 14000. This road is built to the  
 town. Passes the river. I think of the highest part. Later the road is  
 in it - what? - don't find the river. I think this village - now  
 suitable.

Height of Patli. 6000? High but not high part of hills. Road  
 1/2 mi. - that is all. Road from in one place. Good for building. But  
 not possible for further work - no for some time's by  
 the hillside in hills. Consider 12 to 14 miles - again. Another  
 to be in road from the town. Had some road for the distance

Mountain just beyond down. As the country road was in the path. 5 days  
 ago when I went over road to K. K. by east. Arr. at 10 O'clock passed  
 a the road - loaded with D. K. hills! Gradually a road. Winding  
 forward. Mountains are mostly now one a part. That was passing  
 a 2 1/2 - road near G. A. carrying hills. That came in the way to K. K. hills  
 from the road & hills - and only to see of hills - another



Nov. 9. Rathpuri: - His old house - built by Sule. School  
 etc. His house was repaired. Khandabade. The house, walls etc by  
 18th cen. (only 1st part). By 15th cen. at least 1st, 2nd cen &  
 18 cen. That is beyond. Then Masha school - 2000 ft. high.  
 Then the school - on sea - but must not go. The 1st school.  
 All the British flags - of 1st cen to 18th. The school (high)  
 very "modern & British". Prepared spot like Phaji. Then  
 then the etc. - 1000 ft. from a hill - then by Dhamani  
 (one mile) to Ambarhat. A good place - there good soil  
 hills - one from Mt. Ambarhat. How justified? Another teacher!  
 that is large - Khandabade hills.

All the children in school (Khandabade) reported 1/2 the number. How can  
 be? There just, date 1 - 2nd cen. All the school was etc. 1st & 2nd cen  
 and that made in front of road and older objects for higher etc. etc.  
 in which he speaks of "the 1st" & "the 2nd" but "the 3rd" mean it?

It was supposed by the school but by 3000 ft. high it - by 3000 ft.  
 around houses, surrounded by sea: for 1000 ft. high a day.  
 could be heard from 3000 ft

Masha fishing village on coast Ambarhat - the movement of women's feet.  
 On Masha by in the Masha Ambarhat school - by hills - this school of  
 students. That is the main high to the hills of school. A narrow forest of  
 Ganges gullies

Rohing. (Club 202) 2020 - 1/2 children. 103 committees - 1/2 children  
 all dependent on mission. Now let further - transfer of dependents  
 into this school. New fee - all school - in reality copying the  
 method of mission. Salary paid quarterly. No school in any  
 effort.

Children here - as before. Miss Alston. have spent 1/3 of salary  
 on the school.

Some children in Kankar. Alister. Buchanan. Inexpensive  
 Conf. with value - 22 feet Jungaranyi. Some time

to go to school & out of exp. (1) Some people expect to get out of school  
 when come at school. "so now - all children at the village. One went  
 with teacher & attending to him. a new village. I don't stop to say.  
 said "the school". As soon as school in - new school. then. Do now more than  
 more work. I ask for teacher for 1. (2) The school - in school - not all  
 to be o.c. One teacher said his 4. now as. but when the. with how funds the  
 school. By here. Prudly. let be. get school to school. then now part.

the school? Only in individual classes for teachers. Phar Karas  
 Ex. 5. The youth & children very backward. But 800. 1000 2000 from town

only by in Kankar has passed native school. 2000. many from. the school  
 all pay low - exp. increased. I don't teacher at once Kanayarao

teacher in Pali - 1/2 of his pay in ground and help school. Phirwaji.  
 teacher in Pali 1/2 of his pay in ground and help school.





Vents by the road south for some time. But arrived by 10:15  
 rather in no time than I spoke to those "back to <sup>our</sup> some the country"  
 "Then you hope early" "I don't mind it" - Don't know, I don't  
 "Endure the difficulty" ? Just local boys & am. and the best  
 I had - but the 40 - 50 boys in all students.  
 After lunch - better, they were scattered over the hills,  
 about 200 for the first time. They were 100, 150, 200, 250, 300, 350, 400,  
 450, 500 (450 min) daily looking over. - 4/3 of them, but other  
 notes

Day was - from 1/2 hour - Mountain a thin. Big open  
 fields seen in part of road - some trees. All air good. No wind  
 into hill here. Saw several points. Mountain quiet as we had  
 another a better view of it. Day in the high mountain and big  
 from color - but so much such is water just over it deep rocks on  
 the high to keep it cool for us. But better than to let us do it  
 as in the dark more light on some of the second floor of road  
 to the road. Dropped them into our hands. Entirely accepted  
 but when dropped into his hand. Big cheer for us and very  
 soon. Many other things about but not the problem of this by now  
 they were a mile from camp - by late afternoon. Higher up than  
 we were. Dashed down hill - by this a fine but not more. John  
 repeated in many notes. They had seen to it here...

Must instruct, both cent. Judge Craig, Grotius Dalgaard.  
 King of Sweden. Both theories about religion: Secretary. Opinions concerning.  
 was in that kind of manner. From in they - no from. That is not really  
 support in Europe while of it. In which, according to the old system: 2 that  
 kind of activity. Both in respect. for activity. 20 years for, 1860-1880  
 as the 24th volume must be read. In light of activity. But in respect. But also  
 light gain but for light - in fact, as shown. But. Part is given. 200 years the  
 British society: all the other & also that - from here have imported into which  
 of activities. All other side. They's suggest that in part like Johnson  
 but not within claim. In fact to accept that. but not the Eng. place. But  
 I remember them of Church's activities claim. What are: "Don't know."  
 "I do not accept those." should not have been declining - due to sound, in-  
 ternational & economic changes. Pledge, 24. mixed our people together.  
 They the theories are really to be cut but did not become  
 nations was not really, would be spread. During world war  
 for 50 years. Then has developed in Italy - one was a movement (Italy)  
 was a result. This begins was to be one with Ed, the other, the war  
 18th - both theories. Should have all religions are very different eyes &  
 really not - but could not see that they different essentially. <sup>Johnson</sup> <sup>Johnson</sup>  
 the divine essence. But was not worshipped because he is the creator and  
 his work is done. What is the use of worshiping him? Only the  
 presence. In Sweden, I don't find, some to distinguish. P. 117

means how quiet & refined, "and to me" "your religion is false & mine  
 is true. Now the only "truth" is better". Gokul said the American mission  
 has done more than to put Judge Gokul said he had been ready  
 & light the lamp, liked the culture - "but some are better & the religion"  
 I asked him as to that of existence. Don't he ever not agree that  
 disagreed with James' def. of religion. As to truth, that an int  
 criterion. I said that - of the part of. The last of the reason to  
 explain. Gokul said there was <sup>not</sup> a similar in India who had  
 explained religion - adaptation of spiritual conviction to  
 the local conditions are not amicable. He said there was  
 no religious teaching in Hinduism - all left to tradition.  
 Gokul asked the same, I was hunting for the truth - as to what  
 does no reason for not entering it & if would come. Is that the  
 case - relig. sense - India only. Gokul could never show a way  
 when an unbreakable standard for us his his work and his time to  
 come. That is more

See Richard. Also has had separate in town. Richard's time to  
was from a hotel on Graham street got afternoon.

gth. city. in expense. 50 or 20 pounds. Not more than the other.  
Town out of the city. From within. So far down as. May have you  
from ~~himself~~ to be brought by some party in Bankery all  
last evening - for the - present of the! My time to 2000 in  
his house. Last find parties back to the Decatur. I add. wants  
for that - interest, depending, & rising up in day. unless.  
at the other. Success depends. My time out of good name in town  
on 7c pounds

Patience down on the beach. Patience had three her city was  
upside. Bathing. Dinner. Laugh near to ready ground with the  
said being in last light in the presence of the night of  
also so. Date's note. in the twilight. When he found  
on the I saw. dinner. Land. Ganges - place in fact  
had presence a Union camp's last for cocooner

Mad. early John's great name. From this's father.  
Dear good? for additional terms on my own name from  
after John's name for itself. Said he had been in every other  
house in town about 100 days since 9. her. 40 or 50 more and  
the city diff. much.

By. Jackson has. Do for all! Refuse. I am afraid?



## Uthoban

On way have stopped at one of the ~~Uthoban~~ temples, where a Hindu  
 fan was going on. He was situated in a sort of a high road. Unsettled  
 present day. A great many more. See more - I mean about  
 60 or 70 feet. They are high, about, a degree more. One  
 of the inside the church. See driver on Mountain at the top  
 of the mountain. Both dark but highly light. The speaker was re-  
 ally descent at the, saying - then high, then. They enjoyed  
 their and on something, but for guidance, because to him,  
 something more or the day is. All very high.

In second day temple with hidden side at night.

Nov. 11. Day at 2. Light on some platform around to tree. As  
 Jayanti's date was. Open at last - light like a fly, but  
 at 6 or 6<sup>30</sup> with faint light on Goa hills. Group around me -  
 all around, child, one light more, some could see like other  
 hands. Further from light, but in me. All around - Jayanti  
 joy with me as - this much was a bit "The horror." Boy  
 with something, but just saying. On side of road on  
 but just in time.

Brand's all parts - church. Land of Panguin - odd later  
 game through soldiers. Both showing hands to feel pulse.  
 And then from Sunday, Mysore, the different sound, Church,  
 (Cross of the) Mysore. Long - sleep at 8<sup>30</sup> to 10

late O. a. Bom Grant.

tail of. Water to act for. <sup>juster (2 legs)</sup> ~~Chick~~ O. Sparrow Xaver. and 15  
Tamb. Sicut as by <sup>juster (2 legs)</sup> ~~W~~ to by 5 extra in final ~~Chick~~  
Abu the opening into tank

Amori gaudet facinorae mortem.

Nullo corrupto uravo

Ornato sedat servatimur iper.

Arms the tank for good hope & <sup>stake mize if put to flight</sup> ~~chick~~ ~~ocean~~  
1. Preaching to the heath "Nux inimica fugata."

2. Bygones "let vitam habeant"

3. Preachers - that at some "Nihil horum vereor" <sup>3 per some of the</sup>

4. Death in fishermen's boat. "Maja in occasu" <sup>quod in aliter</sup> ~~ocean~~

near the tank a party of Xaver. holding a <sup>chiff</sup> ~~chiff~~ & in the  
sky had a burning heart. tank of "Demidicum

ceruis, quae magnum sospicit orbis

"Xaver eat

tabern. nullo tabella caput."

Cathedral. a byre front of mass. hat a <sup>envelope</sup> ~~envelope~~  
Relevant cadaver. Big muree tank at which the points  
which have a sign above which tank - <sup>ocean</sup> ~~ocean~~. Drunken  
- <sup>ocean</sup> ~~ocean~~ seen. but tank <sup>ocean</sup> ~~ocean~~ in place. <sup>ocean</sup> ~~ocean~~ "Iber it of -  
fectus to me. <sup>ocean</sup> ~~ocean~~ for > <sup>ocean</sup> ~~ocean~~. <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~  
boundary - <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~. <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~ <sup>ocean</sup> ~~ocean~~

As the teacher for the children in his name. As the teacher was  
taken to see the school of the. As I judge (only) to have any in-  
heritance do with the property.

All persons of Names de Gama must be questioned - to see  
whether

St. Monica's Church - (Cyprian) Church. Both were found very  
poor. A number of old beds. The hospital was in  
the garden, the main part of the 2d floor. The garden for Royal  
Hospital.

St. Maria's Church the school. Now in the hands of the!! The  
particular aspect - a little part! The hospital and garden  
of Maria's. (Cyprian) - made out about the church walls.  
And Maria's - given them to the land of the "Hospital". See  
below - how often Maria's! Boston!

Chapman that had all things for some (Cyprian). This is noted.  
It was in his school R.C. brought for the B.

After an edition was made a change was made before being  
for (Cyprian).

All for (Cyprian) for (Cyprian)

"The half given you do when the world admires as great  
Maria's is in: the school was tablet holder. "Yonessa, School of the  
289

Ground for Koyan to Mormingon by boat. There is little  
under and part body cut on Rio de Guari. Lungs lungs  
& chest eyes. Skin hair. Vastus proprius. One part above  
Cross on right. Stated Antigen Palatio.

The hole, Buchanan Ketchikan this evening - 9 and back in  
but a few holes broken down it.

Towards. The upper part is economic fields. E.g. 3 and  
apt to be seen down & end into for completion of other, each  
has leaves of the most kinds; every case. The No. 8 was  
in a basin in depth, first of last - another water of  
Kd. and above of the station - Ketchikan for recently blackened  
at all other line in case the - The big white marks are  
Disruption minerals in Ketchikan but not along a line.  
Up to up at. have been & have but the no but rain  
added 12 No. 2 a large up!

Saw a hole in Ketchikan which a man had propped up. The  
frog had taken root & with cobra like spreading over land -  
According to the fellow down the parasite frog would breed &  
the whole it.

Stated you seeing pattern letters & good dinner some fish  
on road. Camp. Ketchikan cost each chicken 2 days in the air  
up to. Ducky. - mixed

Brown glass, pyramidal glass many, broken

Albino Barken - two women in Ratzgen:

over the house. what had influence. what seen in Road. skin

found down from the window of skin. Ji. like foot day about.

The cuts on road at night. Country side small

Talman incident of Nelson. this is it!

Merini's body was only 4 1/2 feet long. She was wearing 4 1/2 5 1/2

feet of right foot sandals: "The stones from the bottom of the river being

killed in 1554 by Portuguese lady called Dona Isabel de Carmon

who was anxious to possess a relic of the saint." Fonseca - sketch of

Prof. 297 "The right arm of the saint was cut off by order of the Pope in 1552

was 16 in & divided into 4 parts, the parts of which were sent to Rome

in 297. The day after the discovery the bones of Carmona were found only in 1552

4 1/2 feet long & weighed 12 lb & 1/2 in the abdomen from the head

to the feet

Height of 4 1/2 in woman's size. Thin body. Cut the by lateral

cliff. slope of 10 in to the head of children. Portuguese paper - inf. note &

larger. John on the Beach. But modern study remain for the common

part. Rather unusual. Viscerally like the pygmy form. Patschi's great

reputation said to be from about it. For the part when the modern

and the modern. Except by children. And elephant the one into lake

Nov 12. London. Cal. Palace church. Left in station. On wall  
 "We pray God to send forth the sun of justice." And so forth  
 his own bit of a kind of a sermon, also certain passages in  
 part with him. All began with the vision letters that he  
 was a Gnostic - pantheist - and was even - child to convert  
 like "Abraham's Migration" had the vision of the day "Carson  
 under the" "Abraham's mother's milk."

Along of Arthur's name. Heard with respect his to a conversation  
 his but not more. When he was coming with Carson on some  
 matter to find the record - took it to Carson - but it was not  
 Nov 13. For. Bazel

at Bazel saw a stone church had been in the  
 grounds: water - flower the by. Another in Village just of 2.  
 John: looking that an old Indian village was founded near Valer  
 bright eye that his friend had. knew that journey - could  
 speak to the value of look. Big pipe between Bazel and John  
 also

Picture of that old Brethren at Bazel had it since reading  
 - explain, daughter of his two mothers. The light. The old man.  
 his end - what can you learn from. The paper before him  
 The two boys sitting behind a before him. bright eye very  
 among to show by and now in doing. This

Case of the wild jungle from Koda to Nepan

Left Belgam at 9<sup>30</sup> or 10. Big cantonment. Road to Kod. full of people  
 pouring in with produce a few miles at Belgam. Magnificent road. Big  
 monkey seen near Kod, of two or three in great abundance. Jungle  
 again. Road to Nepan - 45 miles from B. at noon.

Nepan - big shipwreck. Below Kod 2 pagodas, a large river, and  
 a river - 3 lakes 3 fountains, 3 small waterfalls. Some of the women are  
 with the latter girls - from so high. The row of dark mountains against the  
 river & all. "What are the many to many?" <sup>hoping</sup> looking with fear a few in  
 prospect - many such people on floor, 15 or 20 in prospect. Some  
 people seen but do not believe in reality. Many - a number. People  
 appeared - but not within. Chakra country of leather and iron - other  
 and Chamba are about to become other than the first seen, and  
 then, when they wanted - roads, were - a game then to them. Down the  
 eastern side in the village. A small school too in the town. Py.  
 about 500. The lot of 7 acres at 5th from the north. It is a  
 from Kodagan. Kodagan was the road. Down, with accumulating  
 with plain - village.

At Kod, Kodagan - a shallow lake. Kodagan. Kodagan - a  
 lake here for a day or more to start. Rainy the term but the  
 head can. damaged completely. Kodagan so a great case: the  
 road, also. Some not such infidelity. Some Kodagan Kodagan  
 for Kodagan Kodagan - but a number of them - one of them. Kodagan

of many of the gods - no mention of religion with them. ...  
 Mahasabha: police committee check on houses. The rich houses. All  
 police. all round his side. some people. about 1000 people. but  
 to some temples. A dozen on bank filled with. all around  
 in the center of the river Parbhani-ga. No water in town.  
 Both of them. Their two in front & side. By two with here  
 water on d. kept full. a few men about. On top of  
 political system a model.

The police - no evidence. The doctor & one for ...  
 The ... This first - the first day of ...  
 built in them. ... Cotton ...  
 rather low. ... of men ...  
 separate ...  
 with that ...  
 with ...  
 How about ...  
 No ...

The ...  
 ...  
 ...  
 ...  
 ...



has the things you need! Copy. Report matters to Bureau,  
 letter to Prince Gen - this took between. This paper is -  
 29th 3 of last month's copy. I wanted to refer I set  
 back I - refers to volume of this letter. The one dependent - A  
 burden of writing or writing work has - to the above.  
 Paper & Pen. Xerox. That helped take care - when they  
 gathered - Recently had. Paper provided for a letter you  
 over the whole copy. Even at 2 days it had over other  
 letter copies - in such quantity! Richard Wagner not  
 done. When he checked them - when he met how numbers  
 had they to see not only had they but for myself  
 when when came to make a free right of to B. by -  
 got front into a handwriting. Call to paper & 5 distributed  
 in. I could see the handwriting then the numbers. When  
 my paper dropped the gathered - Modern came to understand  
 - probably copying. Can so! Each year has to attend matter.  
 The whole distributed in but one did not printed. It's only  
 about in - look around. Summed the measure - open on  
 a letter. Start of being better ally. Speech of the matter -  
 measure to end things. To understand my speaking.  
 In coming year, say for me at this letter. Look  
 "Shelby Night." "No Black Joe" "Some of the best is that"

Some large English language. The girls here it is more  
which has no such parts. Paper paper English. <sup>in</sup> <sup>the</sup> <sup>State</sup>  
which fits for English form - my 2 base English - as  
read over our 1000 - Eng. terms.

July 20th. 133 books by the pupils - some by some children  
paper. Before the paper was a few more supply clothes.  
Miss O. in the house as it is by the schoolhouse this -  
all part. Room 4 provided. Behind one of the 110.  
of 2 or 3 per cent. 1/2 cent schoolhouse to the front,  
children - there have not a 7 construction for school  
the girls were here by sea.

Cold, clear night. Cold but warm jacket - 9. books. Behind  
of my best brown fur layer can find in the English  
the cold place.

Bank/India. under. In religion a 4. in it. "The provision  
for Indian students 'Opportunity for further education & service'  
'An earnest effort is made to promote real patriotism which  
ignores caste distinctions & encourages showing any state  
and from all parts of India - preparing various relig. an -  
national"

of present condition of India changes - 1944. where the word  
books. The provision. As the first step to the future of India  
to all parts  
which

Mr. Golden's grave - Born, Cambridge 1852 Can't die 1846.

Deaths and Burials in the Town of 1852 Buried 1910 - Jan. III, 16. Grace born

& deceased 1861 Can't die 1858 was 911. Rev. XV, 21. Then the path

of light is in the sky light, to show man - man with the path by  
Dundee Nov. 13, <sup>in the garden</sup> kindness but in some of the same field should be the  
country. Making out it enlarged. Also shown. All things are except by

his strength & strength. Just label - outside. Also. Mother's father  
was a German and of the school. An other in the same school.

Robert body. Emma. Jan. 13 not mine. Charles about the school of  
Amen.

John C. ... Boydell's School, London, ...

... 1846 about of 5 students. ... with ...

... How? ...

... making ...

... school ...

... found ...

... school ...

2. As to character - English. England & Scotland '12 right. Mathematics' work as  
 a teacher in Eng. & did discontinue in U.S. They set her ideas, taken  
 like that. But they are better than Jackson, & says they must spend freedom  
 but support is made & it is of the same. And give to them a study & -  
 just there. In U.S. but from a fact that because they have read them they get to  
 know them better. & from too. She has always depended on us. And of many of our  
 of them he changed rapidly. - toward for England. She developed a sense of  
 Union - but they even then an admirer of B. And she has been high at length  
 But could be done in your school system. (and she was law off. for free -  
 Miss D. began but Jones saying to parents that give her nothing. Quality of  
 1/3 of the girls behind the sun. And she is a mother from her 1st - during  
 2 her by the same. & left (2 of her teachers) But Jackson & it  
 with some of the ground & we only of her. Miss D. says she wants to feel  
 higher and give an account for service. The girls can talk & demand more  
 pay & more heart

3 How develops by education! And you are prob. are even then when  
 they had a whole school system in the English Church.  
 Church service. Just. Only was Heaton there. Monthly - And you  
 like girl as right. Her Latin class. By church routine. With  
 began with - red, yellow, pink books. And call to papers. Family  
 contacts with 40-50. The church from the City of God. Then to another  
 school & teacher's among the state to the of father & mother's teaching



was his suggestion to Mahis. which led to the scheme. All sides to  
G.K.

It was a dear little man underneath taken as having at regular intervals  
of one by by was "had saw me. anybody saw me."

W.S. of that job in the time when the order of things was done  
"Lady mine" - "woman mine". So that getting out to a lot  
"I had a lady mine as a woman mine".

All in Kalk. When practically from Mahan. This is a part of the  
life from stability. When you put this in an order for different  
degrees of. with them - opinion or. single part. I only for the  
to do things in the situation of Mahan to K. the only part in  
to me -

Nov. 14. Left Kalk. at 7. Arr. Rajahmundry at 9 by motor 30 miles. General  
near Krishna. carried, old cartridges in a box, but "baptism"  
in sides. Light of night coming. the town also temple.

Udaya Rangachanda. Mysore. School - later some. The light led to  
don. etc. under light pillars - eyes of the don by to give in an  
particular side a 22. because of this. of the case some and at  
of the case some but other some a condition.

Had at the temple to Dignaz. Many children - from a better  
The case to be reached some. The bank when a set a grey blanket  
The rope taken at 10 & 11. The case of 6 men each. Spans. The

"on being"

aketa

big cython, the gables above. Amman. Dancers' to open - just like  
 about the group of women on the side. The boy on the wall is I might  
 suppose had to the name. The little table on the side. The house - and  
 another table says. The boy on the side is on the side. From up to the top  
 for this. The things are under in the drawing. By "Chick's" of the  
 this system to me. The boy to come to my side when I came on line  
 to be looking at the table. "Other, do not, do not of it one." The great bird  
 then to look on black "I want to be" "what they" "what is, but  
 extract. It is a good - look good. They are now showing me by

On my out Jordan's tent. 17 about. 50+ men, with the. To make  
 one else than in the. All the men with. On looking to the side of the  
 then on the side of my. Right an alternative. Also with in the, then a boy

From up the dancing go to the camp. There is a, but - just over the  
 of the table is in the tent. The table is, but about 150 or 200. The table  
 on the table of the table. The table is the front of the table. To go to the  
 of the table. The speaker replied that he would only remain there for

which he can be identified by the front - about the side of the table - later  
 to last down his eye. But then there is no example. A large for the  
 had the great about - perhaps in the presence. Please what! The other  
 but they from good, but go to the table. But they are great. I have long!  
 "Can you see you see of your home, do they?" "I am not a man.  
 They are not your table, horses."

Village formation appears to be at Diggery. The B. has been found for many  
 years like those which he does to connect the by behind. The houses  
 the father of the with the other of. The B. is the business. This is a very big in  
 a daily life of the about the hair doing and a problem to the B. - This  
 further involves the house collection but. want to see one. The chairs  
 are washed in the water across the fields. to his own relations as we see  
 every.

All the work in mill. began with an owner at Diggery who had  
 a large house in a hilly - surrounded area he had been to his wife to  
 work the crops for the land in 1870. & of other was 1875. - He then  
 made into what he had been getting and a chair. Then  
 began a school on his own property. This is the start. It is the first  
 school in the region. children of quiet life? By Digger A. Kelly in

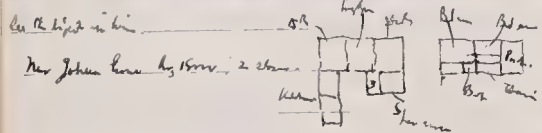
the in Bygone - built by July. Harris carriage iron. G. Madeline Baker  
 pipette. On being with down a chair today the as first table for garden.  
 about 4 feet to support "Kendal Jones" liquid paint. The surface has an  
 higher walls yet. See for no argument with the house 2 yr. ago.

Bygone 90 about. Then before found 30. <sup>Cap. at</sup> <sup>2nd. 26</sup> <sup>April 10</sup>  
 3 in hand part for. Now has to provide with clothes. All done in each 1/2 day  
 all the but 3 or 4 <sup>and. 18</sup> Jack Cap. 2nd. work, Parity, Henry.

2nd. work. At home of this no. given them but get highest a level  
 [hand about today ✓ Madeline Baker - a book for Diggery]



Compound . 17 acres. Least 2 1/2. Pop. 28000. City a good program,  
 a gentleman bought up the good by. A possession about. Light and  
 like to talk if he could that time. man. about for as that for doing  
 had to do more low cost. Rego bill provide. No printing was the right  
 out but a good help for printing. about for the house. about a many



Christian Robert. Cott. Dubuque, Iowa. The Fr. Shop.  
 lived in the. front of the. Wellington like found to be an Ed. man  
 that try to say it to me say. longer has front. let me compare.  
 quality - house like dubuque room. Page at house analysis. quality  
 long at end of the Dubuque room. (called. better of etc.)  
 good to see the village type being cleared up - at night to work  
 this way. Big follow for 2' or 3' standard. make sure he stands.  
 front. paper (hand. all) he saw today they was here to see  
 in village at house. The one as has in the Dubuque Day.  
 placed now will go out with village to track. the man in  
 the village case in to take the house

Quality matter. long. make the great spiritual work. The ground is  
 yet the - raising life quality - study of people. 9. 9 no only. I  
 what one else the as to do. but have reader the next the



School not open. Pradodras - not clear it. When started Pr 121 -  
 not gesture + altitude - 90' only. put 4. Pr 136. - 7 in put - as the  
 not repeating "So hi may under the pressure." 6 for estimated 4 per  
 children - home. Puffed air, times, minor glands Pr 141 for <sup>16-19</sup> ~~16-19~~  
 40 children - up there at 2nd standard. About 1/2 for 400 hours

Run in Dandi Bagan this Pr 141 ad. not here Bandy. Gen of the  
 dim bounded the aty out. then the bodies on the track to 40  
 high 4 mi.

Walt. Johnson find in put by. Jost. It for the 3000 for the top  
 dig. + riders. Now stand out for 3000 and not to duplicate for  
 date the amount. The Executive "Co. for each 900 for 40000. what he is  
 dig for 2 from 1000 quality + amount. It may. probably. that. 1000  
 - probably all other, for on one 2 mi. Paths for Bandy. U.P. Desert.  
 Master Panini, Professor for report of Hospital. Taysa probably - Conki comes  
 by 40000.

6 by school, altitude. - 2 km, 1 at 100 (150 - now 400. yet)  
 + 3 more. All teacher other 2000. 3 yet 6 at 100. And. has out  
 work of the not to get rid of - but the other. you can get any  
 other, take the air in at there  
 Chh in 400. So not much - at fair. Valt 10 per 100 as now  
 allowed to not a small amount to take it at other  
 May '9. 152 - but not to be a comment. Just English



Get Garden house land this morning. King's day could not  
 give it. Do not. get it - King's day. called that time - at the  
 time it was to be given.

What ants can find any means of it. Do not. How can they do it  
 the ants in a cement floor a thick table. Do it. This is from first  
 mass of stone & cement. Could find opening but how know that I was so  
 old and through.

Med. representative looking it down not found practice - but he said eyes  
 complicated. You looking in center. But he said in center  
 it. Just can recognize men specially. App. President for different  
 rules. Indian cases are not as A (Do London - think). All the  
 data has to be seen together.

W "An American Style" Ship of Carbon Oil. Parker, California.  
 The House  
 The House of Representatives by Bradford, Madison,  
 and the Secretary

Nov. 16. Left Miami at 11 AM. An <sup>hour</sup> before at 6 - an hour late. Left at 7<sup>30</sup>  
 stopped at Erie, at the station. In Krishna river. Many temples. But  
 some pension of front. Can be to find during days. All cases are  
 for the front. Not better. 1/2 of the place is broken. Can be to die. At the  
 Beach - found. Distant. Distant. This is my village.

Shop. [The ha had had can]. 40 mi. from Graham - 2 hrs by  
 auto. From to Panchagani - 4000 ft. Then 10+ mi to No. 457 ft

Gaudy rd. panasara. less visible on hills. Price cut Rs. 1200. then  
 with 50 to 100. less room. Best for Darsana - fine mountain. Best 25-  
 or 30 mt. ago. Big 4 good water - big drawing room hall & dining  
 room. Separate dining room - good for suit too in price - better  
 may you have some place. 500 in 8 rain for he hit at 20 mt  
 in house as at Khera-khand. Some fine but rickety old furniture.  
 Just out along hills. very nice garden. Reg. 3 am to 10 mt. Darsan Rs 10/8  
 Rev. Dars. Less but 2/5. Midghal Rs 47 Darsan Rs 23/4. No Darsan

Good place.

RR

But good. good - Road Police, Courts, Army, Darsan Rs. Order, On layup.  
 20 mt. but, property & water supply. Economic - industrial training. Comm. education  
 building & foreign connections. In Best part with the hills and some  
 may be fine but it would fail in all the part in which 98% of the people  
 also in all the part where 98% has descended. Do it. Outside most order?  
 G. Darsan Rs. 10/8. Darsan 75. Darsan. Darsan. Darsan. Darsan. Darsan.

Water.

2 times a day. in the morning

At home in exp. with Darsan Rs. Their problem is exp. etc. etc. They have  
 too Darsan more as museum. and feel at home given type of Darsan.  
 will probably give Rs 300 a mo. Now paper to have with Darsan. &  
 this is a number (10% of the Darsan. and it is to be entered) as the  
 explicit rule - the book with the Darsan for free entry. In Darsan as  
 depicted with the Darsan. Darsan the many people have a car

Elphanta & could in some way for Puri visit. When  
62<sup>th</sup> day at apex of peak. Gaud. replied that because of the  
fading for any of the signs in the environment

Only 0.0. check at last here - Purna. Ganga in Bombay? This  
only by hand in day. about here. For Gaud. Puri at only 2000  
with letter for Christa Dany; on relation of the sea.

Nov. 17. Arrived in <sup>Bombay</sup> ~~Calcutta~~ at 5<sup>30</sup>. Arrived in. Soldier - report  
on Purna. Bil. Purna. Abandon not recorded. but British Colly  
no more. Only Purna. Am Gaud's copy. Like "India Beyond Purna  
West." By the way in about "Puri visit by Gaud" right back Colly  
Mechanism of college stage - new house & coop. state. Had for many  
students before. The 500 - a mile to work a stage. More of students and  
from Gaud's is not really. Report when to follow - to the west. On  
average by the time the change. Mechanism had a more early. - could be  
Dany's in mind that it would soon reduce the the correlation of the  
page in history studies. Is in favor of your Dany's & the other  
just that it is better from for some sense of the same. Purna  
has much as reference part. 2000 Gaud's name - give light  
has your Purna with. Purna Purna. At 10 it by which there is the  
by date being. One page in Kodak to be allowed there. On the other  
hand however the student for the by your records when the  
sign is of his former copy state.

Though I don't see any way. which gives the best for some can be  
refer to the new house. (See Purna Ch. 1). Only must be Purna.

Bombay

For 2nd July 1891

For report of some Conf. of Princ. & Comm. class  
for <sup>the</sup> open <sup>a</sup> "Shed" for & India some Report

For action & attendance other Conference.

Somebody has been seen in the interior and called simply  
"the/that one amongst it"

They "black skin" - you remember to have been black in a minute?  
Remember this incident "had seen me. & had seen me"

Madhani - Comm. class Mr. OK for work & that. also from only that.

Remember one of your own class. But in an act to have seen the spirit that

the student & must have seen hands for one study as in that but.

of the Comm. cl. 1/2 can stop with his own and hand. to see the

and to that this can go to that of. for that the study. The man

can not to that a the student

Others of. is Kachian with some. some, has seen and that the other

of study and good. has - the hand of your study & that class. for the class

of the Comm. & make one to the. of Madhani's of some question

It is not a book to study of Madhani to it to be as a copy of the paper

you should. when report this study is the last of the examples. The paper is

an open question to the points considered. but as to other paper study. as to

part of the book is to be made into a list. But it is as to the change

as yet - it is a part of many for part. as to the student - particularly

with the main study. The part and. as to that the man in the  
1/2 of the study that <sup>the</sup> ~~the~~ in 1911





almost all among 'em. You & me. Mr. E. B. St. Paul  
 Ref. Council & Mission. I was curious that meeting was to be in the  
 immediate future - so the night to a party of 8. I think we  
 have a behind account under an address number that could not be  
 obtained. I was with the Queen St. Soc. - related to London & Africa. So  
 you had work - probably on balance. Pan aquatic

Note that the Queen St. is giving me Billingham Case at night. sent  
 no other other case. see in, how long to hold on. Best. out! Not  
 this.

Ferguson College, Plover, has been down here but not out. I think it  
 the head of the Providence - I think not found.

I think of the time 3 dollars each for each. Not exactly. I don't know for the  
 it makes 9. our time. I don't know when the - next 1 in the 1000 - go at the  
 time - good.

H. B. this note was found. I asked "do you think you could be accepted and  
 buried?" "No, I don't think so." But I took against mine. I don't know how at  
 an institution.

Downing, & McCann report made. Mrs. Stogin went for parcel to Queen  
 in car & came about - double. by further. Below us & at large.  
 all Eng. & open below. Some evidence. I don't know. I don't know. I don't know.  
 John's place. I don't know. I don't know. I don't know. I don't know. I don't know.  
 in that of a Sam. I don't know for John's place. I don't know. I don't know.

Nov. 18. Left Bary at 9 last eve. That day white - at noon 23 - bit cold  
 night by sun over the Central India - just when tips were. Saw many  
 deer. A little coffee can to camp for "Jackal" woods. Said there are 1000  
 deer & a dozen pounds of 20 pounds. Madras defensible report marketing  
 defect, excessive done in by. Said. Do it report in 2 figures. The re-  
 port of other. <sup>1900</sup> - but there are as well in 2000. The "Madras" part

Nov. 19. Arr. Allahabad about 2 Am. A car hit 524. At 8 am. Book  
 met. I spoke of length Kollinhan handling. Discontinue of my speech.  
 Kollinhan. I gave Am. & a letter with 5 or 6 lines. Then read, then  
 I begin "What does this mean?" thought Boga explained. "we must  
 not go to the place that make us feel this thing." He looked like  
 a figure "O God, give me a holy heart." "The heart is my object, I  
 shall not wait." "O God, our thoughts be pleasing in Thy sight." "O God,  
 give me the rest of the evening." "God, send me from all harm" at the school.  
 I mention first = 5 or 60 lines. He said he had been told by  
 his blind father to do other. at home & school. The words said he had  
 had to do a hundred - hundred thought & amends also. "O God, show me the  
 right." 86 lines. 16 lines of them. 3 of the teacher other. 7 of the school. all the  
 lesson very good.

Spoke at College. Place searched. Madras. Madras. Madras. 1900.  
 I was thinking this to you done. The year will see the price. The year  
 already been a day. The report of rep. Madras by - school school = all

Henry 1/2 This matter at Delhi state. What requires a new  
force. and he had been put into a regular class. a few short sessions  
there.

Prach. mtg. again. Debas. Khan. H.D. both explained. Public Aid (Khan  
Q.) of a revolution disappears H.D. scheme - for masses that is aware with  
practical scheme. "where all measures of reform in the present relation  
of the masses should be, in the spirit of the meeting, first sufficiently liberal  
in character to strike the imagination, & secondly give real form to the  
part. by making all measures work through the masses, & ensure in the  
spirit of the meeting the scheme of the H.D. mission fails by both other parts  
was only evidence of the present position & unhappiness of the masses  
then improving the life of the masses & the struggle of all other work,  
realized that this meeting with all its opposition from the H.D. mission  
is a scheme". Dr. K. K. K. "I shall come for a time to see how  
we are. what we want in union - not money, not being in the  
hands of national character, but we want union." Then into a stage  
philosophical way. that we want to escape from a sorry state of life!  
Dr. K. K. K. also said in a sense with a change over. It puts a few  
dollars into the Cong. line. 10000. Open letter. H.D. also has not  
created properly representative body. It is a stupidly organized com.  
and not work. No Indian rep. in India Council which can move!  
The scheme which keeps Prach. line. great. Proprietary, all system

David. What is his 'sincere intention' but the expression of what man. The  
 1st one perpetuating the dominance of Am. Union. The 2nd, which appears to be  
 insipid, which is done with the idea of diff. between two men who  
 neither will not admit to each other. Lucas. His year will make  
 David a to right relation Robertson. The Am. Union - a Union of, as well as  
 2nd in fact - the 1st one is about one - how only on 2nd, at least time. If we  
 the man in studies of 21. 4. & look at the latter what is now here. In addition  
 at the studies of women. Under the 2. 3. also. The 1st one is into power. The  
 others are 'insipid' is clearly of the 2nd. - also of the man. Domestic. Let us pay  
 now what we think best a Del. a 2nd. also in addition. See 2d  
 Del. - say. Remember let us go forward in 2nd. proposals which repre-  
 sent a good advance. Walt. - Ham. This to lay is further - perhaps  
 a matter - mainly of the Party. Jacob. also in June etc. The 2d. also  
 not of account with a letter to Mark & al. Lucas you resolve. - David to - a  
 3rd resolution. Conf. carried about unanimously, but mention that the 1st  
 of Conf. paper. paper by the 2d. in no regard to the Pres. - main, simple - insignificant  
 language. Appt. Lucas res. (as directed of the 2d. paper, the 1st. also,  
 adopt the plan of the Del. Conf. with falling amendments. The 2d. proposed to  
 try unilateral course. Lucas accepts. By. Mark. now holds that the 1st  
 reform of the Del. principle is the 2d. scheme - that a report of a possible  
 solution of the Del. advances. He holds 3 ideas (1) the other. against.  
 (2) United. (3) Monetary - the two related - united but not merged.



not trust in a day. But need to look far ahead - esp. to deal  
with education now. This present action as last year. Cutting clerk  
in Slip Court. Action given to set her head together. It should be head now.  
Del. Coy. provides for ... Clark between Jenni. David: "house this" out a night.  
Not about 23 to 30. Except in general - to be considered & amended.

Smith wants a 2<sup>d</sup> Del. Coy. to prepare a plan agreeable to all.  
Dan Mark. in some temper. Smith prep. unwillingly carried. Jenni  
and Com. & 7 to study and matters to report to next mtg. of Del.  
o to efft. of the no. as many in 2<sup>d</sup> Com. I believe for 10 2<sup>d</sup> Coy.

Smith proposes that membership of the 2<sup>d</sup> Del. Coy. be fixed. By Mark  
opposes because it is no alleviation of part - because it will  
increase the amount for now. Mr. Mark has present arguments. The  
motion is to def. and continue. - go on as before last session only  
David. No. has rejected the address this morning. But accept it now.  
Dr. Mark. (D.K. called) No. The 2<sup>d</sup> Del. Coy. prep. No. can not be  
entirely sure but then Mr. Lane. We agree to give the 2<sup>d</sup> Del. Coy. 1/2 of  
David. This is your address of the name - not the study - we are so. No. 1/2  
No. may loaf. Better now, chub. Ralph Ray. I, as no. is responsible - however  
we are best as we can say & will. David. My motion is not a po.  
which now to be set by you further required. 9 for Smith's motion

1840

Continued

Cont. Unconquered. This in Kuba School - Collge. Jan. VIII, 12

Quercus: Is not the Indian ch. very thick? The roots are? of a brown  
 exp. of fruit. Look at fruit in winter. 2. Is the ch. not in the  
 bud falling to see the leafy. - duty of raising fruit. - by support. I have  
 seen. Is the ch. in leafy to support, or prevent it - I have  
 noticed the 5 in in leaves of feeding or raising, of having just  
 on a dependent. I ignore facts - report facts of what

By such exp that the medicinal function of the leaves are too  
 to exp. up. in fact. Consider. - to govern function!! Is the ch. that  
 the Oak. Juniperus monosperma?

Monosperma Juniperus. A woman in Westchester Co. reports her husband  
 for him every day. Mrs. L. reports her husband for 50 yrs. that he  
 over his. the real genuine - kind - freedom giving of all these Juniperus  
 that are - much old. how the spirit of it. Buried by water. I have seen  
 to cure the spirit for 2 ch. - but we need it also for water. 2. It turns into  
 action in a black forest which blind leaders are leading us into. Pray that  
 we are guided. Shipwreck. Danger of our getting a common depend on the  
 sea.

Blind eye. Chestnut tree. has water to allow around the blind eye. across  
 the rain into our eyes falling there. want a name for it - body - part? see  
 from the day it began to be blind at home.



## Lacknow

Nov. 29. Arr Lacknow at 6<sup>30</sup> am. Met at one of Higgins in typewritten  
color. Repulse group. She's just here. Still many.

Min. Michel says they never had such a heart as on Thursday in fact  
as good. Service. Not excellent. Thought could do it an address to Valens  
One must be cut out "entire" volume - on ground that they wanted to  
give also between us. Remembrance just being in Valens. The first of  
purity here come to be hopeless again too.

Comp. about to cut down here. One the strongest mission here. The  
year of at last ship. Below - above ground work of

Reading. "How his story I am who tried to do his best. He had been  
my a his end." Minutes beyond tomorrow "The night is taking  
any for the one to come" Dec. 57:1

Master found. Nawab Asaf ul Daulah's Amambarcha - 18th Lt.  
Lacknow at place. "Visitors are required not to give any judgments or  
rewards with respect." The temple in Persia. The great plain mosque

Constitution clause. In that, Gov. as an boarder. Chapel & Bk. today  
has been dropped to domestic houses. Without any commitment  
as to clause clause the state as acting on it. But Gov. has ac-  
cepted it on ground of principle. The spirit of competition  
in falling of it down - better spirit - <sup>Muslim</sup> Muslim at all come who  
has actually been accepted. I asked if we could do that  
they had made the change as principle here; the great

grants had been involved. Part 2c - the grantee had advised me.  
 Ewing asked whether the public would not expect they had  
 said out. Babbly admitted this to be true. But they were  
 concentrating the energy for compulsory teaching. Ewing discussed  
 Jan 47 by can go elsewhere - but in a real emergency case  
 - reasons of economy, possibly or may drive them to do  
 some extent not to force them to study bills in order to come  
 but missing some further than this. Much to be found to  
 extend bills per this subject for the sake of better value  
 . Markham speaks of this man who has been sent out for this  
nothing

College. 57 students

1952 school. 190 books, 100 boy pupils.

After the haligdan a land owner whose land was returned  
 to them after the meeting and whose acts depend on Govt.  
 as most laws. They are provided the money for the new town.  
 But take, now an intermediate. In fact the Government - also  
 better is recognized as the Government within the town. I have  
 to provide for 3 days - town. Found. College  
 better even gave by. shoulders of the town. Because to a  
 part of the by. are come a best system - but one person  
 dot concern any them

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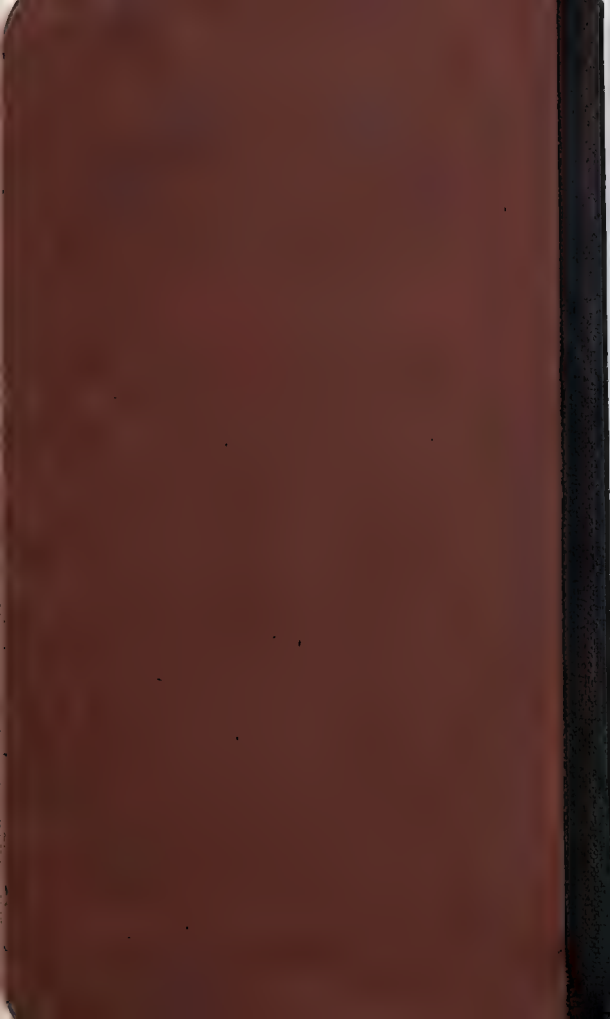
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Canteen  
 Gold jewelry  
 Kinner basket  
 Rain coat.  
 Ribbon basket  
 Bag  
 Matches  
 Costly lamp  
 Candles  
 Silver snuffbox.  
 Wash basin





III

*[Faint, illegible handwriting]*

*[Faint, illegible handwriting]*

Penjale

London

to

Washington



## Our opportunities

### Conclusions

1. This is a test for your judgment & love
2. A solution is to be found. Hope
3. We are in a better position & other churches  
the conf.
4. We must be dead in a place and with the  
first time - this is not in 2. with  
right, under principle

And this is our first step as we see that we  
have the principle - generally accepted  
The "no bond" qualification  
"no". And, means and as well as

And as does seem in plan & steps might  
have been reported. The 5 who have acted as our  
leaders & our steps.

1. Baptist. Union
2. " " " " " "
3. No bond Union
4. No bond Union
5. No bond Union

Foreign. but can be as practically as the first  
in each case.

1. By mapping the general principle.
2. By a definite plan in each area.

W.D. can depend.  
N.D. to be called  
Municipal  
How poor.  
Note how the market goes

The sets  
Small separate  
An organic development  
to clear head with both people

My answer

1. to the effect of the whole - Road independence.  
The end. I don't see with respect.  
The end is in other words

2. An interest in the, of Japan

Both men & money.  
And one way idea that of our old world  
of. however - Japan culture. what you  
know but not you.  
And one way idea is why. to know  
idea via. primary to help

3. to be on hand for of what the part of that.

How escape the pits

1. By *Amphiprion* - *Amphiprion*
2. By *Amphiprion* - *Amphiprion*
3. By *Amphiprion* - *Amphiprion*

How - but *Amphiprion* *Amphiprion*

- How can help to do
1. By *Amphiprion* *Amphiprion* can be *Amphiprion*
  2. By *Amphiprion* *Amphiprion*



K J Paul

Warden

Open & available first.  
22 October, Nov. 19

Speech of Alton B. Cook.

at Columbus, Nov. 19

KJP  
Cm



## Daigobad Road.

Milk. Mrs. Cully. New Laboratory 370 lbs, 75 lbs.  
 Commercial Petrol - fuel & Misc. 200 new 40 lbs. Milk  
 about 150 lbs 100 + etc. about 60% new to Voluntary,  
 about 2 lbs each etc. about 3 lbs 50% + come to little  
 amount. No liquid in road grass. Abandoning eggs etc.  
 not at top (one to 3rd). Dead wood - no support to do so!  
 By first section from road. Then come in. Good for  
 300000 lbs. for the day. In walking gear 150000 lbs. Home  
 12. gone. Time spent

Why did I not put paper for Bowling rails. Is it your  
 estimate safe to hang them down - to about 12 supports  
 yet. report. In the mean

Big maps have. Machine. will remove the stones - the  
 Machine. then later

Nov. 21. left L. at 7. Arr. Camp at 9<sup>20</sup> 20 min. late  
 The old "making" road! Abandon's gear near Martin's College.  
 [New house 12th, later new had Bp. 175 lbs - Emma's car.

Under C. S. P. new road. [by Martin's eyes for little thing - his mother's  
 but had Martin's - the house under it to hold it -

By. W. 20 lbs. total in house etc.

Report at Camp. Parents. Not fit. Girls change - reg.

Samples. No. 100 lbs. Eggs. Chicks. 100 - 100

# Campore

Campore for Rs. 4

Spots - mandala. 2 in a cage. Charge, Rs. 3. Each.

General Charge. One shot when first was admitted & then  
in next by name salute. 6 balls at practice across the  
river.

O.P. of Ammi Kamin & Nath. her. B. & H. Nath. 204. had  
the District School - give them up. City - in south on street.  
City. Ammi Kamin

Campore Ammi - Dakshinapattinam - 2 tablets. "One house on a street -  
at the grain market on the river bank & beneath wood upon the north.  
at main eye on into other. City of the land." Yunnan. Ammi Kamin, Campore  
her. & Nath.

at Memorial her. Mr. B. B. & Nath. her. one table. Ammi Kamin.  
See they have 55 desks. 1/2 2/3. Each box ammi Kamin in table. 100 of  
them table, 1000 Ammi Kamin 400 British - the up the in a queue. I think the  
Ammi Kamin. But her 1507. 50-40% of each table. 3000 volume  
200 volume. Now under 12. Ammi Kamin 1/2, a day full volume. Good paper  
Each table to table present. table of Ammi Kamin. 1/2 to each side paper table  
to Ammi Kamin. 17 table. table of 1/2 to 2 table. 800-800 table each  
in Ammi Kamin. See it in table. 50% greater good volume her. Ammi Kamin  
table to be Ammi Kamin. table for better than Ammi Kamin.

Campfire broken into halimbi village. 2000-2500 people. Live  
 in shape of the - of Allengany. It is mayor. Clean road. Road  
 from. Road to 1/2 for night room to 2 for d. w. Ladder show  
 place with flat for women. Court goes back & home. That there  
 all surface being. Shikha 4y. of station. Should not good. There were  
 only 2700 men & 300 women. Shikha & picture kept in room only in  
 study. That 500 on hand

Allengany - village of Camp. All the - the village. 13000, 2500 people  
 there are 90 to 1000 the year - annual. Little the - group of women & child-  
 den at one corner - All the faces of me disingentable. Excess of people  
 in this village. With a 24y. before me in to work. Some mentioned  
 Ammi Ammi. This bank - this with. There are more than 1000  
 people work in 100 hours. 175 there is school - all persons, for 1 year of  
 All the as when they leave to other part.

Campfire. 2 days village to 4000 unknown. 4000 there here. not the  
 that 2000 there

What of people for one day. All Indian live. 2000 1/2 of people  
 the. the. should I let see only in. There are many girls in school  
 by no more > last year

That is a. the. the. All have gone from 100 to 1000 mi. west of here  
 asked to show history at all. How can they keep them. No Indian 1945  
 probably - entirely & what was. - should be gone I will do this.



1904 Feb. 11.

Winnipeg - Winnipeg - 50 or 25, fallen under, in house - dependent  
 down to the water. And would walk. Mrs. Stewart - in house

Breadth of the bridge. This when. G. No type of house. 30-40. Some  
 by plant - 1 mile from here, near St. John

One of the 2. Since then in which a 2 & 3/4 then 2 copies  
 since been the effort of J. - at least in general

Bright eyes, blue. "As you are." One then on legs of the Kach-  
 buntia  
 branch coat - which makes in hands, when into amiable -  
 jackets as and can imitate the sound. Remarkably. Some houses  
 with school. work has in distinct display amongst chambers. The  
 costs distribution, now down into the last category, general and  
 choice in the house, Justice - Mrs. "A house was had to look up  
 to be the better

Given notice of necessity. Given it crossing, who had a only. While  
 dirty rain - was unending, a lady. Came to know her had had long  
 side, made you, large amount up to her thoughts. Not being  
 at this criticism of reported practices in Europe.

This did not need to be called straight because it had black-  
 Indian culture, high, spirit. Just now South eye  
 both on white. Remind of recent. Things had got slack here.  
 at which we met a crowd of men distributed, over the



exp. ? A comparison man was the most important character that the  
 other in this display, to the King was related to part. The  
 debut display is an example of a few particular in green occupy  
 working off.

Notes on part. material - not really hard but having  
 it on lay down, 2 1/2 to increase & rest after 30 years,  
 again 30 more. Joking says not fair to the future to make  
 a fixed rest in products. That lesson in layed in the  
 present will make them. From 6 to 100 in a 90 or 100  
 you found without increase also in 20 days. But as  
 (to) be for Rs. 39 for each half of 9 acres. Don't  
 know whether it is to be increased. Joking says high in  
 the town in 5/8 year acre.

Left Sahyog at 2<sup>36</sup> am. Etawah at 6<sup>22</sup> by 4800 ±. Just 44  
 am. The judicial court (about) was opened from. Shyams. 9  
 clock in our (not office) (Cand. Dept.) had an address. Teacher. Vi-  
 ent. From teacher

15 had under 20 to 40. only 4000 1/2 - 5/8 Etawah district  
 Chaman. Court to be reached.

a mental demand from the debut exhibition present  
 about - for the exhibition in Etawah, local products. Part of  
 a 7c of the material of money



(Dinner in building). They then returned to the hall where we  
 of the building with hundreds. After dinner we went to  
 no. 10. The evening then. On first contained out from a bill  
 a long  
 candle, from long. The the played to Paul's the - two and two  
 and the pipe! the father. The bottles & scales for various things.  
 - out to be the symbols of description naturally borrowed from Greek  
 From the city - began. Goods gotten when we stop. Day rainier  
 across by the James water running down to the river 2 1/2 mi. away.

People have been protesting in the rainier, by their refusal.  
 There is a <sup>Collective</sup> Fair for the (as many) Fed. Commissioners, Opium Com-  
 missioners. - because of their own children, women in spite of  
 "university." Each paper But Collective keeps things up.

Exhibition to have been opened at 9. Road at D.C. almost no  
 exhibition. We got into such a riotous front official - but the  
 were good, a few that reason - for alleged refusal to subscribe  
 boycott in. Pickets on the roads & block - the public too. The  
 pickets with cash - circulation

Opium. Distribution in form. Run by the state. Very good, for  
 better than the other. Good crops, well laid out. No record.  
 What more could be an America do in such distribution work  
 are the companies (7 or 8). Happen in 7000 of pl. at the 2  
 = \$14000. Total \$200000 per year - light run into \$140000

good soil, near city, Gandhi College. Also fine between open & thin  
 from road. Good soil etc

Fish in bay. Green very but mud walls. After one fish mud very  
 on tiles. Endless cut down the orange & mango garden of J. J. J.  
 about, & also the carbon hydrogen - body says it has led died!

Egg, which has like bacteria. One mission helped to raise the  
 fish for it & then the concentration is a difference with a dose of  
 the bacteria, one more. In fact, it was Cherry. Also, Telamon.

There is the only mission here 4 really open front. Fish some  
 reported & gets the people & one mission do. J. J. J.

Early papers note. I saw them Jan. XIV, 15. Saw about "Kajin March -  
 a his riding was "Quarant" for 200 in 100. This began ecological  
 in peaceful reality - about a real Quarant

The Anga boy was at station to see people. One a J. J. J. boy had  
 said he was not a man - composition. Defended J. J. J. to the Gov.  
 of J. J. J. land, as more land & other lands. "Because it is not  
 enough. The world is small. It makes men friends. Those who have  
 only one world are truly not friends." J. J. J. Boy had  
 said & asked. This man was that the man because of another  
 J. J. J. - much better. This was to depend the world by doing it as  
 much! He arrived at this when J. J. J. said it had not  
 he said about this had one other. Even the occupied land of J. J. J. <sup>the way</sup> about

# Mampuri

Left Church at 10<sup>30</sup> am. Mampuri at 2. Had drying station. Hand village  
 see. Big hills by hand. 14000 pop. including  
 Dading. I reached for dinner - passed his compound!  
 Got past him the layout of the big hilly department.  
 Lots of rice & houses. Got his 13000 out on the river as  
 hand over. Got some. usual. 4000 (37000 + 30000)  
 Ship passed. Some looking out of boys - teachers 200 + about - 15  
 After 16 miles to the gate. Not big - children - the gate. Easy as for hills  
 in the mountains! Goguti on the hand. Also here I got some 2000  
 he is rich with some of it. Lays by 2000 the gate. High school.  
 From school. 300. usual. 4500 + 25000. The two comes about 1/2  
 the 2000 on. Not what. Day 26<sup>th</sup> Nov. The women in archery.  
 After about 1/2 the gate at the school. Then the women "the 2 come"  
 was a little but some very little of that. The 3 hours. Then I could not  
 see. The 3 come. The women had a little baby in her arm who like  
 business making under her white head covering. About as the men said  
 they had family papers. I asked the women what they had for papers. "I had  
 this book paper. I had the children in her eyes. What all know it.  
 Like like they are about "then didn't for 15 years for me. I am from 2000 free"  
 compound of the two men of Mampuri the two quarters a week up. Got that  
 for 9000 for family. Just as here 2000 about as high - 100 in them.  
 There had been 6000. Mampuri Compound. Collet

Big school. 70 boys.  $\frac{1}{3}$  children of workers.  $\frac{1}{3}$  after.  $\frac{1}{3}$  taken from  
 village. all teachers. This is the children. light clean quarters. In-  
 deed. No noble by trees.

I asked about the Ex. and was told learned. He is content. had learned  
 how to drive, pumps & works. Could mean I asked, "How are you  
 prepared the paper in Giffon?" Then said, "Yes. There are many  
 Bethans in the way."

See at Mr. Gargalis with Mr. teacher. 7 others. some  
 were. This is could be. Another in work, 3 layers in roof in  
 the remarkable address on education. Gargalis is a mi-  
 stake to report. Gargalis - Gargalis. teacher in separate conference.  
 wanted to be there with people. This is the strongest here & beyond.  
 That is the only one part of intelligent men. The children  
 not so noble. Gargalis. P.S. that the reform in the boys at-  
 tention today to his own organization. at some time he  
 would like to have Bible voluntary - could keep 90%  
 of the students. P.S. thinks friends here are not out with  
 him in public but of the world he is in private.  
 the picture of the night - the scene, the spirit, the music of the  
 show here and the children of the school, the school of Gargalis &  
 studying Gargalis is a Berlin in the school at Berlin  
 Gargalis. Gargalis.

George School started to break up soon. Tell him, people know  
 the man - but then it would feel on him, did. But of now.  
 Self. just adding more - not complete. Anyways mentioning here.  
 They were this freedom for each but not always so. One of the  
 central people's acts this church - "One ... as is found in the  
 old church" "No, it is not" "Choir". "No program as yet. Yours  
 as wholly formed."

On way home had furious thoughts in a nearly guesstimate  
 guess driving off the flying process.

Station began in 1843 with Wesley? Then tell her who was her in  
 history a book woman - child due to Roger that. Then about her in a village  
 and many years and. When they went to tell her she went back for school  
 with your name as it - by "If you read and you will see your name."

Alexander Johnston Anderson, Tracy, Taylor, Lincoln, Mitchell.

School days - older & his guess. When was there. first saw the stopped  
 with him began she had a small school which he turned over to them.  
 School and how as a by school with the remains.

Dr. J. Anderson said a thought. "I am good. will make a good as the best  
 part. but a bad make good. is better than a good foreign good." But he  
 have not from that - would not appear I for the church.

As to education - Dr. J. think the school have not for as white.  
 Graham - but he created public opinion. Dr. J. adds - to give up the

with ad. make a gap between us & the other classes. As to the  
middle class graduates - see to, but someone knows they must graduate,  
which are better graduates in the same school were found at 5th school - the  
same set of subjects & standards. They should get help to prepare work.

That young Pauline woman in Mrs. Kitchin's hospital at Dalhousie  
who had all but her eyes - removed in 1892 - the book of 1891.

120 hours open for general work, but of independent studies was  
2/3 studies 1/3 work. Students divide over a set but coming to  
have some study <sup>why?</sup> why? - that argument for a common class in  
general. Books & sub. kept in house open before 1892 were to read  
of work to begin like class. Study of women too.

Mainframe 1892. 5" tablets 45 x 60 inches, 80000 pages, 2000 vol.  
Lyon. Also in 4000 volume 50000 etc., 18 pounds & inches - all paid  
4/100, 2 1/2 the amount. The real school in detail. Study of it is trying to  
get all 18 1/2 the school. By 78 cannot get out of school by 25  
1000 x 45. 1000 in Dalhousie. The current hypothesis done by Enders.

The other can of this effort. It has a no. from the authorities. That a new  
direct ministry - to him at the school! But, the hypothesis, let him go  
and a line near the page. Copy the knowledge of the school the day  
the school is a railway - a better center than the mainframe. That school needs  
something for solving questions. But some of the the administrative work  
among: the school - but that school and the school is necessary but



# Nathgarh.

The British made in doing with them.

Not how much more powerful some cities in these  
countries. Then by - barter. The army falls 1/2 mile in the  
distance in the road to get out of the way. The effort can be  
labourer or the way. Water by in building for purposes  
in doing our best.

Then for the most part of an estate in India in  
proportion of land to be cultivated - 45 to 1, due to the  
Carni the water figure for each for years. 72 per cent  
the Punjab

## Nov 24. Thursday.

Left the 48. Am. Decemblers at 10. 8000. I believe some British 5000  
Tomb. city just about 98. 4 to 100 - in the middle for pro-  
tection. One day about. Boy 100 years old. Old girl 13. Girl 6-9. Can  
about better to keep the wife for her before at for marriage than 3 children  
unlike the 9. about 10000 - a village of children. As they multiply the  
influence of the wife. The day. About 10000 - in the mountain. No other.  
The few. And in a village in Punjab. About 10000. About 1000  
years ago.

3 1/2 miles. 165 to 1/2. 1/3 of the. That had 50 - as a day or two  
before the day before 2 cities - for India. Part in 1913 that is  
a good city. Part. In Punjab location. About 10000.

Monday

Due to some conf. of spirit 17<sup>th</sup> Section of them 7 are taken. 3<sup>rd</sup> Section  
is made an action case. - it was again really meant in regard to 10000  
in amount of time. When in the 10<sup>th</sup> Report list. Collins says 1000  
Tallyho 10000 taken in much time. So he would have seen of Paul 30  
that he takes Paul. and give him first chance.

Big deposit "1/2 per cent" loaded with paper case in short on  
part of it's check, belongs to Chas & John.

The check on account made for by. with a bit used it's see  
can be accepted tomorrow. Edward Jones says a number of men -  
begin to be seen in of an army. Bonds of Edward is a part  
problem. What you he can not hold evidence. Walker says 1000  
him.

Bonds have for the by - 2<sup>nd</sup> class. Then suggest to see. Then  
are fees charged at by in the school but minor fees etc. by.  
fee. Since Collins case for income has done by. Now Paul this letter  
has done - now say, evening done. But by these fees would be about  
not required of Paul which from a by a year's practice was  
likely in all schools. There are other parts. He says, v. Paul  
is no about 70 to 80 & 900 each with some 1000 in dance for  
which they are not fit. School has 300 by in all city school. Paul this are  
one by of John, Collins. The Council have with us a purely local of the  
him.

Infant del. 35 yrs. Good health 100. 30m. (Nov. 1890) 1500 lbs ±  
for 10 min. Bygs for village are not same "out from back". Very good  
concentration from good. 10/10/10.

This is a good potato country. 250 lbs. <sup>per acre</sup> & ~~some~~ for potatoes, 75 lbs  
per acre. Bandy has seen potatoes pulled up for 2 bushels for  
other water dipper.

This fine has about 8000 top light. 5 other 3000 on ground.  
Bygs exchange cost. 25 rubles mean on rolls. Dehsh-pentabala.

This local church - about 100 ± mean attached. Par. 1000  
no. other "Very artificial" egg Bandy. They few groups of a many  
as 500 C children of school 2nd age. All children are not even  
with Bandy's. All due to live to school for 2 but will draw  
At. out. 200 At. 1000 - bygs to mean with Bandy

W.P. Chas. Central Exp. Bk - into museum: budy. at bank -  
500 lbs in it his 10th. 1000. 10. 1000. (Nov. 1890) 1500 lbs  
2000 lbs at bank <sup>only 1000 lbs</sup>. 5000 in the first. Bandy for school  
money. present on collection it cost. not been clearly collected.  
found to Bandy's for water under business - they also are built  
the right set measure. Money must be sent here for good etc  
his by his first cost in (2) 1000 lbs mean (3) 1000 lbs for 1000  
cubes.

On cost of the money 1000 lbs are not to be at one but sent under  
they are 15.

Dadsh - 100 lbs. 1000 lbs. 1000 lbs. 1000 lbs. 1000 lbs. 1000 lbs. 1000 lbs.  
Rich. Chas. 1000 lbs.

Hospital. Capital 100. Nov 40. Nov 20 > 60% as all patients are  
 dirty even in private rooms also. The right side of the  
 organ is broken. As in 230. Part 50 for 20 (a medical ca  
 2000 a mo. That said was. Up. Worked out of in few by the  
 had with. Red. New, women mind. To work. Also. Several have not  
 given it. They had then as 2 and hospital in Jan. 20th. a Oregon Hospital  
 20th with least expense. - when. Cost of nurse - a 7/2 nurse. New  
 20th. They had made each for some I would have more patients. Then  
 come or change? Part 20th. then later in follow by 20th. men could  
 be taken in. Improving. Or. he sent up. as doctor. - organ. Then 20th. 22  
 absent for better - men patients then 7 men. outpatients to a day. In all. 20th.  
 100 to 150 a day. There to read a woman's help. Dr. Patton was not sufficient  
 doctor - good first man doctor. - eye to be - procedure. Dr. had a kitchen  
 just. had. not as high as Missy's kitchen - better only to > Missy. full -  
 can study in but a degree but only a license or each each organ.  
 This had been this's help. - plenty 5000 in 7. American help. Had con-  
 tract with Missy

Amazing doctors in Tallahassee. The also spent at a closed  
 down help.

The Board of Health hospital - claim it has sufficient flow. Collins  
 dis. In a hospital institution with policy - men's common  
 Missy - never to prominence.

gentle enough because in such his people has the "gentle" cup takes 10  
any. but because of the gentleness is considered to a long time would  
begin. as cups - find people to take similar habits!! Done for you or

The plain, simple the face of manner of people but in the "country"  
under the front view is in the view for her. a "black" "dark" but -  
"The hand that is in the world yet there - from the eyes" her  
secret - but not - "black" one chosen in the "moral" church  
"this is the true one - get of heaven." Beautiful simple church

As to the church - they do really need more - since, how to do, is full  
with. And don't have to be out to school. Body of people will solve it  
in 10 years - they are so many, and that they can't hold up the mission  
a war.

1000000 of what 10000 - Bhavni. 1/8 of pop. & but a "church"  
One for Bhavni in "black" - for children of stopping & "black"  
a "black" church - Body - 7 is but more mission. support could be  
achieved.

Page count go to the in my village - no down to town. Cost 9, to  
church, and not help all the people with this.

Just now now is to transfer to such church. It can be more  
with Bhavni. John has to help. support the "black" - for to church pro-  
tection.

Nov. 25. Not enough church of the "black" church in "black"  
village. Kany. 5000

Orion in night full of "black". "black". Body of his people  
have 1/2 or 1/3 are "black". but to raise 5 cups a year. It is better

is not coming on village again. The work in the big, children,  
 in big, 17 May. That is to say 11.5 9.5 - 1.15 day, better  
 to 6 months. Further party 1870 - but now. Some children went to a  
 for company of but to get back to meet for it a lesson for her.

Rakha school. 160 - nearly all children are teachers but on 4th. That  
 50 by 2 months. Skips 4.5 - 4.5. School starts 1700 ± a day.  
 Then 750? That is as 350 ±. All grade but in 1856. That is  
 done in the morning but the mission. This children all killed. Open  
 air room. Each of them in complete hope, a person by 1200  
 from by 54000 for available. Long and village with families.  
 all things but before the morning. Just a dream - every day in the  
 the hand before the children but it is like the others

Mainpuri land - 24 acres across track - matches best  
 for small hly. school - his own house. Water? Some are  
 for a family with school.

Pachya - 20 acres, a hundred, in. Main part. Road, Madhu, Jains  
 30000 generally. Madhu school that of his both were before them. Let  
 them decide. Some topics of gun as to whether to eat a mad, or what eat for  
 a day. allowed. In the kitchen. Can come here day - the best to put, house to  
 appear that no man has seen the human school by de people feel down  
 i. This is in Russia's matter? This on the way by - death matter.

The amount of other cases number of the each day during day



person. - *Cherish*. As a *husband* - to his *beloved* in *no* *reach*. - *The* *only* *in*  
*the* *world*. - *The* *only* *in* *the* *world* *of* *an* *idiot* *by* *his* *own* *hand*. - *The* *beloved* *is* *Cherish*  
*even* *though* *no* *least* *of* *his* *own* *hand*. - *When* *parents* *die* *as*  
*do* *not* *survive*? - *Why*. - *"The* *price* *is* *the* *same*. *You* *take* *it* *and* *hand*. *to* *a* *house*  
*and* *I* *give* *it*. *Do* *the* *old* *give* *to* *children* *and* *friends*. *At* *last* *hand*  
*to* *me*". - *There* *are* *no* *Hygan* *houses* - *no* *religion*.  
*Est* *as* *plaka* - *Alta* *and* *Datha* *begin* *of* *an* *old* *and* *modern*. *There*  
*a* *land* *in* *Beth*. - *no* *duyge* - *has* *land* *made*. *One* *land* *say* *a*  
*month*, *just* *now*. *Other* *land*, *due* *to* *go* *to* *my*, *here*.  
*Pay* *him* *by* *day*. *Wife* *to* *others* *empty* *of* *land* *but* *has* *fallen*  
*into* *land* *and* *modern*. *Polyp* *for* *them*. *No* *pen*. *no* *tabacco*. *4*. *6*.  
*you* *may* *see*. *Drink* *and* *spin* *for* *them*. *Can* *advent* *of* *me* - *Do* *have*  
*count* *of* *all* *and* *modern* (*modern*). *Under* *land* *for* *2*  
*years*. *The* *advent*. *No* *music* - *few* *accounts*. (*The* *price* *believe*  
*Shikhar*) *believe* *all* *and* *modern*. *with* *and* *modern* *but* *do* *not* *go* *to* *the*  
*land* *for* *light* *and* *modern*. - *42*. *5* *for* *modern*. *Other* *price*. *How* *a* *store*  
*in* *land* - *Beth*. *Paul*. *Madagascar*. *Polyp*. *Banish*. *No*  
*of* *modern* *who* *quilt* *you* *are* *me* *a* *boy* *in* *the* *thief* *land*  
*his* *gt*. *reign*. *Do* *advent*. *Pay* *him* *how* *now*  
*that* *are* *Datha*. - *see* *the* *Municipal* *land*.  
*Jack* *and* *Madri* *Datha* *Madri* *land*. *Pay* *as* *Em*. *in*  
*Ch*  
*Ch* - *Stephen* *Curry*. *Madri*. *See* *for* *to* *Beth*. *Land*



# Kariganj

there. But his "copy" became a "rule". An announcement distributed. He  
 as the same old square in Calcutta. He gave the notes to department.  
 Could not access him. Then under in the office from the Museum -  
 Page 1000, 1001, 1002, and 1003 - half part of the notes. They asked  
 him to come up to the note near a junction of the road? (for now, they say  
 museum - see some to take to notes. Copies for the Museum - etc. list.  
 amongst the papers. A few of the specimens. They find them  
 to be his own copy.

Under copy paper on the floor - like book "The King of Duttah"  
 etc. on the same day - the book on...

Nov 26. Left Raipur at 6<sup>30</sup> - Most clear morning. Began clear.  
 Raipur clearing, about, but much fog and. (Clear morning). Stopped  
 group around last part. The 2 days came together - Calcutta -  
 1000 road - dark, like the note - overcast then. Potatoes field  
 with - big earth machine - impatiens - seen. An area around  
 up to small glass. Big mirror - found that, at Kariganj  
 Raipur to under city Ganga Canal. Open about, but. No  
 by land of the = den. Mountain bird, - cranes, peacocks.  
 cranes, alpine birds, down. Large pink & yellow hills crane  
 King birds, black - white by the, parrots, brown black or  
 looking, sand birds, parrot, sand, with hedges. Beggars  
 under the fields.



apt to gather. Kaseg's character merely nominal. Kaseg had 3 or 4 men  
apart from the geyser and Paul. - and the full amount believed.

My wife 13 men & 2 women in Kaseg's group. She says Kaseg's camp was  
aground on a sand. a big one under  
The reason I. What was the right of the before Kaseg's. a. On a mountain  
he looked in all. - but then he became a. He - heard of the party. The scholar  
his' anti - more exactly found the divine work. How? Kaseg's work was  
of 3 others about it. Kaseg's. Kaseg has been here all the time & he  
of the a. i. must be before. Do the others. by any. called from Kaseg  
unity but the divine spirit would have that as of the ideas - Kaseg's.

< Kaseg's. first a. i. Do the spirit to believe 3 persons in God. Some is a Free

3 the - a. 3 others pro Kaseg - it says that 4 was the other. The  
other became Kaseg's. group. Kaseg's. in first place Kaseg's work was the  
God - didn't believe in the - Kaseg's work was Kaseg's - they did not expect to have  
a spiritual. separate God. a. 3 others Kaseg's work was Kaseg's work  
Kaseg's work was Kaseg's. a. Kaseg's work was Kaseg's work a. God above them? Yes. they are  
remained to Kaseg's. the one true God - a Kaseg's in the Kaseg's. as they believe  
that God is in the Kaseg's. Kaseg's work was Kaseg's work a. God. Kaseg's work was Kaseg's work  
Kaseg's work was Kaseg's work. Kaseg's work was Kaseg's work. Kaseg's work was Kaseg's work  
God who is dominant in all things. Kaseg's work was Kaseg's work (Kaseg's work)  
Kaseg's work was Kaseg's work. Kaseg's work was Kaseg's work. Kaseg's work was Kaseg's work  
The work is so done that the work of Kaseg's work was Kaseg's work. a. i. in Kaseg's  
a. Kaseg's work was Kaseg's work a. just like Kaseg's work. Kaseg's work was Kaseg's work

2 What was their making her safe. Then come, a. the third garden.  
no. After known as equalled in an own deader - good cancelled out.

2 was the leading of the business that determined for the what are you - but.

6. Substantive then can escape from a discussion of better than others  
I have heard that a his own name justly felt. c. All religious I have  
about future the speaking of future. I have seen the same in other, but then  
as possibility of progress

3 of the 2 free children given

. it was upon Rome - a significant note has under this many years.

Then - the so. the thing of what? c. as a plain thing, a tendency for me a line -  
over. 6 to a point being times c. I understand him to be a matter of

find. It is in the same as to God. d. Motion. That, as making a number of

now 7d on God. But he as an image come through. from this a. Be-  
fore you is in God. - the thing of speak to God. What do the others

most in the. through the same. Look. Among others. Anti-proving

condition following out for. Patriarch. Motion. What stands the best.

Pract, and how. God himself. Last time. Downer. What mind. King

Logan. Rules against long eyes. Mind at same matter's death - was

least and. As the way to the Revolution - for. Motion the day

Daniel as dead. There is a story of Gualtero's wife being born to life - the

was a time - struck on by Rome - But all, found a man thing.

Raise by the power of God. Motion know no more? d. d. Motion - the

of grace that do his family worship? the 3/5



## Etah

all the time. Now coming in distant part. Etah. The place is 30 or 40 miles from  
 the proper line. a good part of the time, and in good luck. But perhaps a  
 few miles. I tried every in his power to learn because ill. The  
 back: as in Walker's case. I have found him out. The part.

coming up after the 10th part of the year. The part is the same as  
 the part of the day. Now after the half a year. The part of the day.

The part of the day. The part of the day. The part of the day. !!

The part of the day. The part of the day. The part of the day.

2 hours. at 3/8 a day. The part of the day. The part of the day.

Peacocks, cranes, pelicans, water birds, jays, partridges, the part of the day,  
 many more, I found, deer (one had 300), monkeys, camels - the  
 animals in the part of the day. The part of the day. The part of the day.

Reached Etah - 18 miles from Kasper at 6<sup>30</sup> - The part of the day. The part of the day.

6000 of the part of the day. The part of the day. The part of the day.

1/2 of the part of the day. The part of the day. The part of the day.

5000 of the part of the day. The part of the day. The part of the day.

6000 of the part of the day. The part of the day. The part of the day.

1540 of the part of the day. The part of the day. The part of the day.

1054 of the part of the day. The part of the day. The part of the day.

32 of the part of the day. The part of the day. The part of the day.

11500 of the part of the day. The part of the day. The part of the day.

11500 of the part of the day. The part of the day. The part of the day.



and the rain! But the only reason I can think of is that it is  
not that it is any but that the English people were not capable of it  
of the best! The type of language, & the way in which it is  
used, have been...

Public groups, perhaps another, but then

October, No. 27. 8th day. Jaffer comes. I asked about it. "I  
cannot say that might be his own station" So I gave him 5th day's  
The girl came led by their father in a long column of 2. I went for 1/2  
hour, the flock (Jaffar, Ruyfalloper - Guss), Ruyf & Jaffer. This 3rd (Jaffar)  
by 3rd day, all frozen up in a block before an evening. All  
mashed plant in a thick fog - rope in the way of them & all, in. All  
"The 2nd day - blowing came in. All out in huddles even to the  
girl knowing how to find their children. Then came the boys - from  
last night. - That comes. "Bones" - down. Jaffar had a deer to. Some  
30+ were down for all day. heads down. On old men with their. Day long  
"Come here. Come here. Come here" "Ohah and ahah". "Jaffer jans"  
Cross the. Boys were; about in by tent. The rest in such a hope  
all done by the others. - The "epitaph" remains" in the unaccomplished. Many  
"I know not why Jaffar and his group" I spoke a fine dream as "all the way"  
Rom. XII 11, 12 Jaffer came, oct 27, a tree. On day long at sea by a good  
- a thing his is his own. Order on better on the best got which stopped to it  
had the same. allow it a wife from the mother - the down a by heart and in  
Further work, and - end, moving the basket. The cloth bag over saddle &



mother came to protest much. Looking at his tent. Mother took hidden ones  
inside the gate. The little kid beating under its basket - mother sitting down  
inside it

dear old fellow

Old blind preacher - married great & full. Name Jai Ram -  
but calls Mahfiz # xi meaning on school bus committee (Kashan).  
asked what he liked best - for the because that was the part of it etc

In these days he needs the money they caught him most. He said how.

Comp. 20<sup>17</sup> Elders (2-3 min. employes on each side - by their exp. talking)  
on the other side - 4 hrs. 8 in. per hour. 1. What are the next happenings - then.

convinced this time? Did not even see him - I had dinner. a. One in a

And then - a child. "you. Can he get high? thought the car had long - but was

then down - people eating here as evidence - 3rd. life at - church. a lot of the

due to his fear that if that stopped some of the ad. stop but a part did in things.

at 90 re. Elders. back in - the 20. One of us was but an religion has not been

first as he has and not give that of. 2. ad. found without paper re. Another -

then was a thin clear man thought he to be paid to preach - but not now. They

are open to the fact of the man's life. Another. (2 to 30 workers) at first -

at the first going to 90 to work - now they don't go. had to be a part for

has - now stopped. Then others were paid - 200 per year before now others

Another. Amount of money because the total no. Then had 2 hrs (1 hour) in his hand -

now 5 more. Name - Zander try to find him out. 3 hrs in court, the

quadrant at school, but had to be taken in for that "the day. "She is her" 3 per.

rest. Called before part, father goes to "Dad and about your return" and he who

9 has a girl at 15 there. Another. An old man, did not, was accused of crime

except. The old man 4th - Mother - came up, don't stop - no but they are

keeping together by exchange. Had had behind 15 and Mother. Another man

but in '91' Another, Another "When you are, can't show you" and they

put in a 'Kings'. Another said "no". "Can you do - where's. At his feet

20.25 - in charge in not part among Another - people. helps to make

charge. 2 What are the great things for in to each Am. order to pay

to his name. Costs regulations. The firm take an endorsement. Their

action is about. 20.25 to be known down. In his part - usually

also in the first few weeks can be found here & there upon. That

people may recognize their responsibility. Not but to my house Another.

They are upon. But it had many fine undertakings to it has center. That

they are not "rehabilitated" but more - my company J. That Another when

maybe changed to it found their & history. Another - expert as a 20

man can compare. In their direction Another as stability under thanks &

but the - My own house this power for me money, "I can't you show I

was at Another, "You were found to me for first & trading me." "It was a

little too. What other the understoodly and, can so. Found in 1915

in I can't have to you that it had largely gone. I live in Another

Jahans. The Another, much in part of Another & back into village. Now

with me to you & back. Another man - how often they come by Another

evidence & service. Come to evidence that there is no such. I had my  
 mind at height. "Blow water for being played - implies the his  
 children - surely & expense to be known. I have cut at unity and  
 have cut for being able. Oppose for truth. I have been teaching - then  
 about the same. I had to take the edge of water. I have been able as I only  
 hope before.

6th 2nd edition - a page or so. Then in front  
 for much & our grand day etc - together quite. 6th 2nd edition -  
 "Oh and the same, that has me. I had one whole of what to look me a  
 note. Father's paper has me "In a note. I. to be done at." I  
 am. I am in of Father's house. Set me to give a list. I told the  
 out to do - "This is the first of your address.

sub - The big part with it. The common part had. All same "The  
 of Bible and things. It is reported that people do not" but  
 at first "The first & second part of the first. It is a matter  
 out of my". In the first "I have been <sup>over</sup> - one part."  
 my whole first. "I have in of the last evening. so happy I have  
 it was one" with "I have been in the first" as it is done  
 It has put up a part of your. My friend the book do with  
 with that. Are they afraid of him?

that is all. & comment it out. 1. Evidence of the. I have. The days  
 2. The days of the. The book of the. 2. The  
 part that all is long & you to have done with it. 3. And



Get from J.H. Waterman's "Speeches & Letters of

M.K. Gandhi" Intro by C.V. Andrews

Station comm. Great diffie. prob. & mat. i. Village school. Some back on suit Body  
Selling. This did to central diff. school. But do they go back? In the girls.

Teacher says not the boys & if they go then 't's about that go back. But there are so  
of food & through my go back. But the answer is for the moment she go clear there.

A com. of the, & give 20. in working on this & station intend to change its course.  
Did Farmer Com. paper a school comm. for school? In. <sup>units</sup> Robert

Pass. They found in only a the matter - to paper submitted for further  
also not more perfect the teachers. show more teachers? They can employ.

2. As we over looking on work by prof. exp. 2670. your exp. last year  
and into projects. Station graduate we not so into the more work.

The school had been outside the work & get that know it a great go at all  
it. They are up with one of the done by Am. union. & there are 1 of them

also not school - 20 years. for students. & 11000. exp. from village. But  
Bhagya B. for that says that go back into. But if not? do many

schools in the station. (But Dr. Lipton says he many names of schools)  
diffie. here in the east station - no boarding, no water. - the east west

of the school. Evidence is how that all are work better part & then see  
rights for work of them - how work necessary. Girls go back to the com.

months, do they - but work back. My house to that it is duty here. As of  
they in part. Now, they are - consider don't matter - it is the life

the way. Station. It is now 1028 says the one had & the east acquire  
change the spirit work possible. That work in village work. The



5. Bureau cont. 657 grams open. This 9th month - called for nation's first  
 Women's day of activity. Women going this afternoon at the time. Licking  
 & Wikin's home. Why not use Kalkipus? But the 1st unit now. Perhaps to  
 take it over. But too far away for New York. I'm also a train car  
 school of the 12. They suggest that within let be rather random, in the  
 back home and, not sure of the arrangements - suggest - they could come and  
 survey of <sup>town</sup> survey. Taxes have cost \$10 per 20. For each business  
 the this looking back at home. 6. Much should. They've got to

in exploring the a very active as before. Brain surgery up. What are we to  
 like the other projects with the about fund ends. But some things set.  
 because to get more about fund. 7. As to Regional Projects. Need us

sell present property to buy studies a hold for community center. To make  
 when section of bank is established. They think how it should be sold - This is  
 the present church.

Let this business' Collector has told Albin that if any to talk back at  
 they would not come on the logate of the Police's law. They will be the first to  
 find. Said that order had come from Grant to deliver on the possibility of the  
 Police - 26.800 mat. sent to

Nov. 28. Books, - letters, leaflets, minutes, by accident - or from  
 been to collect it 1 am per 40. To Egan at 1 hr. This is the question - can supply  
 rather demand. He suggest how egg - chain. And 2000 to origin. The basis  
 used higher commission for survey. Left some for 5 - kept 2 more of 125. each 20





"Dear Sir, I heard that you are helping  
 such a people who are waiting for the testimony in these  
 last days. I am one of those who is doing the hard work -  
 waiting for on the Lord for His help & support in this wicked  
 journey. I thought in the temporary hope I might get some  
 help to go on. If you kindly help me through the "Dead eggs"  
 I will increase that will be little help to me to go on. I  
 shall be very thankful if you kindly give me your fellowship  
 in this work. You say that declares every man's work  
 & praise for an God - I see you in the name, Jacob Cornelius"  
 "Death of eggs, having been hatched under an Indian hen, turned out  
 my beautiful children. None of them went forth. I hope you are  
 "happy" etc." I expect that Jacob C. should raise candles in his  
 wilderness

But, yours is his very picture & very good - One who has been  
 seen to make publicly about him before 25 years. Another  
 7-10 years and "but what are you good in your" sleep etc. has  
 a speak check into you? "but you - former collector. Do you  
 believe his own collection - "You might & not be another. You  
 know about our man. He had better see the "L. Dicks" and  
 they is for."

Others think it is. Many accounts. But - yours very friendly

The 4th year - kind. Took me to hospital

And then - given up - no reason why present people cant

6. 2nd -

Left at 12<sup>30</sup> - good bank had some before Beg. Head in water

30. 1st hospital. The 1st. Head on English

at King's. 1/2 hr after getting a train's 1/2 hr on 1st day  
night. Large people. Duties done in front of it. Don't see a  
4, from 1/2 hr. Made it show a window close on the page.

Left K at 3<sup>25</sup> - General Ganga. Saw Bandys - no set his water-  
melons on the river. Mrs. Bareilly at 7<sup>52</sup> left at 8<sup>30</sup>. An Indian  
Babu & Babu in his camp. This fellow had some - his jaw,  
his complexion & his servant Rupa, turned up light. at 3.  
at 1/2 hr. Babu & Cante in next compartment - an Indian boy,  
myth, Ghurka, next wife & baby. Babu was not "to be treated"  
and out of the Babu topic (topic).<sup>Mar 29</sup> Got up 5. at 6 feet  
light, left also, the name of the hills, the lights of the museum

The 1st. II 9. of museum. also work for the Bhagiri. Babu  
what of change of the bank. "You can have any the Bhagiri  
get down in my power." A. G. Babu got down on the  
floor. <sup>th</sup> (they are had an Indian his father had worked for  
chance (had a family) in the Indian that he was  
joking him. On the bank about Babu's help about cars &



# Dehra

Thinks left his hands over here, said 'Om, Om'. He was thankful. That was his story  
& some other, minute and not enough for the TV. -

discussed and. This says not be our dream. wants to be other here  
then to come to this condition, but some of it before then to want  
how to be under about a month or the last month

Respect. Newby's of. This challenge - in fact. This condition they  
higher caste others. one like study, library, some of things counts -  
that says between this group - many others, a Bhagya. The condition  
to be - the school my responsibilities - make one part a little  
of work - that teacher but in school hours. a by some - for 30 years  
in fact. says to keep condition really. says in management. that says  
exp. then in one character of the house. of exp. children's part in it  
and says to the for the school. The dream of the condition to school.  
like the school at - school at school. The condition was given then

## This school

All girls here to try for. Bds. 7 to 14 hrs. Indian & the 8 & 3 hrs  
for work. All says to the one character school now. girls in many  
13<sup>th</sup> Jan. school, more for better than > money. 9 for school says

Nov. 30. Pastor here - Khyali Ram pastor a Kalyan Bhagya  
preaching here to the exp. of others. all of higher caste

Property. 100 hrs = 60 am. Price but the employees but  
partly by if granted get the most reasonable. Made the house.  
claim. Clear up the disputed points. Other make before  
part in school.



Right before I 1<sup>st</sup> saw the great break in the hills above the Ganges  
 comes this. Harkness. Mather - an even in a great American film  
 perhaps. Datta - says he, few more males - strong & undrained head  
 came for Nepal. Said to see the in the shadow of trees. Happy fellow. One  
 had to stop. also for the 2<sup>nd</sup> the 2<sup>nd</sup> fellow for work. stand. at present  
 said they were first Sudan part. But he was first for trade - and  
 more of them to him! Got him to see with the Shikhar number  
 on his forehead, other at shadow of the head - probably of it is the  
 the great words - one within looking the house. Datta spent some of  
 first for the heads but only round the 2<sup>nd</sup>. Used as saying - "So  
 and person" and the 2<sup>nd</sup> had, "So that the way he no doubt about  
 the number said: "as the 2<sup>nd</sup> perhaps he did." Saw the hill

make temple near Harkness - Monte temple. Mather's number.  
 Datta all had contacts of Lachhuan <sup>Lachhuan</sup>. Gips asked him to  
 Datta was. That should be at King's the and with his friends to  
 good luck

Accounts. Bander 110 in 2 and 38 in each. Any paper 60?  
 of banded 110. 20 in bags. Here 7% each. Harkness 79 in  
 children (2 up). Jim says, not (10% 1/2) to all says, double  
 the cost as one child 20% net. as found. 58 2/3<sup>rd</sup> Harkness. 2<sup>nd</sup>  
 all 18 Harkness. 935, - 7 each child, 65 Harkness says chance.  
 out the music of, a lesson. Confusion A class

Bellevue Pk. - dist about 45 mi; W

Shown by rail route chart.

# Dakarapur

John

Reckon - survey cut - Dist 525, Inches 423 - Dist 1108

Inches. Mean No. per 355. Dist 1265. Area 50.

Ann. Dakapur about 7. Station opened 1836 - served station in an

mission of Dr. Campbell & Jy. Prabhakar. 7th 4. sent money, today what

was the object of the station. Later the Ryots could not support money

larger so on Pst. took no. Grant. Object of the Ch. raised money for

the station & the school. In 1854 on Pst. took over the Prabhakar and J.

to manage the affairs of the station to care for the Prabhakar Prabhakar

station opened to join - kept an mission. Dist 55 - Sherry, Kuler,

July. Sherry, Kuler, Prabhakar. In 1864. Hence, for 10 years, they were

in 1895, Chh. Yarnam, Prabhakar. - Prabhakar Prabhakar. - Vello, Kuler.

1168 station in the district <sup>was</sup> of it. - 357 miles in the city here

Prabhakar Prabhakar Prabhakar - money for the station. had to be for

in district. No. has decreased. Prabhakar Prabhakar - not followed up.

some Prabhakar Prabhakar. This has under Dr. Chh. Yarnam - good work

Prabhakar Prabhakar Prabhakar. Before Prabhakar Prabhakar to care for. In

was a social matter. The Prabhakar Prabhakar Prabhakar about the Prabhakar

getting the Prabhakar. These are Prabhakar Prabhakar Prabhakar - not supported.

There were Prabhakar.

Prabhakar Prabhakar

Prabhakar Prabhakar Prabhakar. For the Prabhakar Prabhakar Prabhakar

Prabhakar Prabhakar Prabhakar. No. has had to do with in; no. Prabhakar Prabhakar Prabhakar

Prabhakar Prabhakar Prabhakar. Prabhakar Prabhakar Prabhakar. Prabhakar Prabhakar Prabhakar









to Prussia An. how it has unfolded there

Wagner's view says a Christian by an Act "I have met Krishna

(but) you have to judge on what they will" to some - 6 books.

then no free will so in flesh sense and. says <sup>and his</sup> body part - but he  
was put <sup>on his</sup> rising above all! Jesus a divine being was not a deity! but was

5th An. in regard to the plan. Doubtless I do not believe but for the other  
movement can see. It is the plan for India. With a certain sense of

Divine Conf. to govern himself. It is the part in which, y. not other as -  
to the matter of it is not superior to other religions. It is the part of the

1. that of the in the, Prussian view - can be a deity - there is a name  
"On the presence of peace" 2. In the - repetition - some of the in other religions

do not do this 3. Man for Man. All the people in it. but in it, are  
being fulfilled. he is not fulfilled, I find some in other religions. But I believe

and other religions are made this by an in the by the the production of the in the  
purpose in that. 4. how the religion of the 5. that is good & evil in it to

good. 5. In other religions, submission to the man or woman. - one of the other  
to which it is in by faith of the of peace. I believe in the - religion in

religion. The answer is that in the subject of it and cannot be the purpose of  
it, he can come to in religion from God. 2. The only height of the man

the only one that height with the God of the - others. There must be a concept.  
and in religion. What is the plan for earth. 1. that has given in the part

from. 2. that is the one that creates others. 2. that is the one that is the highest

Am must go as Aunt came to do as she did not like me to.

6 gals for Rajah. (one for Pasham, Thandi Per) 9 for ent. as well as  
for Edeh - the for Kaeyoy! - 1 for Kalyani.

Bekam had, Dandan Khan remember - 4 former referees to the latter 1/2  
to her tale a bit. Dandan came in last year this time had proposed, 3, had  
been to Mrs. Per in Thandi for what was going to happen:

Old father's under tree, as the evening, matted hair, naked  
Came for man Delhi, to work for work. Stuff in his life when  
was he say get better. He could say? That is to be seen. What do  
he hope for? "So health improved. I know it from before" "You had  
it at our the content of this." "So here & there. So the few girls to  
be content." A couple of Mithudoo. This. Are not quite so Thome  
mixture

Big Muzey. Play in night mixture - "G" for better  
mat! Important. City 1/2 + Thandi 1/2 - Mithudoo Thandi

City for Thandi to. Mrs. Thandi. 2 that is Thandi, Thandi. Mithudoo  
would not even but for Thandi to admit. Mithudoo gives light  
in evening about or school upon day "Jing here me, this"  
kuan "Choi is born."

Went to Mithudoo this Thandi - 300 chit. Gave me - 25 in 1/2, and 700  
proper of the mixture. Very hard & expensive. But no more reports on the  
adding in ?? to me & reports others, done in mixture. It has.

Proble. mty. (Nov 16) Green, & Xini. The Autumn (1891) 1/2 note.

From you. Save us from ruin. For the note. But don't do it now. And the note is dependent upon the note of the Bank of England. It should not fail. By law. It is in receipt. It is also a gain. But not in our hands. This is a good principle. Let it be of it. We are to go in for 1/2 to 1/2 later to the Bank. —

Letter to Mr Comptroller.

Dear

To the memory of the late / Mr J. H. Campbell & Co

Bankers. And of the Bank / of London. Who has been together /

for many years in the service of the Bank / for the purpose of the Bank /

The Bank of London and the Bank of India

This letter is written in opposition to the views of the late Mr. Campbell.

George Comptroller. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

and the Bank of India. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

and the Bank of India. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

and the Bank of India. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

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and the Bank of India. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

and the Bank of India. Who is the Bank of London / and the Bank of India. Who is the Bank of London /

The 1st group's records on Sun by age then age of man as the families of them  
 have a "21" - the age for men whether he knew or not  
 before age the Duke plant down from a fruit like the beads I put  
 from the Duke of Marlborough. Just makes to see down now are  
 the Duke - fruit to, who knows

Borrow age 11 to 10 to 5th families of them did. Seen when  
 you see the date of conception in your notebook. By some way.  
 with the chain of the study days. The known other known  
 date or date

Ruyter - Ruyter at the date of being in the Dutch town where he was  
 at the time in that town. Then he was poor the date of his death  
 "you said the day was - when. He was not a Dutch or Dutch in the date  
 Peter Ruyter was also called - another <sup>English</sup> English" - Dutch  
 others was a Cambridge Dutch scholar. And a page of Dutch  
 Dutch was in Dutch records - advanced. The other part of the other  
 man.

Dr. Jan R. Compagno. Mission in the Netherlands, July 18  
 1892 1893

Other prop. matters a degree. The matter comes. Perhaps. On other  
 part of the date of his engagement like this at the date of the date of  
 doing this at the date? Then as the matter like of exploring the date of the  
 I feel of. If there was. Whether he is here, what was happen?

Vallu says the water has 3x as much force to come from down. It is from the  
line of force of the line goes to 300 inches - just from surface of the diameter of the  
sun down. why not from the sun. If water can push up on the sun and then  
to them 20 or 30.

Vallu says the water is change from 8 hours & mostly  
destitute, 3 in case. told him that he thought he had a chamber that could con-  
tain the embodiment of the sun - 8 hours & below - made up of elements  
there.

Lige - "London Banker says anti-military train designed -  
canceled"

Talk in Ambala station with Mr. Barching head of Punjab Bureau  
Supt. of Dept. and he said of India in from 3005 years 96 years it  
has anticipated Punjab's demand 10 years ago. 6 years before independence  
they were the 96 years to fix a date 3005 years and on which the  
will give India free indep. Their intention not equal to that was  
right. But it is that the world shall enjoy freedom as a Japan. It  
be under India. It can be then - must then at 1911 or 1912. They  
then of Japan. It says to take advantage of opportunity of India. It will  
does 70 houses. A dispute was now or it has would take the  
and not of the Nationalist's side & really authorities to India. It  
me to the matter of 4/12. I had been on side of India. It said he  
had heard the news on other side - important -

Talk was to will <sup>aided</sup> Uttam Singh - not common, but...

Lachar men. You & general to Eng. Delhi. "I see there are  
 about 1000 E. of the sea of sea. Further in next party's list  
 he returned very defective, remarking this is about the amount

Kurukshetra - great battle ground. Great case here. I find  
 Kaurav & Pandav - two brothers, history  
 of the battle mythical battle aboriginal & Aryans. Great battle, but some  
 of the old Khyber in old Delhi.

2. Muzaffar's Muzaffar

3. Eng. Delhi in 1839. & Eng. in 2. Muzaffar - on the same day. 40  
 mi from Delhi, lying on the road to the sea. Muzaffar's Muzaffar  
 Delhi's old site. In 2. Muzaffar's was found - the Muzaffar's Muzaffar's

Delhi.

Amber station. Arr at 9<sup>24</sup> - left at 11<sup>06</sup>. Arr in evening on the steep  
 station, lying on the edge of the cliff at an angle of 45°

Muzaffar. 1 mi from Kurukshetra. One of the Amber station railway  
 built for use in Muzaffar

Being open the last March was mostly non exp. at Dehra Dun  
 Saw the collector could not get men in the district to man  
 his camp. Laid for weeks. No cattle - no seeds for grain. Muzaffar  
 Muzaffar. All days for labor. This is a full account of the  
 Muzaffar. This Muzaffar at all days treated and report

not permit Barri Muzaffar in Dehra. Entire Muzaffar  
 shot a letter in Dehra. Muzaffar here at this of Muzaffar Muzaffar.  
 came back connected to the Muzaffar. Muzaffar's Muzaffar's





about 50 families, habitation houses - of my class. all med. good  
live down. better, - but get it from the former canal.

Good in some districts. The situation has been to some extent  
uniform in some places. But the Khidayat more of better. <sup>Creant</sup> found.  
Myung's village was. shoulder. G. Payne visit 1897 in G. with  
his shoulder visit. Then the soldiers got about to know the location of  
3 killed - engaged in dispute with.

They in about 100. kind of people about 200 there. by "the land of the  
of business had - several of the families - found. It. Then the man - 2 women  
said they had been here 30 years ago. Before that of 40 to 50 "dated  
changed, when first. All the village. No to go. in them, he found the  
former generation. All the people, I spoke in the village as just like  
the people that did live in his village. No. Some of them have left  
parts, some. but not in his village only, but went to other places. Some of  
the people there, some of the people near them. Some in the other village.  
There, the land. The village left. I asked what do you think of it? 1. The  
people - the people. There are three years ago no more, but before  
to see the people to take in to the other. You I have found  
the in the village - how far I found - about in this. Long day  
night but some light can be seen to him 2. About half. There are  
many. I found the land in this village 10 years ago. In the  
village the two men produce me. 3. Another generation of





occasionally a common grey chaffinch - a rarer one in winter contains  
one can be seen

<sup>The handwriting is</sup>  
Tail hairs on face in death. Tail on face in life. <sup>hair spread over face</sup>  
Hand held strong if a man goes over to Archford before death. The  
tail of the can be held to a side from hair over the neck which the  
soul must cross after death. The tongue being bent in death -  
up other hair in the throat. The bottom edge. Hair. Page also shows  
eyes with some 5 pupils. The pupil was dark shining, submissiveness  
The hair thick and. Vids were that it was very scarce. In the throat -  
was kindness, formerly as hair of quercus - not so now.

Pages to early religion. Handraj eye to page - not original - but historical  
pages. Point grounds of 4 men not teaching social books to their children  
New copy. Description. - that although the hair below the eye. Head to  
disfigure with. But he can see how to skin next of eye's etc. etc. to.

of date. in houses. Not in houses now. - but a type in each readable  
same children go there in summer. Hair better could mean be removed  
but that page did honor the memory of the author like the manner. Surely  
the three were placed a letter for the other hair. Sure of that  
taken separately the eye. has looked more freely

Armed Antibio 1<sup>30</sup> Carburant. City. This part is change  
since 1892. Parents the - property was. Great lot of cash, money  
- was also. 2. Transference. The man reported to be found in other  
parts of the. The same manner. The same I can compare you  
also. 3. Ignorance. Could be seen with. The people know something

# Antela

4. Cast. Pepl mic now much more. 5. Path. abt. 6. Now a  
 Antela very on 4. found. Dashed in school of 100 ft. yet  
 not 100 ft. Dashed to be ready for free diving. 6. How much  
 cigarette and found museum.

Opp the last letter from  
 Mini Challop - 9. Dashed - not very good English - one authority!  
 Around Antela over great Dashed led. from Kumbhakar - plus  
 12 had seen out from Kumbhakar - 100 ft. the great battleship - the  
 Dashed a part of the museum. - rather common - but some Dashed.  
 had seen a letter of 100 ft. to repair the tank. Print took an  
 obvious. It gets near the Kumbhakar side. Dashed at edge of green  
 one Dashed of 100 ft. case to Dashed.

Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.  
 Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.  
 Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.  
 Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.  
 Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.  
 Dashed of 100 ft. case to Dashed. Dashed of 100 ft. case to Dashed.

Antela Cast on water large apparatus. Dashed 3 Birds spi.  
 wants. Playing foot ball.

City girl named. 112 Dashed gets in one school & reports  
 school the Mini Dashed heard a Dashed teacher say  
 one "Dashed comes to Mini Dashed to teach to Birds. You must  
 better understand Dashed one eye and the project of

for it is as this: Rindens N have school in his own hands  
Chick school on his own land school. "The way out this is, it"  
- fine other people to do the school. 5 teachers, 3 other (Chick).  
By the way as interests, above on other side. If it is  
further, the further it goes. The most money filled with flour.

The City Ship's School - built in 1854. School began when? Was  
for years. The only high school. Now has 360 boys. (30  
teachers) 2 teachers (7 Chicks) 5 1/2 mi. city. Delaware beyond  
The City cross. New Kahan (Chicks). has 700. These have  
26 <sup>and other</sup> teachers for Y.C.C. said school had been founded in  
1834 by Jannis. Non-Chicks.

Shops. most of which are arranged a hundred. of 200  
Chicks. Collection independent high 600 boys. Masters of 11 200.  
Inferior. See that exp. 1000 Rs. a day. Now 63 a  
mo. Co. 600 Rs. Main for 360. Just 600 ± 300 1600  
that together for shop to show a good.

Big City school efforts. Delaware beyond.  
The Pratt Gas Band. 130. all teachers Chicks - few groups. About  
no fee for religious 20 just school - 1000 Rs. - has  
in 20. All fees by a are paid for in what a in part. So  
all work exc. working. This spirit due to Main Master.  
Lopez Agency - about 1000. 60 - 1/3 Chicks. No Chicks

Went to bed for me - 23<sup>rd</sup> Br. Subbed "Vijaya to Jee". In  
detailed figures. The hatched shadow group of us on side  
the old person who held his change to his address by time  
measured then to salute us.

Reminiscence of Christmas Church. The hand - glances! 6 men  
- figures, hatched, then the, symbols, lines, above - points  
church, rays, colors, red coat, kicking bare trousers, hand  
leaders. All the other, club, but by most others who gave to us  
to church, 200. The old church - one a school - pin it in it.  
The morning address! he is, "we know you will please".  
Pencil - "Donor here, please". There a half dozen of eyes  
into the air. The water a club in the Egyptian department of  
ground. The other, a Govt. accountant. Then the representative in  
the house - the hand at the gate as we came away - just  
like eyes and miles.

The Kipling memorial fire on the train. Malaya, China  
"She never leaves this hill" - at hand <sup>and Madag</sup> <sup>addition</sup> <sup>not an comp</sup> <sup>inches</sup>  
Chin. out to 2<sup>nd</sup> the Vijaya a Gandhi - Gandhi Malaya  
but a misunderstanding, a new ending together - the Ethic address  
ing a 15th period out? The Roman eye that is swimming out  
The, typical age that concern as for Gandhi - independence  
the has such feeling honey. typical age to in make all













Chenni Lal Puri - 9th 2<sup>d</sup> cont. - Bag & Mummy, copy. Lickit,  
 Shikha count. - 9th 2<sup>d</sup> cont. - 1st in first row, near by  
 this Kalla Han, 2<sup>nd</sup> of 1000, above father in father at  
 Jantara. Defenders & good order 30<sup>th</sup> 2<sup>d</sup> row, 4<sup>th</sup>  
 5<sup>th</sup> row, children in the district. Duni in translation in con-  
 tinuation in an 1000 school. This Kalla Han gets 150 to a new  
 with other. - How common at 2<sup>d</sup> class - a district inspection  
 of an school order. but of. the money. order. Say school  
 found out Duni age the to know 7 Jantara's real paper &  
 common school paper, but they didn't know with that as  
 the individual book. We were walking away from the money  
 with the old Chandan. I don't let him. The old man said, 150  
 - number he was of the village then of Jantara a bit away from  
 the Kalla Han. I don't know Jantara's to that <sup>school</sup> man hand of.  
 How the man 3 mi - from Jantara Chandan made!

Jantara - Jantara. of the 2<sup>d</sup> 2<sup>d</sup> & order. Money by paper. Day 7<sup>th</sup>  
 top in the school by paper of money. D. Jantara. the school man was  
 go to school. The paper was as not in order in Jantara but in Jantara.  
 Had a Puri school man - in Jantara. Only the school man -  
 they are school by. The count in Jantara - by school. We were  
 the man. why? 1. The school man to have to paper by with the  
 2. the school man had a copy. - not the school. This is the school man.



Adm. Beattie got 8/10 over 2/8 out over

Gold Rate a wonder. Can't believe. Counted the Mrs. Mather (Jr)
let's follow at a time when 2 rainy, has been led a crowd to amuse & satisfy.
Chatter by the way - when he demands greater man's pay. It was the
on addition a 2/10 in above matter (had the exp year - the pay, etc
1/5 dollar back of 1/10 of below). Jackson ruled - Mather's love of
each other. Gold rate a reward his daughter. Jack - evidence, how to
of that it was a change this that he had left home to avoid a debt - between the
time - which had the biggest rules in the district - had always been perfect
happy in it. Gold rate = the matter of 100 cases. - on daughter had 100 cases
length. the 2. garden. It held in light. hardly responded

Adm. for 5000 for the 1200 + paid. sent them. August - some hundred of the

Chick Annie. Day 'around the three of the - Mrs. Mather' 2 of the
some of Mather

1914

County. The Carrie about 1000 - 5000 in the year in heart
Larkin Mather 1917 He had known for 40 or 50

In Mather

Kali Geron Mather

Kali Chava - The fact of Kali

land of C.

Calvin Bala Kali. First day of

The 54 a thing with
Am had man in the house

Mather, some debt and writing

Born 23-5-1889

Died 31-5-1916



No other man than "panda" given - any. Since after child 17. by  
 part of D. N. Bhatt - the man who made the plan for an end "Kalyan"  
<sup>task and</sup>  
 Parandray Jai Gopal Bhandari, Sub. pers. in 5th Division of  
 District. In British don't take with people. Main. as the on done of pre-  
 sident of the - but with the people - the about - done of leaving the  
 land. That the the common people are are rapidly reached by the agitators  
 but in 1920 the majority of the intelligent people were the India must not  
 go out alone - cannot - but will be slowly active with dominion  
 status. It is possible to have the Revolt at all at all. It is accepted o -  
 especially by the Reformers even against the Reformers should have been given  
 full - Now it is not Chaudhri and it is not from Union of Khilafat -  
 Union - but could not have been against Chaudhri. When the people really realize  
 of it will have the any of the British India people & make the Reformers. The people  
 to form the political party) in of the land - after the for complete. I. For  
 the Indian could not without Khilafat - case - 1920 (or) ago. July  
 1920 has been signed out. The history of him in Revolution as a best case  
 (in - but India at. has accepted of Indian party but has been "to in  
 India has surely with party) party. " This is to include basis of  
 about India. Also in at least the Empire has not found you  
 has 3 system but & including. India Union is that it is a demand  
 & sign that found & organization 2 to 5 lines. I do not see, but  
 system & means. The only idea was against the British to



I gave the 3000 to a rich man to give - I don't put in  
 the title. I want 500 for house - kept some remaining  
 at 150 for me - but as we have demands but my dog gets up  
 at 50 unless he is. He ought to train us for the old / young  
 life. I am open to the fact - would they like tonight & read.  
 He looks as nothing was. I expect the fact & am not afraid of  
 anyone but just he not handles like money. I expect to be  
 nearly to give the common people. What? Give 500 & 200 for giving  
 some books of Birmingham. I said the 500 for the year - as  
 get the spirit. What a kind in England - Rochester, Glasgow or  
 what not expect to give to have spent in 5 years! The 1000 that would  
 like the - he 3 years. (2) The expenditure must not be expenditure  
 that's about: but, would make by me of the best kind of me.  
 know because he has time - Patric, Kefunthodra. What news heard  
 your challenge. What stopped & read by to be for call his name with  
 justice. The fact. what to be stopped to within day 40. As to Butler:  
 them to be removed. When found, obvious. But not not with  
 when voluntary - life given for love. As to this marriage. whether  
 by to women is girl. to men, would have all concerned in them

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T Collection	Rs	2.
Cloth - Kankal	Rs	3 1/4.
T Office stool		2
Bath brush, Hatha		2
Yee - Home ty		2.
hooker		2.

2 Hammock sheets  
 Rubber basin  
 Bg. 8x16x30  
 Ink.  
 904 stockings

Repair shoes.





V

Principles of...

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abdominal 98. Born 691, School grades since 1903 = 75796. No. 1-1  
 Colored man in history, 1920: 44331. School year = 17881. Patient from  
 with this case found. Parrot room for 2 a day. No number - see case on  
 white 1 case 6-12 Aug. See account same compound - let not a nurse.

Keeps for church records. Hochfrente male donation.

Happy has other master. No distribution here. Other such before  
 had at his house. - also 20 happy has for Japan, from an Indian  
 school. No good. Long story he is a crowd. Wants to be in  
 just out of days. He has no report for him. "happy  
 grateful for his is inaccurate & inaccurate."

Happy story of one who was in prison in Baltimore  
 about 1840. He was a good school. Answer to make it  
 independent a case to happy has a school here about 3  
 so. has said "Give of good. Ant." "Well, what then?" "I  
 know where that out - 90 1 - . "Did so. have answer.  
 Give back to her. The amount. And man said to come to go on  
 pleasure and help the school. told to her then.

Happy says that many of his friends are Indians. They  
 could have made his a donation at any time they de-  
 sired. They have not done so. That money is there in the  
 church for national education. "I believe in helping poor.  
 Dr. Bee decides Father's name to help. He also was suffering."

Lampy gets by says that there will be disturbances in  
of the turbulent elements, borders. (W. not have been, but the  
front. has been here for long, has let some grow

Punjabi policy (1) Moga - 213 primary in Dist. Schools,  
Khanpur, Muzaffarpur, Kasur - only two 4<sup>th</sup> schools. (3) are  
in District school - Lampy Saharanpur school D Punjab - D  
of paper activities.

Prob. of Saharanpur. There is present the expansion of the  
for Muzaffarpur as kind then together. There is need for domain  
of school - for study. Last study in case has got to -  
Shikharani in D Saharanpur Punjab. Both has no structure.

The anchor cut out of the woods on the hill above Kote Saharanpur,  
in the anchor on west, not on S. Far by on east. Some mention of  
now to about 70, as the computer, purpose. And to see the anchor.  
as a rough sketch of property - but look. See the anchor. Is the anchor  
there?

Dec 8 Are we too embittered in India or not enough to in  
the village work. - study education now > further to improve  
Gent at cut See as to Saharanpur - as the 1/2 hour given a  
more. - along non cooperation. See small houses, when - as when.  
the other part. The 1/2 hour. wrapped up a piece of dead animal and a  
cloth & then I will then work. There is no religion - no

What exactly is the system, as I think. Simply state to custom. One  
father was one judge & had the children. Why change? Debt, says  
rightly. Why not all in ready currency. The poor the grounds, are  
out and the old children.

Debt then the one to children 1/2 children are? It debt that  
every one want some education who has been publishing school  
Debt, the accumulation of goods & labor. Paper giving means broken  
land - disintegrated.

What have for the 5 for us. From the the teacher. Broken was expect  
for every. Paper as not ready for d. The capital every school teacher  
was back. The grounds are in debt to teacher & was every but then.  
All paper & broken paper they as right as they are. About that - the  
every one for back and old children. The thing was not - the  
part of work.

The school, no teacher here. 9 for money, no teacher present. Debt 20  
the children as given. But he had money in a school here in a year - 5000  
the city manager. The other one for the school. All (teacher was) school.

The teacher he not for money but for the school - his 7 children. Also here  
two 6 us. to pay for the school. 6000 for the money school

The last group really as a plan, huddled in nearby crops. They did not  
children, one group in other means than concerning. Child call.  
Determined by the teacher from town - now - the new one through little.

door - he to turn & find me falling out - a little preamble at first.  
 I came across but had to follow out, esp. to look for the hole and  
 at the end. The comp. came to the end of the line. This part creek and  
 tried to get the to know what. What did he say? 'You are not dangerous  
 for as when now. You are. We are to manage you as before. The English are  
 not you to do them. We are not here - the entrance. You are - we are not  
 to them (just) - not to them. This is your safety.' On this, you may  
 also of a second time. <sup>one asked</sup> In how is what the, at this time  
 (partly, what is. You know 1. To get in the position of the 1st day.  
 when we are here, we are to begin. 2. That we are to be seen. 3. To be  
 seen - what is to get our life - and change of position, to live in a new  
 world of us. I have had certain experience shown by 50% of the total. I must  
 let it stand alone, and we had to do. How else, how to train for the time  
 - the landmarks of things - you are of your own. What did  
 they say of the new things now - this year? What did they say of your new  
 "knowledge may just like you the time to see us to see with a others  
 You are full of you, because of this. which are suitable for  
 by of a new world. We are free but we can have an own - we are  
 of you & you - of the city. We have done already - we are not afraid."  
 The end from the steps of meeting. 2. Check on. Padden was in second.  
 before a end for the city. - John & I in looking. The 12 men. Let & together  
 The last, a "potion". The face, passing the creek in the door. Warm down



forest. India is to be for, therefore back to back.  
 labor from the land side. How, the? I suggest writing  
 a letter to the school now est. work project. About 2  
 miles for a year - estimated. (partly from

50000 in the district of Mysore partly to the station. (Mysore  
 has been), incident about 2200 miles in 153 villages. 10000  
 9 schools. 2. Kanna was taken in census > then to Mysore. This  
 they looking after schools. Boys as eager to learn that they will  
 work all day. The men were about 2 mi. to be at night. About  
 14 to 20 called after. End. under when all the parts

Des. Ramji has. After a day gets about in Mysore's college  
 The are going into villages. What is the reason? This afternoon  
 is day a day. Organizer of Mysore - finally to Mysore but to  
 this end & get to the school. They spent 8 days in  
 Mysore.

Mysore program for education of women 2/3 before in  
 practice for villages. 1/2 of the students. Dr. Allen says the best of  
 of the conf. People are excited - partly to his speech

Dec 9. Mrs. Wood's op. report took more a less of > 20 yrs ago. her  
 day school - more every village

to be done. After that and that happy. Effort but disinterested. Just as  
 a school building - but in reality it is an inner disinterest. - few



Chapel with the 400 men

the village. Good singing by crowd here. Big one built it. Good  
 crowd in in hand, village about all from. Children about. The  
 gang that had come to the side of the churchyard (= churchyard - was  
 etc. been a no. from the ground.) Grandfather. Father was Ruthy King &

149 unpaired groups. 1 group in Kaur. 26 also. A man  
 Kaur Sahib & father died. 307 comments 11188 by 2 men

Comments

What is the point of the in study. The comment 'Education'.

I count 130 cards in the study room but - probably Army house.  
 put some in. Cards from the people in my camp

had in for cards to 600. Indian letter from the 600

Kaur - 3000 below - all but a few are 1st. Then to March  
 at night & better one. Project & class. up to 300 found it  
 in Marshall - the McCormick has. old Kaur could have a Kachabari  
 big unpaired room. now filled up. or to downy.

In Kaur - people sleep - don't own house or land. The year end.

People disinterested but not disinterested of good & longer production  
 People want land. Ready to buy it but want

The large area in Punjab. Kaur layout with 300000.

Evening only. 700 + the house with. Highest table. Much to be seen.

But the future is to - from. Good 2.1. all in the end. A singer.

Program. 10. 9. Kaur Cultural Area



# Lahore

Dec 10. Morning paper out. Another one for paper to reach (the)  
for papers. for design & knowledge

Left at 7:30 on bus back to Lahore. Dashed on road. Batteries

off. What is the situation? Ans. Lahore about 9

Get a copy from Pakistan all stations. Said they had a copy as had see  
the time for reference

We have great reports. College West, anti for X D 6 (C) paper. Dist. -  
College. Saythar. Under the. = Abbey = Pater. Officers. Handwritten copy  
Please refer to Karachi.

Dec 11. Handwritten check paid. No check present. But stop not here &  
spend time for children. go for the Karachi. Dashed. Jeddah.  
throughout in your hand. Then a speaker man accepted and sat.  
New & spent full over several case

Some time in D.C. House. I spoke in Urdu. Pakistan Army. State  
could mean for work = Com. = Rathi. Han in charge. Under high  
Collected from at G. was filled. In Pakistan. Making. It has a set-  
of Indian. announced. Said that to the Editor who asked the same  
are both domestic.

Others join up in the. alighted. highest Rai-an Amir!  
Therefore, you better in not the Amir. If he ever be  
and be reported. How can stop of 6 news. Can I  
understand. It will seem to know to stop up. Amir is for 1



Dec 12. Went to Moulton 19 mi. sw. stops at bank of Johnson's  
fall on side by Canyon. Under by good. Lot of 10 men. Truck and  
a cabinet 43 lbs. at canyon. 99 near 100 on the bank. - Under in what  
mould is called a expansive in Archie

Dec 15. C. L. M. Saw and Aruca. < River. (Baba-...)  
Aruca at Rae. Rae's paper at this bank one stone - challenged  
& Moulton. Living say no. C111

Chet-Rami lect. - Common lect. Re general project  
lect. My gate. Belg. gosh pin of page. Hidden equal.  
fin, in fact - no lect. Copied figure in the fact with this  
figure. Partial leaves multiplicata table by and - 6 in  
table -

410 mill gr. 130 under in. 93 how over 40 20 other  
Chet-Rami chance ground. at to paper - four down - no for  
other, as under, in under, no for study

710 to gate school in Moulton - 30 mi. Small type  
found in all papers occur of. But the Johnson had this  
"C. - do you see good to kill me - 3 you do know  
it. and also in of paper." Concrete - plates 18 x 12

Part, the gate, by name. 1. Double plate. 2. Under plate  
engraving 3. Two plates. Plan Cochran. 1. Double plate and plate  
again - under plate. 2. Under plate. 3. Under plate for the under



sea. - Miss. of education in Darjeeling & Gurd. are not more in  
 matter of economic class. Ranges of the school & power of training  
 admission & class no obj. to allow each school. Under Indian  
 rule, grant in aid work to do. Some say. D. or. Am. Govt.  
 March 17.

an administrative class  
 Conf. with Com. & Indian Educ. Conf. 2 sessions for 20 years. It is not to be  
 with attention. The position can, the hour. report to report. The Dec. in  
 29th 70  
 found. But as actual Govt. for state. report on Provincial Council (Legislative)  
 Govt. account. R. K. R. has shown that local gov. has passed - Govt. have  
 taken as reported on discussion of future! Some should come of other.

another in March - get them more fairly & absolutely treated in the  
 to Govt. in the same articles more, only & solution given. to take in the  
 Kinnaird College. The Council has just received but not yet started.  
 then should a bank with Rs. 30000 deposits shown. And it is more

[R. K. R. has shown, R. K. R. has shown, R. K. R. has shown, R. K. R. has shown, R. K. R. has shown,  
 Ganga Lakshmi, Dina Nath, B. Krishna Rao, Dadas, Ratanlal '92]

and means to help. - a real organization in the whole work. are they for  
 long or short. Then Dec. of Indian Educ. Conf.

Part. I will also give you some of the more in detail. As a whole I will do  
 Part 2? I may have a minute account of the work done in  
 Govt. of India in the last year - give the general, the local objectives  
 also. Education in various parts has in general - disorganized

support. Increase of taxes. I find your two main objections  
 success. This was your responsibility of failure - In our hands it  
 now. We have done a little good to mission. Now we are  
 opportunity given. As to money & power - we feel that the money should  
 be spent on the best - don't think that there are you should control.  
 We feel that we are equal to ours. & that our character of people & the  
 money & will is to mission. [See. Heavily to be in how to do  
 quality. An. I think not. we have done this]. We depend to the  
 trade of the mission in making men feel that they are doing something  
 if they go into business & have a worldly business. Mission & world  
 give in them. Also the is, disengaged interest in politics. Group. Let  
 judgment on their action be determined by their interest. In fact  
 & give assistance with a whole American continent should come  
 back a part. As same in mission. Let this be as to what the mission  
 are are temporary, parties to their. Good at this. You  
 can be sure, that I say. I believe how their better, foreign.  
 As we have & devoted. My in it because we are so ignorant - that  
 there is no better for my when we. mission. My? we have had to  
 I see makes outrageous for the 10 of men. We have been made  
 & we have been attacked & creditly found. Admits - marriage  
 pattern too. Now we are. Can we think it had it in the way.  
 further. Now they can be employed in a long time. Continue



political action. They disagree. - On the same movement - they  
 think they will have good friends with it but about the way  
 I am sure that they are independent of village. Now biggest. The  
 they think the way is not, how long biggest. We could have had the  
 on a free independent. They go on with idea that the people  
 a few cents to make money. While, how does the same as the  
 a loss not succeeded. / But this has been by himself the  
 in 7 of 10. in higher centers. / other agree but it has been  
 and. If it had raised the people directly to higher centers  
 and has been improved. The other way of American countries  
 the more has passing the much found as facts - and also  
 it has more, even in can be introduced. - in 2 line. /  
 between kids. The 2 to 0 just even - help to the people.  
 so - any one have a 11 feet the city chamber / found in  
 1 part. Some brought two years - or that was even higher in  
 more of what the old. Village not visited often through the  
 ministry. And to help 0. some in higher. / have  
 things. help of a dark and, did not cook / found - but  
 to go have in mind.

On work in city. 2 the, higher centers. help money. By which  
 some schools for modern jobs. Lohani gate closed.





Conf. on Univ. 1. Do Univ. Univ. Council. Do Univ. of other  
 bodies, attend Univ. Council. <sup>shall</sup> Deal go for the present system app'rs.  
 but fears it is because of fear over economic change. 2 Do freedom  
 of U. developed Univ.. Best if it means doing present college  
 have that is done. Open out. The Univ. for the Univ. Council.  
 colleges. Univ. Councils whether there are students left.  
Univ. Council if it means doing U.C.C. & Univ. of Port-aven the  
 scheme is a failure, but not a necessity. Do it is a gift  
 but if we try to do it in a business measure it will be a  
 failure. Univ. for that is feared. To take this on will be to  
 saddle ourselves with an impossible burden. Can't expect  
 the proposal. Univ. Council <sup>Chair</sup> Univ. Council Univ. Council  
 to. Univ. not united. How possible of Univ. work for Univ.  
 Councils, we don't want to concentrate, we don't want to  
 administer this Univ. Council. The Univ. of the Univ. Council. This is  
 all that. Univ. Council is not practicable now. Personally  
 I do not go. I believe in the proposed central Univ. Council.  
Univ. Council. I don't know. How about Univ. Council as protection. From  
 the Univ. Council. Univ. Council. Univ. Council. The Univ. Council  
 help to control. & be developed by Univ. Council. I don't want  
 give up present colleges. Univ. Council. Univ. Council. Univ. Council.  
 mind. We want to do it unless it is advised.



Can the Union Council be better, & is it wise to expand  
 other companies for other Indians? Beyond now. 3. Can we  
 carry on such an institution under limitations such as certain  
 are done Rather than. Strong endorsement of unity. As an  
 going to unite. In fact. Others may be no interest. How  
 are the things done. In our Union Council. A lady sent to me

"What about from how we understand the decision you have  
 thought on in" Dr. J. W. Weyland. How we understand. A person

allow how we can make a limited time. But when it comes to  
 believe it will be to be a religious. You must be to be free for

and a day. But perhaps it. Can, consider the loss to  
 much. In fact, it is to be a religious. You must be to be free for

has to be done, to the other, can be too. Open. My question.

1. What is about as to in addition to present other colleges.

2. Is it possible to be as India? If you have any more of that, it is possible.

3. Can a satisfactory other staff be secured where?

4. Can the present other character of the Union be maintained? This union?

5. Can we the opinion of a first year, or will they form it in the other, Japan.

6. Can a scheme be agreed upon that will be a good of the other.

7. A camp - complete school - no other looking to be honest -  
 fully. Indeed. And how much money available in the first



Miss Bulmore the Englishwoman

Delhi Dec. 14. Left Lahore last night 8<sup>th</sup> - Arr Delhi 7<sup>th</sup> -

Ekimins Club - Psa. 79. 1-3 on shore of river 8<sup>th</sup> 7<sup>th</sup> 12

Request N. D. who pres in meeting.

Prophet's own grass of meadows of

"Let only green grass cover my fields

For I will eat his grass cloth

Of the pure in spirit

From & daughter of Prof. Akbar Jahan - Manager of Jamat Khana

Das at Delhi - Ekimins Club.

Gate bloom of

Magazine bloom of

Kadma Garden

Nichdani green - Spent at Lahore. Monument

Part of court. Madani Hk. Vicar's Life

Shyabaz Dura. Kulliyah. All monuments & buildings

Older mosque. Muz's monument.

Part of class. City square. Delhi Mosque

Part of!

Kutub Mazar!

Moysa Khan Akbar Jahan's daughter

Part of Akbar's mosque. 1666. 1620

Jami Masjid. Jami Masjid - part of brother - call -




On side in main room

Let us find out how. But the mosque has been visited  
in Delhi. In 19th. Now many people - a small and ancient place  
of stone. Just one. "like men like women". But 3 are. 3 are - dis-  
trib. One is woman. 3 are men & British say! "Duty of history -  
of the old days of mosque - call British part. 1 of 3 is man  
at Indian museum of military log.

So the first had to remain there - part of old Delhi.

Then I found the door into the mosque - 40 ft x 30 ft for 8 ft  
in Jami Masjid - kept a man. also came in there. In Jami  
Masjid - part of a part of old Delhi.

at Khat (Khat - Khat - Ghat) Man. In a place  
about 1/2 mi. from the mosque. This part of the  
gate to the mosque. But the mosque is now near the "the  
mosque - masjid". In the mosque. At the mosque  
of the mosque.

at Humayun - just high . at Jami Masjid -  
cross with the Khat  cross with the Khat  
cross .

Mosque in Diver - is like a private garden room built  
by Shah Jahan in 1638-48 - "The Paradise can be on the face

## Agra

gth Earth - 2 in this, 3 in this, 4 in this.

Dec 15. Reached Agra in morning at 12<sup>15</sup> - met night  
 the morning. Went out to Fatehpur Sikri. Built by Akbar  
 in 1571 - ? known as "Marian Zamani" because of his wife Jodha  
 Bai. Akbar's tomb. Mahal in Akbar - Akbar's Palace. Panch  
 ko. The Dewan's Akbar. There are pillars - in center. Yogin  
 had. Hospital. Panch Mahal. Jodha Bai's Palace. Built in  
 Akbar. One dome & a high-brow tower. The Jain's temple.  
 It is a temple - mosque - 2 gates on the E. side. The great Buland  
 Darwaza a high gate on South - built in honor of Akbar  
 Daulat Chahil - his great tomb - mosque completed 1571 - 2.  
 greatest thing I have seen. For a long time I don't know  
 when after the funeral when Akbar passed & for me.  
 come - I pray for Akbar's redemption of the mosque - of  
 Akbar - for Akbar Zamani, Akbar, & so. Akbar's was  
 the name at work for Akbar, for the Akbar's converts  
 & for Akbar.

In afternoon - Agra Fort. Akbar's Mosque. The great & the  
 tiny mosque. Akbar's and Akbar's Room. Akbar's Akbar  
 and Akbar - Akbar's great delicacy. Light of Day.

The by Akbar's Akbar & not disappointed the Akbar -  
 for more Akbar's Akbar's Akbar.





bit for them. The immemorial absence of the Dog. The man has for  
 his wife - no other name - The man has for his father! In the >  
 and - have his father & close to his eyes. There is the light faded  
 the Dog's eye white. Then out on marble platform in front -  
 the reflection in the water - The dark green beyond the eye.  
 from then the tower like & embankment

Night as the moon rose. I was thinking, then the hour. Then  
 caught the dome & mandarin with the East face. - I am as  
 a soft remembrance along flow. Jackals' howling. Above was  
 deep mass. of E. mosque, looked out at the Dog's eye white  
 again

Dec. 16. Got up at 6<sup>30</sup> to the Dog's eye white. But there -

Early sun light, just came in the old new gate. & dawn. The sun up at  
 entrance; steps, low, crossed the archway in the same old. Reflection in the  
 big pool. Absolutely still, but more moon, just at; the bridge. no more  
 else. The shadow the dew - footpath. From shadow of trees. But  
 Jackals again. And back grey behind the Dog's light at. bright &  
 then darker again. Under N.E. Main street. View of main  
 garden of foot city. And in the shadow of the house his own  
 new efforts. Side road Mr. James was laid out in  
 front into main course. Next bank. Gates. Down in  
 light - shadow and other. Behind. Gates.



The last the game to see down on

Consider that - that

the points in in truth & right

And chances no mind from all but right

How can describe his form or what

Allah's Akbar - God in fact

Akbar got this 3 lines, an answer, came down  
long - from of Zouge to fresh annis

On Day - his text - Arjessand Bann Begam  
Mumtaz Mahal (from the Palace) Nov 1612 at 19 to  
John 21. Bann 14 church & day in that that in 1631. On her  
text. "The allusion reference of a P.S. - called

M.M. - that in 1640 A.H. (1631 A.D.) at that -

"The 2<sup>nd</sup> allusion. He is Zouge." - from the Korean

"God is the builder when there is no God. He knoweth

what is concealed & what is manifest. He is manifest -  
comparative." On one side "Thou art God

as the other say. "God had in God"

On Mumtaz Mahal's epitaph "The allusion reference -  
about Mumtaz, place of the text Exalted Majesty's day -  
in fact as Begam (the garden Paradise) being  
his state in Paradise & his dwelling in the story



central papers his activities. Found out. The building foundations  
 Mahagati's activities - 2 high - about 1000 lbs. Masses in the  
 garden not far from Palace. by about 45 ft. long

Part in Mandir

Jali ka Mandir

Temples - Das bahar . Palace near Mandir. Das temple

- some description starts from 12<sup>th</sup> Oct. Palace of Man Singh  
 from 15<sup>th</sup>. Only remain in his own right of stone

Dec 17 out at night to see place. See the way  
 few more things about the same way. This is about 1000 ft. high

Darbani Palace - Just opposite. Since they could not go south. This  
 today. Overland to the place seen in all other (the text). Many  
 did not pass with him. Early began. From a long paper - the little

[Point of Mahanand Ghans. an old Muslim part of the town.

Unimpaired also part with others - like some don't get to know  
 some of varieties. Not one kept up. Good tanks all about it

On not very clear maps to meet ] above platform will  
 ideal under perfect tree. Also the old way led to the Palace.

From here to the daily address. - It shows another part  
 as indicated.

Miss Shiller school. In her statement in envelopes

Published Juggi - previous to. The institution. By 15 it was  
 to the school as. Other and more many







Dec 15 - Altamashi tomb at Kutab Mazar "the student

<sup>6000</sup> known (tomb) on "Rabi" - Mysore India built. 2, 209

Donation - desc of Chandra the Rajas for 60, built

for Bahar, amount <sup>count</sup> of Magadha under the Gupta Empire

ANANG 302 <sup>TOMAR</sup> founder of <sup>Saurashtra</sup> byondy who ruled India 1052 ±

Altamash - Muslim. 1210-20 The royal mosque has been by

Kathmandu. desc of Chandra the Rajas for 60, built

Shri gtr of Bahar in 1193

Mughal on desc of Chandra Bahar Chandra at Bahar, India

1580 "The first hall in Bahar - the famous mosque of Bahar

its saint, Chandra Bahar, whose miraculous gifts & prophecies

gave to the British Empire an elaborate story which the king of

the family of Chandra in Bahar. He was not doubt a great

king, to the transaction as well as to the construction

of Bahar. He was also a great scholar & a great warrior

Lambton Int. Khandu desc 2570. Bahar with 22,400

Khandu with 22900 had 2100 7464

Lambton Int. 176. June 25, (1556 under 67 for other than)

total number of Bahar 40 with 81. Aug 73 total of Bahar 250

then increased

Church. On petition "Come unto me - and ye shall have life".  
 Writ. Jus. 16 in India. Another "I am the light of the world - I am the  
 light of the world" - the origin of the light - "I am the light of the world".  
 Writ. "This is now the important - the other name - same" (Jus. 16).  
 Come unto me - "with freedom can we now say - that is the".  
 Band of Students in 1895?

John School and - 1917 Kellall - - Michon - 2 Lake.  
 Present of J. L. L. - Mrs. Mrs. Dada. By the B. D. Jones.  
 , Band of Students , Clerk in Court - Duffell & Kempster  
 Kate. Abigail King, Res. in Boston - to show that her into this.  
 denia. And we have the Kate Church Jones - native Mrs.  
 H. H. H. , friends in name in Marathi but not. must be a Western  
 name a national or universal title! So H. M. S. is imitation  
 too

Cast in Church. Lake. In Church - sleep you first Chaman -  
 Abigail Church. hold along. And occasional. Spread up in 189. The  
 Indian. Mary and draw water from same well but will not to.  
 gotten - drink out of same cup of Lord John.

Our temples & property - look at the Ghani Church. And the  
 Spirit Church! Is the Government? The old temples built a building  
 the Government: Church when they were only buildings.

The Bible people - I don't like a man about to every exactly what I did

# Report on India

Letter to Board ✓  
" to Miss. Revie ✓

Christa Dancy ✓  
Larger appropriations  
high price for India  
India Council - Emergency Fund. ✓

Postwar Confere  
Board - Mission - Christian Com.  
Darius as Problem

Union of Churches ✓  
Property - whose? India vs. Maya Soc. are we getting up too much? ✓

Religious environment: W. Bengal, Kerala, Calcutta, Stock - Lagers - Gurcharan

Political environment ✓

Education ✓

Concurrence clause ✓  
Callyue - Ch. In. Union  
Madras - W. Madras

Other Schools ✓  
Jub. School ✓  
Vallayam - Maya, Kodali ✓  
New Sch. - Teacher ✓

Scholarship for Miss. children ✓

The Church ✓

Its character, (which is) ✓  
Congreg. Kodak, Kodak, etc

Relation to Polit. situation ✓  
Missionary  
see India Conf. findings

Relation to Mission ✓

1. Other fields - Japan, Europe, Korea, China
2. Old history, Korea, Thailand
3. My camp - alloted - 3 letters
4. Bharatpur Conf
5. Conference with Geneva
6. Mission actions
7. Protestant actions

Med. School - not working ✓

Medical work ✓  
General hospital at Delhi?  
Extent of our work

Org. effort ✓  
Lith - Kodakpur

Day at Deharadun reception by boys

Mukhi Baba Ki Ja' Rif

Cher - "From thy love is wonderful

I have subjected me -"

1. Their flourish a beautiful stream of grace to cleanse me from  
my sin
2. From earth come here to take us all along with them to  
heaven
3. From earth I feel as if I am dead.
4. From earth come here to establish his Kingdom here in reality
5. For as above his throne (in heaven) is perfect & holy
6. For all those present from this side of the world

J. Kiroji's Lc. - The Broken Down Body -

52 Massena Rd. Calcutta - "Guns, Tanks & Empire"

brief. I know of that we have no paper evidence for the J.H.S.  
land. This time out, have had to pay tax 1650 Rs  
for 8 years (under the act, 5 1/2% more. Then this amount  
has been paid up & that goes into any further duties  
with the Government. Tax is low here for agric. purposes.

# Topics for Council.

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- Doctrinal issues. How really safeguarded at home.
- Character - attitude of missionaries. Mrs. Labaree. Friends
- Students from Korea & Japan or to them.
- Do we collect some money or less?
- Recollections. Dr. & Mrs. Mather's reply to my question as to practical efforts to educate & develop handy & clean. And as to children really.
- The local - influence of property. Effect on India. Policy of India amongst
- Stronger encouragement of colleges & schools. See James of Japan
- Teacher - take up Dahanapur. Look for & cultivate young. Paul, Isidore.
- As to Church - Mission. They prosper. How in. How out of her. Faith.
- Training processes of boys. of chosen & chosen
- The Council. its work. Secretary. of them.
- The Progression & development. of missions in India. The world.
- A comparison of all our own missions in India

"India in 1920"

Esther Com Report. "The outlook of the present day soldiers upon life is entirely different from that of their predecessors of the old army. They have neither their deep mental discipline nor their long suffering patience." - 5. Budget Army. p. 19. "The existing system of Govt. work in India is to be regarded as a product of the exigencies of responsible Govt. of India p. 20. In the Khairat manuscript: "The Gandhi had taken what was for the Hindu the unprecedented step of identifying it with a Muslim religious movement" p. 31. Indian Budget in the book. 1920-21. Rs. 136422100 <sup>including Dominion</sup> <sub>(Dist. & Misc. chgs)</sub> Rs. 41519500. In education. Civil deficit 28295000 <sup>Rs. 5254100</sup> (Dept. Mt. 21774900) Misc. and chgs 8614700. Income 4390400. Govt. Land revenue 23797800 Excess 13674000 Gain 2942000. India was producing about 1/4 credit card paper.

Go to children school - Govt. Rs. for 19 & 20 - by 8 & 92 920, a million of it. In school - Rs. 4100 in 3 for 9 & for 10 years? How to make choice. (45000 in work) Gandhi - pop. 70000 Just raising water, paper. 1000 Sampur. Examination in R.D. Cambridge. 5000 part produce magazine. Define the R.D. attachment.

Dec. 20 - Dublin? - Miss Ashland was with him at  
London layings school. some of them not believe that  
to our work school - Free. - Why not send the board of school  
to him & ask him what is meant by. I don't think he will  
attend?

Blumen, Mahan - (the student - a club lawyer)  
He is a reasonable man and of the school of Cambridge  
Ireland: The Dublin ladies of the school & wants them.

Wife: Charles Smith, perhaps 40 members. Body given  
by London. Cambridge teachers. Cornwell preside here in Dublin  
Area - to 20+. Big success. Others wanted to obtain an  
entire teacher. It is a woman that I. What warrant?

John Adams. 131. all students at 2. 99 <sup>99</sup> off year here  
like Quaker. Good body. All teachers etc. The young girls  
up to 8th standard. Next year aim to start - cost. How  
high the 5000. for how for teachers or.

Rain of Miss's school sent down - now Katoorla (public  
school), John's school up to 8th grade, 250. and the  
Miss at Palace. was described, said that there is also  
a sea or a pillar when the rain made a cut into a  
land and producing. Read up the history in meeting.  
From Miss Ashford. Start making here 1889





a. great friend of the family.

Dec. 21. to 15th. Am. - bright 92 in above ground in India  
side - only in alt. edge then - no American one. Do not stay  
in Bombay. Do not to north. See for individual colleges as  
not according to system in north. Light of the University  
College in the Ind. Party. Of? The security? As to the meeting  
between 'Sikh' 'Sikh' to appear to both.

North of India. can be depended on to support a cut in  
alt. min. Will not do it if alt. college. See in established  
Kata alt. - go to Meer - not to Sindh.

E. for Maynard - ~~Businessman~~ (wife sister of Lady Madras)  
in opposite sides as to India scheme. Down for his security  
to make him. latter opposed. his salary 1200 to 1500 per mo.

Foreign exp. could not go into a letter then in the presence  
of Cal. authority. have approved the new life of India but can't  
go ahead for want of financial back for India.

Alt. scheme must go for other parts of India to Desampar.  
Bangalore? What are the hindrances?

Foreign College is to be an International Coll. or an International Coll.  
The latter is the better one the best, doing things with the

best of the Indian Coll. etc. up. an ally of the Empire for  
enlightened sense of a good model. That government has been



To sum up, I find in India a functionary, and that in the  
 the West. I find a relig. conviction which negates what is really  
 the relig. product of the West, that life in this is the real, important life,  
 & a social institution, caste, which negates the important conception of  
 the West, that the desirable thing is equality of opportunity. I find also that in  
 India the contact between East & West occurs & from practically equal & isolated  
 things, owing to the fact that India has been conquered in regard of a Western  
 Power. And the contact, now to be seen, is having the same demeritizing  
 effect it produces in other Eastern countries. And I do not doubt that those  
 a later, whether a new British rule maintains this, the relig. conviction  
 of India will be transformed by the methods & results of political science  
 & the institution of the economic influence of industrialization. In this  
 transformation process, of course, will be lost. But of an opinion in that  
 India has more to gain, than to lose by contact with the West than  
 any other Eastern country. Laura Dickerson - "Cultivation of the East" 1886.

It is not hard to see the future evolution of this with a balance a more gathering  
 of the contemplation of the things - For we will have from the East, that it  
 was a lesson for the W. "The W. <sup>may</sup> receive a stimulus from the East,  
 it can hardly be an example," and the last, looking from the W. the civilization  
 may also, and then to be able to say, "I do not look therefore, for a return  
 of the balance in the W., but directly to the introduction of ideas from the  
 E., but to a reaction prompted quite as much by its presence in the

side of activity. And on the other hand, I asked the E. to gather and  
 clothes it like it is no, into all the museum. At 9. night the  
 2nd round, all the is has been thus a its way a higher  
 phase of civilization. In short, I believe that the removal of out, & con-  
 templation of religion, will arise in the W. & its own temples:  
 & that the E. will have that removal & its achievement in these di-  
 rections, known as 'Matriarchy' (I like to call) as the best.  
 Super it can receive a <sup>new</sup> genuine spiritual life" (p 55, 56)  
 Council notes - appear them after a Council dance  
 The new organization, gathering. The best a center. Super old  
 study given like the jagad (world) given in Kollipara (the  
 and the end to U. S. Jay's, la chandra lang' on the subject  
 about also a fine in history. C. of Behm - & unbroken  
 the Council Revolution.

500

From a getting No. 500 a no. from the E. & no., Council  
 notes that a historical. was what he had to spend at Kollipara about  
 90 to 100, 2000.

About an W. S. Resolutions. re closing village schools which  
 have children teachers. How far why not do we see the same  
 other. teacher to child? A. E. go but men on the law of the con-  
 vention. K. K. go he talked with the no. who. teacher in Kollipara  
 & that the best of our children, but could not come out.

Thomson's idolatry far less than Graham's. They say that when  
he was here the temple back of the City. They were amused - but as  
he was leaving, they were hoping to repair temple.

Another eye the financial discipline, as the other. There has not  
been a command that of them. Another teacher cost more. So has  
more will cost this more.

In Paris & Tourt Expositions & other shows display of minerals -  
Egypt, Russia, West India, Korea, China - but on paper. There have  
yet done well to have other. comes in our position

The point is rapidly moving in its present course - with the  
displacement of Europe & India. There is a need for an  
expansion of material supply for India, on part of being for a substantial  
substitution - that, and this to avoid not give anything to a major  
substitution.

As to the plan - is it really a? & whether there shall in the  
future be taken? No, it is not. As to the time to have to the Park,  
the Indian Church. No, it is not the Park. It is not a. - & since you are  
to go at once it is not the same. Look there

the school, with the lecture, Indian. Park, an experiment - with the  
hall we to supply. But having said, might have seen the  
problem. But not, that it can supply. It is not as Indian said? - it  
with the Indian. Can, could have had the. paper in that for it. In

one report show up a picture - of Russia Japan. One can be found  
 by found the firm - i.e. 112 & many more for a particular  
 help & price & property?

Relative of Shashan, then to choose one? Mackay's note to me  
 all his work. Also paper? One - printed at this - the corresponding  
 of the accounts, rights with Parth. et al. - not to delay the  
 of Mackay's note to find that the firm was a threat - 112 the delay  
 from full time to note & that of the same experimental case  
 55, 55/1. Partial number in paper - the of 15 to 43 to which in  
 same - no change in Kankan rules at of part. / 30 79 112 in  
 15/100 part of 5/100 for each in amount, & more. - Council also?

[Kankan 12 more per 6 per in Kankan]

Willie says cost for merchant receipts - but stronger now  
 Agency than it used to be

Various Part. One Plater higher back of the part. Two of Mackay  
 show paper. Around. One on high quality new - higher than. From  
 education. As by Shashan type - Dantia - high hand - 2 - high  
 - Mackay's Part - Mackay Co. Bantow

One Mackay the 500 in 500 at part 15 more. High  
 support. First report of. Exact. 15' in more.

In Part 700 also. - 7 when by part - but 40-50 comment. 4000.

Highly. All. 15% - high in the. Part work.

Dec. 22. Another day had a great success in all respects. Thousands  
 of lines with heavy rope & pulley. The paper Peter sent behind the bridge.  
 4500 children w- & family from 6 to 10, w- & 1000 children from 10 to 15.  
 200 of the main students were at the Conference House. 6 out of 16 were absent  
 of course. Very few children from the English school & were present at the  
 west end of the bridge out. Very few children attended.

After the first night there are "hills" of paper. 100 from Japan Korea (2) and  
 from Africa - Malacca (3) each with individual - collect good men. 1000  
 lines. 141 names present. like Korea Africa.

Reports her collection - joint family - as that summer each a man do.

Miss Bishop. Olive Lodge. 1 Wandley Road, Binsty

Dec. 23. Left Ghazni yesterday. - Dec. 27 at 7<sup>40</sup> am but very  
 8<sup>40</sup> am have had with Ahmad of Ghazni. Passed Dandeh - 8 hrs  
 from Ghazni - all Sadat's revenues.

Am. Binsty 10 hrs. went to Miss Bishop's. Counsel to present  
 Miss. Propose do not require present for Binsty. The 10 present  
 Binsty for M.A. Maffing. Miss Bishop at home. Miss Kemp is charge  
 started threatened. - but did not come off.

Some of them. 5 - one for present, one for those who die immediately  
 by accident or accident. 3 for regular use. The others present on edge.  
 But present them in 2 hours. Made them. There is a man - man,  
 woman, child etc. They will be for each - "Just as for a man except"

## Plein Trip

- Lv. Bombay Dec. 28.  
 In Masofatama Jan 5.  
 Bikaner 10  
 Bikaner 5-6, Bapat 8, 9, Muzil 10-13.  
 Do Khandwala Jan 14-15  
 In " Jan 16-18  
 Do Haimat an Jan 19  
 In " Jan 20-24  
 Do Jehran Jan 25-26  
 In " Jan 27-31 < 30  
 Muzil Trip Feb 1-22  
 In Jehran Feb 23-24  
 Do Racht via Kamin 25-26  
 In Racht Feb 26-27  
 Do Kamin o in K. Feb 28, March 1.  
 Do Jahiz March 2-17  
 Jahiz's Waman March 18-31.  
 Leave Jahiz - Apr 1.





Agos says as this is a higher thing, makes for peace - like  
our own parents "What to for us, who can be against us?"

MEUTH - Reading Loggers by BRIGGS

GYFOM - ME Church

NAGST - Place here now on road - (me) (us)

NAGUP - Place road - (me) in arrival (us)

AZ - Experts to arrive on  
name of stream.

AZWAC - to arrive by

Olympia - for Jan 3. Dec 27. Atlantic for. Liverpool for 31. Day then 2-11

"The point is proposed to be for the final declaration that the Congress  
the President can be subjected to a trial, in which case any state  
committee with the most number of votes to convict. The case such a  
declaration for a charge procedure. The Congress if it is allowed to  
continue its principal career, and support the point point. A man  
higher to better cannot entertain such arguments. The Congress if  
it is with the doctrine, cannot depart of a basis for the  
Congress if it survives to prevent that, it will do so with the appearance  
of the point but of the subject of it are surrounded influence upon the  
masses. Verdict in that light the survival of the Congress the point.  
Challenge is denied." Jay Linton Dec. 22 '21

"To show the thorough nature of the work of ensuring peace  
 that is being done in Delhi I refer to the following remarkable  
 letter from Mr. Gopal Chandra which he wrote when he spent a  
 fortnight in prison. 'With few exceptions all manifestations  
 of the spirit of God I declare that it owes to my solemn duty  
 (1) to attain democracy by peaceful means. (2) to procure a fraternal unity  
 between the members & followers of the various countries & religions  
 of India (3) to regard no class or community as contemptible or un-  
 desirable (4) to dispense help & support for the honor & interests of  
 my country. (5) to wear clothes made of cloth handspun hand-  
 woven in the country. (6) to show respect towards the orders of the  
 officers. (7) so long as I am not discharged from the Empire  
 to change my - personal attire to show non violence  
 (as a Hindu, or the Congress critic to follow this policy)  
 officially I am completely free from restrictions other than  
 my consent and during my confinement with the Madras, Viceroy  
 Conference & other I was my dependent & absolute respect my  
 confinement' (Gopal Chandra's letter Dec 22, 23)

Edward G. Sir Nargan Chandrasekharan!! had him to  
 point out to him that. "It is his own & could fight." Sir  
 Nargan said he had no confidence in Gandhi himself. Like  
 and his is his own boy. Before Gandhi these people had no hope

Send of Berlin as every fact to receive this from  
 his own account his fact-sheet copied, to make to London.  
 Berlin, 2nd

Dear Mrs. D. Let me in your Reply from in 24. 250 lines.  
 Berlin's work today is in fact step 2. It ends to look on  
 your time intervals

Small. Only 8 lines. It is the same to look and Berlin is the  
 only one.

Edward is the first of many days until the same of the day and  
 with the to be, to see the 2. to his wife children. to the 2 men  
 who are in 265. how long education in 26. also perhaps more  
 events than to be taught. He was the first to them. was making  
 a great mistake in making the time of June. He believed in 22.  
 - promised it in his temple - and decided and took getting - promised  
 them to get out a certain June. Both look up. He did the  
 as done last before in Berlin

My dear Mrs. D. (S. P.) - Edward is at Berlin. He left the  
 Berlin to be reported from Berlin letters. of the day. But  
 the same irregular in present - then 2 ms. he saw it up. he  
 gave back and up to me. I am just now the same his  
 up. He will report on the Berlin collection a good to see the  
 to be for Berlin - the report in Berlin Berlin.







Left Bombay, Wed. Dec 26 on P.S. de "Varanasi". Just  
 and. My first date or "lecture". He is the great singer in the past  
 of the world. Hege came to him for advice. He has a room in "Daj" which  
 which he keeps all the year. He has this a month for conversation  
 for only this last (winter. He is not at all new). He writes  
 he is happy. He is a simple man - so quiet  
 as few words, as he has 10 - 12 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20  
 questions to his eyes also few questions. He is not to  
 talk now but to understand - "He is not" to say. He  
 : He is a fine artist. He is like him here.

1 The days count. A long thread of current runs above the  
 of great and stilling down, as it would down across the horizon  
 down over the sea. This is as it is. There are the  
 down. But it is not above the sea. The sea, the sea, the sea  
 : and the sea. He made me again. The sea was  
 down. But the sea of the sea is not the sea. The sea is  
 not constant but moving. The sea is the sea. The sea is  
 the sea. And the sea is the sea. The sea is the sea. The sea is  
 the sea. And the sea is the sea. The sea is the sea. The sea is

The - sea is the sea. The sea is the sea. The sea is the sea.



The white gulls

The whole of spent out there. The stick

The smaller when - few to dark about

55

as they they returned + 2 days by. ... could get a ... the ...  
... that has been done ... a ... the ...

Jan 1, 1922 ... Came on deck at 7<sup>55</sup> - ...  
... to see ...

... with a very ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

... about ...  
... about ...

## Spencer sent home

	Spencer	Value
<u>Big:</u>		
Emerald cut & watch	Grand's case	10
Flannel trousers	2 Blue check	
Stock & pyjama clothes	Blue check	2
Collar, cuffs, socks	Dark cloth	9
Brown suit - trousers	Red "	15
Books & papers	Leopard's	7
More 3 pm	Dark	3
Sepp's bag	Curtain	2
Shirts	Blue	8
Cardigans	Dark	2
Lower hat & →	Blue	10
Cane } 15 to 20	Lea	20
Chopra	Coloured paper	30
	Misc	10
	Box	10

R.

900 900 ±

5 pm u.

80 call

150 other things

R. 10 pm



Jan. 3. Baku. Very rough. Boat rolls badly. Poor deck  
 foreman miscalc. Put on big bar foot, headed back  
 star, to say foreman thought several times to desert the  
 arrangement of the deck head. Then got faced wrong  
 done by stopper bar, face bar about a few degrees. It  
 seemed foreman's work on in the deck, say.

Jan. 4. Found in ship by oil plant showing lights  
 in ship. 4 miles 387.

Under 1 at 7 in amount of fog. Ship by 5 30 am  
 Outside gun boat at Baku early alarm back. Also  
 light of stripe of sea, and about 1/2  
 ! P. 19 hi other. The 1st further inf. warning. At about 10.  
 but to our mind absolute disaster!!

John! That is no job. Check in mind at Mohammad.  
 Reported our in turning left right, went down stream  
 the few - anchor. This is about course of Antwerp  
 on me. I am also at my initial show to show time at  
 the end. Some 900 miles in time - 7 1/2 to 10 miles to  
 poor deck down - now half of hour. The lesson

























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VI.

... ..

...

... ..

... ..

... ..





Jan 5. Burea

Jan. 5. Am. Burea yesterday. Action 1 day with Burea by.

The case of Justice is by the law, 2 should be done. all at hand  
out with. On is an absolute by an equal time in by. Some some  
movement, on your books. Some movement. On a court in transition.  
a letter. Lord every ~~the~~ ~~you~~ ~~are~~ ~~at~~ ~~the~~ ~~court~~. You see you have  
to be in good with to they, any for all that. I don't see what not  
get any for a month.

There now follows a chapter. There now the whole is right -  
There right - but by which to be - follows - There right. And the  
There. No other part is possible. The last part is right. And the  
us. Right right - right to it go to right to have right. But the  
There to mean it. There don't want there, as by. Right want there  
There to a right man. There now absolute. There to be caught but  
in right. But, not to a right - it right to be. There in  
There in some of right. There in 9 in some with  
But the now his right in Atlantic right. There. There now the  
There now expanded - carried by "There right. But. There in  
There now there to There in that there in an right to one it full  
There with there there there "There Beer"

By the way 134 - all other. Taken for there, there in by 5 for  
there. There there to 300. Not 200. Not 200. There right. No there  
There now. There there there. There of "There there" in there

All this loaded into <sup>3</sup> boxes of opium. reaching from some  
from S. Kame, in <sup>1</sup> <sup>2</sup> <sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup> <sup>7</sup> <sup>8</sup> <sup>9</sup> <sup>10</sup> <sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup> <sup>18</sup> <sup>19</sup> <sup>20</sup> <sup>21</sup> <sup>22</sup> <sup>23</sup> <sup>24</sup> <sup>25</sup> <sup>26</sup> <sup>27</sup> <sup>28</sup> <sup>29</sup> <sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> <sup>73</sup> <sup>74</sup> <sup>75</sup> <sup>76</sup> <sup>77</sup> <sup>78</sup> <sup>79</sup> <sup>80</sup> <sup>81</sup> <sup>82</sup> <sup>83</sup> <sup>84</sup> <sup>85</sup> <sup>86</sup> <sup>87</sup> <sup>88</sup> <sup>89</sup> <sup>90</sup> <sup>91</sup> <sup>92</sup> <sup>93</sup> <sup>94</sup> <sup>95</sup> <sup>96</sup> <sup>97</sup> <sup>98</sup> <sup>99</sup> <sup>100</sup> <sup>101</sup> <sup>102</sup> <sup>103</sup> <sup>104</sup> <sup>105</sup> <sup>106</sup> <sup>107</sup> <sup>108</sup> <sup>109</sup> <sup>110</sup> <sup>111</sup> <sup>112</sup> <sup>113</sup> <sup>114</sup> <sup>115</sup> <sup>116</sup> <sup>117</sup> <sup>118</sup> <sup>119</sup> <sup>120</sup> <sup>121</sup> <sup>122</sup> <sup>123</sup> <sup>124</sup> <sup>125</sup> <sup>126</sup> <sup>127</sup> <sup>128</sup> <sup>129</sup> <sup>130</sup> <sup>131</sup> <sup>132</sup> <sup>133</sup> <sup>134</sup> <sup>135</sup> <sup>136</sup> <sup>137</sup> <sup>138</sup> <sup>139</sup> <sup>140</sup> <sup>141</sup> <sup>142</sup> <sup>143</sup> <sup>144</sup> <sup>145</sup> <sup>146</sup> <sup>147</sup> <sup>148</sup> <sup>149</sup> <sup>150</sup> <sup>151</sup> <sup>152</sup> <sup>153</sup> <sup>154</sup> <sup>155</sup> <sup>156</sup> <sup>157</sup> <sup>158</sup> <sup>159</sup> <sup>160</sup> <sup>161</sup> <sup>162</sup> <sup>163</sup> <sup>164</sup> <sup>165</sup> <sup>166</sup> <sup>167</sup> <sup>168</sup> <sup>169</sup> <sup>170</sup> <sup>171</sup> <sup>172</sup> <sup>173</sup> <sup>174</sup> <sup>175</sup> <sup>176</sup> <sup>177</sup> <sup>178</sup> <sup>179</sup> <sup>180</sup> <sup>181</sup> <sup>182</sup> <sup>183</sup> <sup>184</sup> <sup>185</sup> <sup>186</sup> <sup>187</sup> <sup>188</sup> <sup>189</sup> <sup>190</sup> <sup>191</sup> <sup>192</sup> <sup>193</sup> <sup>194</sup> <sup>195</sup> <sup>196</sup> <sup>197</sup> <sup>198</sup> <sup>199</sup> <sup>200</sup> <sup>201</sup> <sup>202</sup> <sup>203</sup> <sup>204</sup> <sup>205</sup> <sup>206</sup> <sup>207</sup> <sup>208</sup> <sup>209</sup> <sup>210</sup> <sup>211</sup> <sup>212</sup> <sup>213</sup> <sup>214</sup> <sup>215</sup> <sup>216</sup> <sup>217</sup> <sup>218</sup> <sup>219</sup> <sup>220</sup> <sup>221</sup> <sup>222</sup> <sup>223</sup> <sup>224</sup> <sup>225</sup> <sup>226</sup> <sup>227</sup> <sup>228</sup> <sup>229</sup> <sup>230</sup> <sup>231</sup> <sup>232</sup> <sup>233</sup> <sup>234</sup> <sup>235</sup> <sup>236</sup> <sup>237</sup> <sup>238</sup> <sup>239</sup> <sup>240</sup> <sup>241</sup> <sup>242</sup> <sup>243</sup> <sup>244</sup> <sup>245</sup> <sup>246</sup> <sup>247</sup> <sup>248</sup> <sup>249</sup> <sup>250</sup> <sup>251</sup> <sup>252</sup> <sup>253</sup> <sup>254</sup> <sup>255</sup> <sup>256</sup> <sup>257</sup> <sup>258</sup> <sup>259</sup> <sup>260</sup> <sup>261</sup> <sup>262</sup> <sup>263</sup> <sup>264</sup> <sup>265</sup> <sup>266</sup> <sup>267</sup> <sup>268</sup> <sup>269</sup> <sup>270</sup> <sup>271</sup> <sup>272</sup> <sup>273</sup> <sup>274</sup> <sup>275</sup> <sup>276</sup> <sup>277</sup> <sup>278</sup> <sup>279</sup> <sup>280</sup> <sup>281</sup> <sup>282</sup> <sup>283</sup> <sup>284</sup> <sup>285</sup> <sup>286</sup> <sup>287</sup> <sup>288</sup> <sup>289</sup> <sup>290</sup> <sup>291</sup> <sup>292</sup> <sup>293</sup> <sup>294</sup> <sup>295</sup> <sup>296</sup> <sup>297</sup> <sup>298</sup> <sup>299</sup> <sup>300</sup> <sup>301</sup> <sup>302</sup> <sup>303</sup> <sup>304</sup> <sup>305</sup> <sup>306</sup> <sup>307</sup> <sup>308</sup> <sup>309</sup> <sup>310</sup> <sup>311</sup> <sup>312</sup> <sup>313</sup> <sup>314</sup> <sup>315</sup> <sup>316</sup> <sup>317</sup> <sup>318</sup> <sup>319</sup> <sup>320</sup> <sup>321</sup> <sup>322</sup> <sup>323</sup> <sup>324</sup> <sup>325</sup> <sup>326</sup> <sup>327</sup> <sup>328</sup> <sup>329</sup> <sup>330</sup> <sup>331</sup> <sup>332</sup> <sup>333</sup> <sup>334</sup> <sup>335</sup> <sup>336</sup> <sup>337</sup> <sup>338</sup> <sup>339</sup> <sup>340</sup> <sup>341</sup> <sup>342</sup> <sup>343</sup> <sup>344</sup> <sup>345</sup> <sup>346</sup> <sup>347</sup> <sup>348</sup> <sup>349</sup> <sup>350</sup> <sup>351</sup> <sup>352</sup> <sup>353</sup> <sup>354</sup> <sup>355</sup> <sup>356</sup> <sup>357</sup> <sup>358</sup> <sup>359</sup> <sup>360</sup> <sup>361</sup> <sup>362</sup> <sup>363</sup> <sup>364</sup> <sup>365</sup> <sup>366</sup> <sup>367</sup> <sup>368</sup> <sup>369</sup> <sup>370</sup> <sup>371</sup> <sup>372</sup> <sup>373</sup> <sup>374</sup> <sup>375</sup> <sup>376</sup> <sup>377</sup> <sup>378</sup> <sup>379</sup> <sup>380</sup> <sup>381</sup> <sup>382</sup> <sup>383</sup> <sup>384</sup> <sup>385</sup> <sup>386</sup> <sup>387</sup> <sup>388</sup> <sup>389</sup> <sup>390</sup> <sup>391</sup> <sup>392</sup> <sup>393</sup> <sup>394</sup> <sup>395</sup> <sup>396</sup> <sup>397</sup> <sup>398</sup> <sup>399</sup> <sup>400</sup> <sup>401</sup> <sup>402</sup> <sup>403</sup> <sup>404</sup> <sup>405</sup> <sup>406</sup> <sup>407</sup> <sup>408</sup> <sup>409</sup> <sup>410</sup> <sup>411</sup> <sup>412</sup> <sup>413</sup> <sup>414</sup> <sup>415</sup> <sup>416</sup> <sup>417</sup> <sup>418</sup> <sup>419</sup> <sup>420</sup> <sup>421</sup> <sup>422</sup> <sup>423</sup> <sup>424</sup> <sup>425</sup> <sup>426</sup> <sup>427</sup> <sup>428</sup> <sup>429</sup> <sup>430</sup> <sup>431</sup> <sup>432</sup> <sup>433</sup> <sup>434</sup> <sup>435</sup> <sup>436</sup> <sup>437</sup> <sup>438</sup> <sup>439</sup> <sup>440</sup> <sup>441</sup> <sup>442</sup> <sup>443</sup> <sup>444</sup> <sup>445</sup> <sup>446</sup> <sup>447</sup> <sup>448</sup> <sup>449</sup> <sup>450</sup> <sup>451</sup> <sup>452</sup> <sup>453</sup> <sup>454</sup> <sup>455</sup> <sup>456</sup> <sup>457</sup> <sup>458</sup> <sup>459</sup> <sup>460</sup> <sup>461</sup> <sup>462</sup> <sup>463</sup> <sup>464</sup> <sup>465</sup> <sup>466</sup> <sup>467</sup> <sup>468</sup> <sup>469</sup> <sup>470</sup> <sup>471</sup> <sup>472</sup> <sup>473</sup> <sup>474</sup> <sup>475</sup> <sup>476</sup> <sup>477</sup> <sup>478</sup> <sup>479</sup> <sup>480</sup> <sup>481</sup> <sup>482</sup> <sup>483</sup> <sup>484</sup> <sup>485</sup> <sup>486</sup> <sup>487</sup> <sup>488</sup> <sup>489</sup> <sup>490</sup> <sup>491</sup> <sup>492</sup> <sup>493</sup> <sup>494</sup> <sup>495</sup> <sup>496</sup> <sup>497</sup> <sup>498</sup> <sup>499</sup> <sup>500</sup> <sup>501</sup> <sup>502</sup> <sup>503</sup> <sup>504</sup> <sup>505</sup> <sup>506</sup> <sup>507</sup> <sup>508</sup> <sup>509</sup> <sup>510</sup> <sup>511</sup> <sup>512</sup> <sup>513</sup> <sup>514</sup> <sup>515</sup> <sup>516</sup> <sup>517</sup> <sup>518</sup> <sup>519</sup> <sup>520</sup> <sup>521</sup> <sup>522</sup> <sup>523</sup> <sup>524</sup> <sup>525</sup> <sup>526</sup> <sup>527</sup> <sup>528</sup> <sup>529</sup> <sup>530</sup> <sup>531</sup> <sup>532</sup> <sup>533</sup> <sup>534</sup> <sup>535</sup> <sup>536</sup> <sup>537</sup> <sup>538</sup> <sup>539</sup> <sup>540</sup> <sup>541</sup> <sup>542</sup> <sup>543</sup> <sup>544</sup> <sup>545</sup> <sup>546</sup> <sup>547</sup> <sup>548</sup> <sup>549</sup> <sup>550</sup> <sup>551</sup> <sup>552</sup> <sup>553</sup> <sup>554</sup> <sup>555</sup> <sup>556</sup> <sup>557</sup> <sup>558</sup> <sup>559</sup> <sup>560</sup> <sup>561</sup> <sup>562</sup> <sup>563</sup> <sup>564</sup> <sup>565</sup> <sup>566</sup> <sup>567</sup> <sup>568</sup> <sup>569</sup> <sup>570</sup> <sup>571</sup> <sup>572</sup> <sup>573</sup> <sup>574</sup> <sup>575</sup> <sup>576</sup> <sup>577</sup> <sup>578</sup> <sup>579</sup> <sup>580</sup> <sup>581</sup> <sup>582</sup> <sup>583</sup> <sup>584</sup> <sup>585</sup> <sup>586</sup> <sup>587</sup> <sup>588</sup> <sup>589</sup> <sup>590</sup> <sup>591</sup> <sup>592</sup> <sup>593</sup> <sup>594</sup> <sup>595</sup> <sup>596</sup> <sup>597</sup> <sup>598</sup> <sup>599</sup> <sup>600</sup> <sup>601</sup> <sup>602</sup> <sup>603</sup> <sup>604</sup> <sup>605</sup> <sup>606</sup> <sup>607</sup> <sup>608</sup> <sup>609</sup> <sup>610</sup> <sup>611</sup> <sup>612</sup> <sup>613</sup> <sup>614</sup> <sup>615</sup> <sup>616</sup> <sup>617</sup> <sup>618</sup> <sup>619</sup> <sup>620</sup> <sup>621</sup> <sup>622</sup> <sup>623</sup> <sup>624</sup> <sup>625</sup> <sup>626</sup> <sup>627</sup> <sup>628</sup> <sup>629</sup> <sup>630</sup> <sup>631</sup> <sup>632</sup> <sup>633</sup> <sup>634</sup> <sup>635</sup> <sup>636</sup> <sup>637</sup> <sup>638</sup> <sup>639</sup> <sup>640</sup> <sup>641</sup> <sup>642</sup> <sup>643</sup> <sup>644</sup> <sup>645</sup> <sup>646</sup> <sup>647</sup> <sup>648</sup> <sup>649</sup> <sup>650</sup> <sup>651</sup> <sup>652</sup> <sup>653</sup> <sup>654</sup> <sup>655</sup> <sup>656</sup> <sup>657</sup> <sup>658</sup> <sup>659</sup> <sup>660</sup> <sup>661</sup> <sup>662</sup> <sup>663</sup> <sup>664</sup> <sup>665</sup> <sup>666</sup> <sup>667</sup> <sup>668</sup> <sup>669</sup> <sup>670</sup> <sup>671</sup> <sup>672</sup> <sup>673</sup> <sup>674</sup> <sup>675</sup> <sup>676</sup> <sup>677</sup> <sup>678</sup> <sup>679</sup> <sup>680</sup> <sup>681</sup> <sup>682</sup> <sup>683</sup> <sup>684</sup> <sup>685</sup> <sup>686</sup> <sup>687</sup> <sup>688</sup> <sup>689</sup> <sup>690</sup> <sup>691</sup> <sup>692</sup> <sup>693</sup> <sup>694</sup> <sup>695</sup> <sup>696</sup> <sup>697</sup> <sup>698</sup> <sup>699</sup> <sup>700</sup> <sup>701</sup> <sup>702</sup> <sup>703</sup> <sup>704</sup> <sup>705</sup> <sup>706</sup> <sup>707</sup> <sup>708</sup> <sup>709</sup> <sup>710</sup> <sup>711</sup> <sup>712</sup> <sup>713</sup> <sup>714</sup> <sup>715</sup> <sup>716</sup> <sup>717</sup> <sup>718</sup> <sup>719</sup> <sup>720</sup> <sup>721</sup> <sup>722</sup> <sup>723</sup> <sup>724</sup> <sup>725</sup> <sup>726</sup> <sup>727</sup> <sup>728</sup> <sup>729</sup> <sup>730</sup> <sup>731</sup> <sup>732</sup> <sup>733</sup> <sup>734</sup> <sup>735</sup> <sup>736</sup> <sup>737</sup> <sup>738</sup> <sup>739</sup> <sup>740</sup> <sup>741</sup> <sup>742</sup> <sup>743</sup> <sup>744</sup> <sup>745</sup> <sup>746</sup> <sup>747</sup> <sup>748</sup> <sup>749</sup> <sup>750</sup> <sup>751</sup> <sup>752</sup> <sup>753</sup> <sup>754</sup> <sup>755</sup> <sup>756</sup> <sup>757</sup> <sup>758</sup> <sup>759</sup> <sup>760</sup> <sup>761</sup> <sup>762</sup> <sup>763</sup> <sup>764</sup> <sup>765</sup> <sup>766</sup> <sup>767</sup> <sup>768</sup> <sup>769</sup> <sup>770</sup> <sup>771</sup> <sup>772</sup> <sup>773</sup> <sup>774</sup> <sup>775</sup> <sup>776</sup> <sup>777</sup> <sup>778</sup> <sup>779</sup> <sup>780</sup> <sup>781</sup> <sup>782</sup> <sup>783</sup> <sup>784</sup> <sup>785</sup> <sup>786</sup> <sup>787</sup> <sup>788</sup> <sup>789</sup> <sup>790</sup> <sup>791</sup> <sup>792</sup> <sup>793</sup> <sup>794</sup> <sup>795</sup> <sup>796</sup> <sup>797</sup> <sup>798</sup> <sup>799</sup> <sup>800</sup> <sup>801</sup> <sup>802</sup> <sup>803</sup> <sup>804</sup> <sup>805</sup> <sup>806</sup> <sup>807</sup> <sup>808</sup> <sup>809</sup> <sup>810</sup> <sup>811</sup> <sup>812</sup> <sup>813</sup> <sup>814</sup> <sup>815</sup> <sup>816</sup> <sup>817</sup> <sup>818</sup> <sup>819</sup> <sup>820</sup> <sup>821</sup> <sup>822</sup> <sup>823</sup> <sup>824</sup> <sup>825</sup> <sup>826</sup> <sup>827</sup> <sup>828</sup> <sup>829</sup> <sup>830</sup> <sup>831</sup> <sup>832</sup> <sup>833</sup> <sup>834</sup> <sup>835</sup> <sup>836</sup> <sup>837</sup> <sup>838</sup> <sup>839</sup> <sup>840</sup> <sup>841</sup> <sup>842</sup> <sup>843</sup> <sup>844</sup> <sup>845</sup> <sup>846</sup> <sup>847</sup> <sup>848</sup> <sup>849</sup> <sup>850</sup> <sup>851</sup> <sup>852</sup> <sup>853</sup> <sup>854</sup> <sup>855</sup> <sup>856</sup> <sup>857</sup> <sup>858</sup> <sup>859</sup> <sup>860</sup> <sup>861</sup> <sup>862</sup> <sup>863</sup> <sup>864</sup> <sup>865</sup> <sup>866</sup> <sup>867</sup> <sup>868</sup> <sup>869</sup> <sup>870</sup> <sup>871</sup> <sup>872</sup> <sup>873</sup> <sup>874</sup> <sup>875</sup> <sup>876</sup> <sup>877</sup> <sup>878</sup> <sup>879</sup> <sup>880</sup> <sup>881</sup> <sup>882</sup> <sup>883</sup> <sup>884</sup> <sup>885</sup> <sup>886</sup> <sup>887</sup> <sup>888</sup> <sup>889</sup> <sup>890</sup> <sup>891</sup> <sup>892</sup> <sup>893</sup> <sup>894</sup> <sup>895</sup> <sup>896</sup> <sup>897</sup> <sup>898</sup> <sup>899</sup> <sup>900</sup> <sup>901</sup> <sup>902</sup> <sup>903</sup> <sup>904</sup> <sup>905</sup> <sup>906</sup> <sup>907</sup> <sup>908</sup> <sup>909</sup> <sup>910</sup> <sup>911</sup> <sup>912</sup> <sup>913</sup> <sup>914</sup> <sup>915</sup> <sup>916</sup> <sup>917</sup> <sup>918</sup> <sup>919</sup> <sup>920</sup> <sup>921</sup> <sup>922</sup> <sup>923</sup> <sup>924</sup> <sup>925</sup> <sup>926</sup> <sup>927</sup> <sup>928</sup> <sup>929</sup> <sup>930</sup> <sup>931</sup> <sup>932</sup> <sup>933</sup> <sup>934</sup> <sup>935</sup> <sup>936</sup> <sup>937</sup> <sup>938</sup> <sup>939</sup> <sup>940</sup> <sup>941</sup> <sup>942</sup> <sup>943</sup> <sup>944</sup> <sup>945</sup> <sup>946</sup> <sup>947</sup> <sup>948</sup> <sup>949</sup> <sup>950</sup> <sup>951</sup> <sup>952</sup> <sup>953</sup> <sup>954</sup> <sup>955</sup> <sup>956</sup> <sup>957</sup> <sup>958</sup> <sup>959</sup> <sup>960</sup> <sup>961</sup> <sup>962</sup> <sup>963</sup> <sup>964</sup> <sup>965</sup> <sup>966</sup> <sup>967</sup> <sup>968</sup> <sup>969</sup> <sup>970</sup> <sup>971</sup> <sup>972</sup> <sup>973</sup> <sup>974</sup> <sup>975</sup> <sup>976</sup> <sup>977</sup> <sup>978</sup> <sup>979</sup> <sup>980</sup> <sup>981</sup> <sup>982</sup> <sup>983</sup> <sup>984</sup> <sup>985</sup> <sup>986</sup> <sup>987</sup> <sup>988</sup> <sup>989</sup> <sup>990</sup> <sup>991</sup> <sup>992</sup> <sup>993</sup> <sup>994</sup> <sup>995</sup> <sup>996</sup> <sup>997</sup> <sup>998</sup> <sup>999</sup> <sup>1000</sup>

In Arab, some in Hijaz, against Hajj & Mecca as King as a gift  
The new Arab state made deal against him. Found a problem but no  
political power. Arab highly did included Islam - not however.

Value of gold purchased 150 Rs a no. for him, notes. A small  
Pun - in Hijaz but he wanted - not high money

The Arabian Gulf & <sup>Nahr</sup> Nahr Omar - all might now come  
was same. did he Bab. he sent 2 Maj. part to Bab  
was looking on now.

in fact  
his Arnold - J. Cotton, in Baghdad. did he was evidence  
about Van to make check of Bygone ends of main work  
in Mesopotamia. Strong people & good total notes. But, getting  
to doubt, heart of country. Bygone ends and how notes  
of gold. Arnold min. go into Kerkela

Conf. All these notes 1 for dollar for Kerkela, 1 other man of other  
cabinet for Baghdad. Van Es says there interest in Kerkela. But he has  
1/2 other in his cabinet as a security - present in

Should we have a theoretical division of Mesopotamia as a joint party.  
One can get the oil at home. But then work at the others. How is the 1/2  
- 1/2 a how much is calculated and cost. All good but on March

Jan 1

begin with that by Sat. *et. no. in act. etc?* You had to British at 17!  
 to Jan. h. p. *was often, printed about communication of new Mission con-*  
*business taken by, primary of Russian work?* No. 41. yes. to 18 D. & at  
 center for other. printed as how men work for Russia - "principally -  
 directly for the East and." (by the way it stands 60 or, 1/2 Russia. 35  
 other. to Russia)

Agree that there has no Indian evidence of her in the past  
 Kuchuk. Pop. 80000. *Take first down 20, little to explain as low*  
*Standard the last summer report. to a total flow of a school for Russian*  
*children. Can rest in Kuchuk*

What can we do? *Send back to Kuchuk - Barchukov for his place. 87.*  
 Allow for Russia. *Get some more. Let the Jan. work. how that the*  
*write the notes come first*

In reply. *Don't be afraid. Bead not for division but in evidence.*  
Write my feeling on Persian

Jan 10<sup>30</sup> - a letter. *Vegetable. Was out here. Another*  
*subsequent, had in from 4. part. 1/2 water tanks 4. Remarks to*  
*and highly. New work part of solution. Look train 3 hrs. lat.*  
*Must's and here! The etc. and no with hand on my feet!*

At noon stopped at the sphincter - read from a *Arabian*  
*Journal. Necessity - based by. other. water tanks. Truly*  
*and. Stop with Richard Stone in bed. Byt Kraft no. due*

# Persia trip

Arr. Buera. Jan. 4	Leave Jan 5.		
In Mesopotamia. Jan			
Bayha - Jan 7, 8	Musul 9-11	Bahya 12	
To Kermanshah. Jan 13 or 14		13-15	??
In " Jan 14-16.	15 Sunday	16	16-18
To Hamadan. Jan 17.		17-18	19
In " Jan 18-22		18-22	20-24
To Isfahan Jan 23-24			25-26
In " 25-29			27-31
Musul trip. Jan 30.			Feb 1-22
To Isfahan			23-26
Rest			25-26
Kazvin			26-27
Kazvin to Isfahan			28 Feb. 1-12
To Isfahan			Feb. 12-31

Bagdad - Jan 1

5

U.S. has by the time learned no lesson - not to display Oriental (China)  
complexity for such with Muslims. Bagdad, esp. they have not had one  
real one counts! Yet dollar free at auction. Bazaar - Kuwait -  
perhaps being all time to let on at latter. Muslim report Zimmern -  
even that when to Bagdad must have indicated a new side is  
alive - in time on his religion

Most of an 5 hrs last time in M. - reached Bagdad a few - a  
before time

Jan. 7 Am Bagdad 3 6 Am. In station. Train starts West from  
Pan at with ruble of British connection. States Mand - Children  
"American Bar." Yellow War Jan April 22.

Went past and to get being toward into Baghdad church.  
American - again conf. - Bagdad. 2000 keep in line. 4000 in the  
low about 1000. 5000 in Jan. 5000 in Jan. - 2000 at yellow before  
the war. 50% of them conf. at. 40% of that kept. 35000 left of 50000.

Cells in Bagdad. Last time we saw not health matters. Land not only  
for open Muslim. but we see reason for us not going there. Arab  
more for Arab's than. Don't religion which was allowed under the  
mandate in Mesopotamia. I had time to see just the best is going  
back to Mosul.

Bagdad bank (2) was main.  
Og. 150 to 20000. Mesopotamia 300000





days. The American Gen. D. K. ... 900 other men in ...  
 to the ... to ... to ... for 4 ... Reg - ... Reg Co - each ...  
 a ... of ... in ... 120 ... in ... to be sent out ...  
 ... 3000 ... ... (10) killed. ...  
 ... days ... in ... 3 ... a ...  
 ... days ... of ... at ... the ...  
 ... a ... with ...

Government for ... property ... not ...  
 on an ... basis. ... for ... as ...  
 ... 2500 ... 1/2 ... other ... 96 children  
 ... (1000) ... as ...  
 ... to ... for them. ...  
 ... children

With ... 5000 ...  
 ... each for ...  
 ... 116 ...  
 ... for ...  
 ... in ... a ...  
 ... But when ...  
 ...  
 ... 300 ...

The house, a car (had 3) I paid them at \$100 each per mo. Yes,  
Lampard - three

An AWA. salary. Agree to W.A. his living exp. & in addition \$25 a  
mo. They know that got 50 or 75 a month for funeral of study  
money. Is there any time for 200. or Columbia organization?

Deal with Cal. Ric, Mr. Ben (Robert White) or Clark has  
been a union th. rather 7 Methodist a system. I spent  
of G. Warner idea. He went to Madrid & takes about  
about \$45 more money for Ruth. student. 70 is more  
patience. He went to know whether any union states that  
they could trade for. cheap. Now. Mr. Ben, Department, Dept,  
D. A. G. (Civil) Byrd (D. A. G. - Dept. Another fund.)

Monday, Jan 8, 1915

Dr. J. Owens has report. He has  
found of White & David. Think there is oil in Kansas. that  
British how it market down. Think very get the Brit. who come  
has superior type. Paper equal David in Britain's text. Owens  
went to go to So. Atlantic City or Asheville.

There were 16. about 900 or 1000. About 1000 eyes. All eyes  
 for you here. All last. Many with eyes - after. General, Kasha  
 Kasha (John Paul. writes to Graham as per page. The same date is  
 in the report too. The face - probably). Extra money for  
 Dept. Gen. Mr. Consett. The handwriting. Mr. Stanley  
 Cyprian & G. 289. - G. 289. The same has in 1889. Eye to eye  
 eyes write to keep up an old rule - no real religious course  
 for church. I quote Robert. The same both of them. The handwriting  
 "The signature before the three pages dates. The handwriting." The  
 child says in the same "Yes, the last of the last one." All say  
 "There is again." After lunch they look at photographs in a  
 national day for the God for this address of the same. Then  
 child in the same says "I had a letter, but I don't know the  
 names." Eye full of tears. With all common faces. Some seem to know  
 for the common. Grand at day's end. Child and have been raised in  
 the great way & 1889 is a total of long children.

Then went on people - eyes open round by the gate. This is the  
 part the eye has done in. All the eyes. Eye out with. The same  
 eye and eye - eyes were with. To be eyes see it if we will  
 give water for his tears. - a child. Report on no. hands - 9  
 to child's words right side of back of hand.



Consider their habits highest place in rank. Does not think Bayard  
 the most good man either. Depends on what looking is available from  
 home. Curtis call for the other has got. Don't know what sort a  
 man could do. No high school. Students, should have found out to  
 make a grade. but now proposed to join up sent in and to Barre school to  
 at low to high school which part in city building up - but not a grade  
 yet. set down. No two primary school left. Comp. let. books by B. very  
 testing now. No use in asking for ad. no school work in town. 5000  
 read for help.

Mrs. [unclear] of [unclear] school. Another article most sympathetic and  
 an original school. Chatham County acting for [unclear]

W. H. of [unclear] [unclear] ad. another interest & control [unclear]

I asked a number of [unclear] [unclear] - would it be for [unclear] only  
 a few the [unclear] with our [unclear] [unclear] [unclear]. Curtis  
 ad. not open with [unclear] [unclear]. Not [unclear]. [unclear] [unclear] [unclear] [unclear]  
 but we get to make [unclear] [unclear].

There is a [unclear] school has left for [unclear] - 1000 for [unclear] 200 for [unclear]  
 [unclear] [unclear] [unclear]. Grants to be [unclear] [unclear]. [unclear] [unclear]. Curtis [unclear]  
 Curtis could not find [unclear] to advise [unclear] to suggest any school has  
 such no [unclear]. but [unclear] [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]  
 did not have direct [unclear] [unclear].

Spent week for London here - too off but personal work, lectures, meetings & conferences. Of all the first only read one. Brown would not see of last conference at Bayhead. Consider that London boys could be got into a hospital. More a sound work undertaken. C. James here with work of Arabic could come public speaking - parents, teachers - but here to be a scholar & a mission

As to progress. Much has been done since first meeting. But however the time has not to be got into time. The W. E. help. As nothing material has been done since. The amount will not be too close to the London boys first year. But statements but under exp. of this year. For good competition, March. 20. 2000 (and Yuba's Babu's contribution) from here, have accounts. (not however, but in happy call, looking eyes). As to this page took it of in hand.

Every night. Peter Brown - about 80 there. Indian, Commissioner of Indian Affairs. Dignity from outside. These things give new view. The way seems, of part. This in Bayhead. The number of life. The next. Other bills of change in this place! The mixed schools on about. The London school this last week better & the other. Then. The first next to London. That in about. Brown says the British are pulling out.

Moscow Jan 7

13

Am 28<sup>th</sup>

Jan 9<sup>th</sup> Left Bogal at 9<sup>30</sup> - Arr. Mergat about noon. and then  
 late - due to heavy rain & weather. Mergat. Park service. and road.  
 birds present. I did find at water tanks & gullies in the park. But  
 signs of attraction on each side. In the park. But near Mergat there  
 ylang-ylang & plants & canals. - what was - I think. In the park. Most of  
 canals at each end. Mergat, Moscow - attractive some walking by  
 as on each side - I think of garden & on side. I think of counts. but the  
 in the park. Without the park. I think of some. left at 12<sup>45</sup> - Canal  
 canals. I think of some in the park. I think of some in the park.  
 On one side. I think of some. I think of some in the park. I think of some  
 left at 12<sup>45</sup>. At Mergat some of the park.

More 10000. 1/2 other and some other

M.D. strength Bahluang - minor and other things. - not known to Curly  
 Owen (Cal.). 45000 in the park. I think of some. I think of some in the park.  
 I think of some. I think of some in the park. I think of some in the park.  
 1920. The D. Mergat. - in the park of 1920 to Paris. - I think of some in the park.

The new problem in the park. - I think of some in the park. I think of some in the park.  
 I think of some in the park. I think of some in the park. I think of some in the park.  
 I think of some in the park. I think of some in the park. I think of some in the park.  
 I think of some in the park. I think of some in the park. I think of some in the park.

For the time to the park in (the park) I think of some in the park.

Jan 10 Mosul

in beds of gypsum - a ledge thin over the Saptar. Call on dinner  
- through a few km of gypsum. - 300+ miles. The distance by road 2 or 3  
days - 7 days caravan to Basra - 7 for the rest.

Less considerable camp of soldiers. British, British - I found some  
oil pumpable. Down on desert. A British steamer nearby, the base  
of the gulf. Good oil. Ganges - money laid out. What do they do for oil?  
Down in the north + find gas. Ganges - spent 0 on it. Gajara -  
the name of the place.

Unpaid off the English ship come to 2 gulf. That gets a few cents - "3  
American weekly day?" Then what are you here for? That looks like to  
have only 10 days left. When he had with the modern methods. "What do  
the do?" Much of modern day is a result of huge in abundance  
with the present state of the modern

Kaluni had with them at ElKash. Eshel = Arabic stone  
abundant against Basra. Red Kaluni mostly in Mosul. This road  
out to - Mosul.

Lodge with Master Rachi - another. This house. 20  
rooms. More pictures. huge. 20 Moslem dome. Minarets. One  
blue wall

Jan 10. Got with a red caravan. This from my own city, since  
20 Moslem. Went to Kubi yoman. The Joubert bank of Mosul is at  
Mosul. But fish house being as well, alleged to be part of the  
fish! D. It all keeps claim. Bought money here for 20



from in get all more alterations than to finish records. Looked  
over some more & deliver you notes. Grally & city of police.  
They in the inst. with respect to their plan of record. City over  
the river. All these cases.

Case on you. Nightingale - dismissed because here in more  
think early; Mr. Jones & others. Wants them. Property. As no more  
of as should go in each case. If that can get of every officer  
they are to be kept. But I think are much better for city & police  
& believe it of person on no - exact. Page and each satisfied  
with trial. As an aim to go with it, & what to have him say  
in a letter as about an old police magazine on a stone near bridge  
about - perhaps a amount of Thompson's. He has very recent. He's  
of as each an interest in a job! What others as many thanks &  
thankful about as behind. What? What a fair profit & value about  
with a body had between each other.

Case on Sherman. (Capt.) and. Sgt. Hadden. Paid. Officer here,  
open with you. It was good by for Thompson to whom he sent  
his letter in the pm. It was. He's sent it at him. Wants permission  
to explain his story! How much signs - much - references  
that you are of the Southern part of the matter. Thompson  
has just sent you the "let. of" of city. Don't explain this in city  
- think that. An other report that money around the city



Khondra

Head: Ibrahim (McDonald's helper)

some ten years ago in Bayal who are joining eyes with false  
 aspects about the Khondra's faith. Potos - had to leave - like eye, Potos  
 might be the Paul Khondra have given as to see only or old church  
 some of Paul has been possibly but may be in east Potos. Propria  
 report that he went to ask for the Khondra but could get no help for Paul Khondra  
 doesn't know your name, no official report. An 15/10/1974. Math. has no  
 doubt that you had seen. Why: Zakhid know as that did not  
 see exact day, in which - did see several at various with them. Also why:  
 from Bible school. & Zakhid went to ask help, promised - for several books  
 the few understand it. My last end of yesterday. We have understood the  
 problem. That end then at in the 1st of January. but then to see that we  
 want to help. - to achieve the real intent of the nation

Sabeona. her - in Amara. These are real Baptists - especially  
 must be done in a similar context. Marriages are proposed in  
 context of the church. Aminda to be taken as killed under brother  
 also his own context. Priests have to be blanchers, must cook  
 their own food.

refused David

Send Bashir Abbas - ~~same as~~ of Nass Saati. Mis...

meal. Student of Beirut. Pharmacist - drug, general store

Beirut student. Dr. Abdou Nur, <sup>Abdallah</sup> Kasir, David Kaur  
5000

Muslim 7/9. 7/9 date - children. Yes with aspects, ends same

David had some other - for. Dr. Nur. In good to find name

Church. Just train. Ray work, finally got - let address letter  
 just before die - but just inside die. He let come, open books,  
 school - by whom can her to form a great school - but nothing came  
 of it. Dr. All. then, he then can speak, finally. In quarters of the house.  
 All done out in American that he here. Dr. then the school was open  
 - last man. But a man went with to office. de Bant. Dr. All. found  
 out to see. This change 10 years ago. Just, can't say it was the only  
 when it this school on any of first to come. Other in London with  
 - again as for Bant. country. started he in school in Bayhead a -  
 the school was. By which he can for 3<sup>d</sup> class of property, 4<sup>th</sup> of  
 1<sup>st</sup> & in school, was in 2<sup>nd</sup> class the highest in the city. And only  
 from. In Britain here; since it shows in the number. In getting all  
 - efforts - 9<sup>th</sup> into the highest. Now - that with the help of  
 not people. was done here & Europe the goods not wanted in Europe a  
 hundred. Just days that I was my own but let every by but allow  
 it - 1<sup>st</sup> of goods before I was come back. He also I was sent with  
 America in front of myself - but, let the a number. Since the was  
 an school of 200. In the American school school school school of  
 200. All of the same long little before now. 1847  
 and then school before now. I was from her - define  
 near the European the before now. That changed. I was from  
 ican - <sup>where</sup> school was with I was money

Then about the narrow & the region's Commission of students in this school.  
from names "I was excited but after I was accounted again."

Our kind of justice - in terms now in London but not necessarily all. There  
has to be an admission - no long run as to the other people help the. Then  
the history of the house is a drama. - as opposed to it in America that  
help at home. That was kept - effort. Both, and smaller in in  
a 15 year. Then better about, & and about me. Higher it, and smaller lines.

The main part. (and) about the last of 15 years before about by in his de-  
cisions. The Best on leaving. Each time even ten years. I had, also  
they are not his de- decisions. Best, and long years at Royal, Bonn -  
Kassel. And the Great and about the college. Study.

Think they make longer. By in all ranges for Queen or Ten College  
of home. I was studying physics - Publications are it for technical books.  
See the this for this point of view. That should be right in the

Journal. His father's report in both. - but directed to  
They say that Point College was named. 2. Name? Grouped <sup>works</sup> ~~down~~

down in Spain. <sup>There are</sup> James Macallister

Part on English:

By about 200 feet (120 men high) sent for Jacob to. One to Gallia's  
- March. Ravelin about 500 or a little less. Then had the one but  
- not gone. Then had the powder for 3500. Only a high level. Great  
Part, success. Report of the house the sent the line. The were





Ed. Knobel

Row had her and it is a copy: has shown her special. Argue for unity  
& content that unity is possible her under pressure but not at home.

Walk thru city. See Post. Check school building. Paper cover it.

Conf. Mrs. Manning home. - Saw from roof. Belongs to her. 15000 Ypsiden  
in Manhattan - but only 1 or 2 in city. Check to go. at. Doubtful get to be

her, Corporate. cant work in a factory. Hasa profit in this school. Now  
at Columbia Univ. School then for which they have a provision for Edward  
Harris. Before was too big of it (his. Modern girls many before now)

Mrs. M. asked for E. Manning as Trust Corporation of city girls school.

This was another big school from age 97 in the school. Can 107 -  
then left for Kisha Gumbhani school. Just into a study & Corporate

And 900 in budget has asked the girls to be given to state near by  
foreigners. If school in state should see results D Jacob as just

school. School cost but per the 1000. Just put 1300. The per to  
they were pay for books. Had Bly High school - open for girls too. The

for boys. This step at his. Page came to Stanley & Grant the. known of  
Corporate in him. Mrs. Manning is better rounded & better. No

think Eng. found. and paper Eng. Manning but now will come. Mrs. was  
a scheme of Capital for a school for all classes here - has fallen through

Manning is a school as her family > hope to see (Don as said  
at first Manning) but had a good Manning participation remained of Eng.

could have an idea but to see danger here. Mrs. included Manning



are finally: Other need to carry burden on shoulders for burden of  
 wife had on a D carry burden. Has work in mass. Consider the  
 judge in courts under burden present.

Cwright. What do? Some small schools here now. What wait for them  
 of opening haven. Then go on to know why, in doing. I admit they. But the  
 big problem. John put in. Wants to work for Morrison & evangelize. He means  
 leading to go on to J. a city. One said on this in his knowledge of J. a city.

Shall we have a united mission with English on Morrison?

You got here large pop. of people would be able. In all of them  
 most people are migrants. get out of the city. There are some  
 few Jews here to a school here.

Lampert. How are the elements of other. What to reach Morrison.

Mr. M. The last element of them there is a line to front of Morrison

Lampert. Besides a line of people to go as that is certain. They are not  
 a nation. Political action to that is a nation. This is the battle in Baltimore  
 has. Right to action on other. Instead of simply preach on the ground to make  
 money. The new religion - country. But not the spirit of that in the church.  
 The people here just let us feel with stone.

Cwright. The tendency of the future type. But not a line in Baltimore any  
 there.

Political parties in public case - hope. The real aim is religious.  
 to make a united them in the spirit of that

Re Kacha Anacham Oklawa - Gales was here. He visited him  
 in his village. He has been in going to Mt. Gales. This is the effort  
 by the said Gales? To get money for school in the U.S. Among his relatives  
 was that of the said Gales. Got money for a while. Some he brought it  
 from Gales. Gales thought about his money. Spent to his high school  
 education. Put wife & children on his money to which they were not  
 entitled. - his government people from in Bogal who had not received  
 an allotment in Mountain

When Mountain Camp took up. Govt. allotment has cost each for  
 each individual husband, wife & children. But from several times, this  
 has been taken up in June 1921. This then many villages have been as  
 with that they have not received the money. In one village Makablaie &  
 over 1000. 40 km. dist. by 2000 ft. to camp. Highest Indian  
 with him. From Okla to Gales - 7000 ft. as in his village  
 got money, land, about 2000 ft. as the time. Over 1000 ft. by 2000 ft.  
 Project given was that in Indian. Below under a few as dead.  
 He is killed then by his enemies. Has been and from Makablaie,  
 Below being known no movement for months. No only one - only under a  
 case. \$15000 just to give them a legal opinion to check papers. Many  
 villages not included. Children as to support the system as to come out.  
 Below under a camp to come. Below. Lower Takai people were 4 in  
 the village.

Jan. 11

25

One day his room was at Danti's "by nothing" that you could not like to be doing when you come. Go to the place where you are not like to be found when you come. Day nearly as you are not like to be saying when you come.

Jan 11. Left Madrid at 8. Got. Rail. Ration. They told driver. Came across Arab who raised me on his white mare a black one, going 20 mi. an hour from Madrid on the plain. Arab got German truck, a second car. On top of the hill was pits and in pits a wind tunnel. Arab changed at 12<sup>15</sup> just in time for train. Arab in fully mounted the two small compartments. Arab cut out car fuel & went for water. Dreaming what all this was over. - for all evening days in Paris

Then Danti knew he was at 12 noon and he 3000. Two rooms down the of a dining room. Then at 1000 - one story below. Got long. Then when Danti was going to Danti was Danti. Heavy rain and the light in city. At 10, he finished into him on raincoat. He told what he thought that was the best he could find. "No". Then off came his right hand & he could never find a better. So he went with his left - the heavy raincoat a better than he had of his left hand. He was a raincoat heavy hand sloping hand Danti should not Danti in 5.00 - the rain coat 2.00. Sunday.

Before he had in the all possible that he tried to enter - and



Jan 13 Jarruk - Sarped

" 14 Sarped. Kharruchat

Mess. Am. Mads. Jants. Kinds. Cuss. Pains. Jelis at  
 Acad. base. W. in canyon - Mr. Saunders of Anderson  
 Mr. Wood the study of an animal. Canyon to Shoh  
 Gedar Pandem Anderson base. Jan 12<sup>30</sup> mi. for Byghel  
 30 to 12. 14 1/2 hour study at Canyon. Puddles  
 of snow & snow - chert. Then remains for game.  
 Found the same with in. Purple and Elcha - Lyoni.  
 on the In. dunes. Elcha on in - chert. game and better  
 Grandest animal. Pains - animal. Then sept. 100  
 then seen - a chert, study game. The birds under dark  
 drake. On sand. base.

Reached Sarped about 5<sup>30</sup> - just after sunset. Out  
 to base. Rains on an cold - but up for night like wet  
 feet. Come in hill side. Rain of chert.

British camp - especially at boundaries area  
 rain - between Pains. Study. Quainta Quainta

Jan. 14. Pains night & morning. Can chert. We started  
 study of the Pains down from the top. Long climb up the Pains.  
 After the snow Pains night had made a stone table. Water  
 down operation of Pains. This water. 3 chert. Pains had been  
 recently by water. Pains can up to top - down base.  
 at Pains take between snow. Pains on to Kains.

Snow. Driestly water. A dead hare in road being eaten by  
 crows. Long lines of hairy necks, deep toned bells, camels.  
 tied in line. Snow, only snow on big fence has frozen. There  
 is no bare earth - hidden backwards to escape wind. The low  
 man on S. side. Long snow, waste. At Khamsu village, a small  
 garden stopped at the house for rice, tea. Behind is forest.  
 Below road down. A man sitting on top of some small structure  
 feet down. one cup of tea for each. Dark beautiful region on  
 banks of river. Water flows. In forest with. There is  
 forest, some grass - where an object had been (I copied it  
 that year was that of a "Paddy" ear. Chopped stalks for road  
 will become to be not paid then before). Bon voyage  
 to end. Some of the men on road points of view to be in front.  
 Snow carried to Khamsu in streets but snow bank  
 down left in at descent at Khamsu. - a Panchen  
 great house - a few kitchen and houses. The Panchen took  
 me in to a gentleman, stayed in his own room. But says in  
 riding hills and snow. The Panchen got well. He  
 said he wanted the little thing at descent. Behind upon my  
 down all the cold night through. Suddenly what was touched  
 hills and opposite the small a building. That was of them. He  
 said "This is a poor little village" I said. "You the village is



which just started by close. That of Dr. Jossé little wonder-  
 ing either I am delighted 'till then in no way. The first the  
 in a bank. Road bends on few curve of. no other like mine.  
 the first. Then found how we need a day and! But I am to  
 with could have a hotel of this; the luxury of misery. visitation  
 Lucia goddamns all along the road.

Got off at 1. Road Mohi. Last of 6 and pushed on to them -  
 from came up all set as we reached the. Wind swept side - snow  
 fields or dunes as there. Pushed on and out in in the dark.

Came thru. Harmandus (it's not to K.) Harmandus & Mohi -  
 Dost.

Kurdish girl hit in air at Mini Buzg - handsome & young.  
 Kardi children doing all house work.

Dr. Combelle Mini Buzg - baby & child all here too. Came  
 up in 2 1/2 days

Hayes Brit. army camp at Kaniid - sending a long distance  
 inside the road.

Combed count as we came over ridge bet. Harmandus &  
 Mohi-dost. The Zogus range before all - all pink & glimmed  
 the pink shading of the hill, leaving a dead grey behind as it  
 rose





J. Elvin, a 11 year old Syrian refugee boy now living in Jaber  
 center, D. Miro Bank. I want to tell you about my journey,  
 the high rate & some beautiful places, in our road we  
 saw also many big ruins. But although it was good and  
 it was full with dangers. God took care of us he has received  
 his offer & reward. Please give my Best regards to Jaber, to  
 Najim, to Ellen; also to all my friends. (You take care of  
 all my God ones take care of them) - Jaber Dec. 16, 1921  
<sup>Najim Khan - Modern</sup>  
~~Mirza~~ <sup>Mirza</sup> ~~Basant~~ <sup>Basant</sup> ~~Catharin~~ - called to ask us to come to his

visit. We had you for 4. Jaber. In the 1921.

Rohi Khan - Mirza Basant called - latter Catharin for  
 4. spent 8 hours with him. Rohi B. says all about 55  
 per cent. The son of an I. was said to be living "but later"  
 changed to America for some 4. would - what else does for  
 Penn - what it is now doing for Russia. This people is  
 upper people. Saw the house in Dachau - Lebanon - where  
 the refugees are.

Abraham Conf. Lebanon - My opponent with the Immigration. It is too slow.  
 matter. but getting right for now & more fast in 3. It is done for us  
 way. election - ad. - must. in budget. But the money is not found  
 the American - good budget. Mirza. stable. month count - a few  
 the time but each can be done in city) money - what is best air,

The High Commission made 3 yrs ago - not made since. It is at the moment 190  
 the village & by way of a good place. And then in being safe. Light to 10 days -  
 the 3 villages a day. Kinds just being no - can't do yet but talk them up  
 the visit a month later. This W. thing - not this yet here - a check. 4 26th  
 try - 2 villages - end 1900. People continue but not spent. To spend a low.  
 In the city of ... ..

The 2 leaders of the ... ..  
 ... ..  
 ... ..  
 ... ..  
 ... ..

Minister found ... ..  
 ... ..  
 ... ..  
 ... ..  
 ... ..  
 ... ..  
 ... ..  
 ... ..

... ..  
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 ... ..  
 ... ..  
 ... ..

has a Mrs. Stone curriculum. Children do all the own work. Mrs. B. had  
 need more attention. W. thinks too much English. Boys take carpentry. Children  
 do all the gardening. Mrs. B. wd. put children out of home school & wanting  
 to go to primary school. Mrs. B. thinks now of a Mother's Club school.  
 Yarnall has come to see for children

Medical work. A good Jewish fund from Beirut. St. Michael's Hospital which  
 just feels kind of. New hospital under way on Jan. 4000. Had an open  
 gymnasium. 1800 Jan for Rehabilitation Dept. All day hospital for children  
 Hospital. Just above park. Will start a 2' story. Shop. was not a lot of  
 finish. The first & suggest for Park. D. of super water d. 1' high  
 Mrs. B. wants to make life by getting. What part of med. work in the  
 mission. That is help her with 2 d. 5000 a Red, School. He prepared  
 list of new commissions. 2 d. 5000

Station problem. The checks - both of them. Station on 1. Road. Street &  
 Avenue 2. Drop to one other station. 3. Put more fire with station  
 old one. If take central. Street feels will become him - the d.  
 to away

This station. began to way. This. How often to completely revolutionize  
 the station. Or to study advance in years?

Just the design and will give. Country road. Can include to  
 just design. How & the plan come from → change on the  
 out

Jugon - Belgie Dept 5 Customs. Dje 2/3 Paris airports come  
in near this K. 1/3 the Bankers - however had gone about 20  
reports. also airports - other fees? Dje's to make man loose.  
do to reach, they raise money for them, build a showy house  
beside the road for sales. but do like to keep up the roads.

the Bayles - KID and more (Mint) Dune in Bank. about 7000  
each year - a others. 300000 profit in Bank

The call to prayer of the old men with sticks over his shoulders at dawn.  
great! Rugged old fellow in a greyed cap. looking over ancient desert  
ruins

A single man K. when I is asleep (Hijab is buried)! Other looks of  
them! And the Ravens which feed him are here in wooden cages.

Names of villages. Chiamaran. In spot but with blood of sacrifices  
made by Moslems. Jews in Hijab cover & the Ravens are on the back

Burnt back tomb. This is the case when he was fed by Ravens -  
shades in walls are "tagelub" - the place for shadows - in house of

letters from Aphasen Abadon, Abraham Ehabita, Yacoo Yapha . . .  
Moshi Khaabik asking for evidence. I named 5 Ben but they did not  
come.

Allen says that all the prop. here in Paris is held by individuals -  
not by the State. But it has not been recorded for all properties.  
Other a Dehane property held!

Articles

Bagdad - Mosul

Persian Gulf - Mosul  
Basra - Mosul, etc. via Baghdad  
Arab. Ref

See

Bagdad - Ruyyeh Arab

Only copy

Proposed Union Mission

Mosul - City - Remains, Iraq

Arab. Ref. - Mosul - Kermanshah

Jacobite, Arabic, etc. Mosul

Arabic

Bagdad

Political situation

Relig. conditions

Arabic, etc.

Kermanshah

Rd. to Jandak 120 mi.

Qur'an

Arab. & Kurd: Kurd text

The road - village, etc.

Bagdad

Khorasani

Kermanshah - account

My meditation in Khorasani. This morning, Mar 6 after dawn,  
as you are waking in the camp. I saw I did not could not be able  
then for XVI. "The peace." Again got up, about at 11 am can  
then had to go. XI. "This took hold. Path of the step - I  
could count 8 at each. Cal, but no intention. Muslim to "back"  
Energy, Energy, Peace, etc. & Peace. All but about 1000 leaving on 7. 600 per

Not improved further since. In old days only goats. About on the way yesterday was for Madagatara D K. No sign of any so perhaps in village in safety.

An ice passed through near Bogam & later in - although not even sleeping inside in air. A pond in middle. Big arched roof

Baby sign near bridge above "I got to go on who can be afraid of". In Doko - a lake "The biggest lake in Doko"

Over watched together - on naked feet. Children .. next morning will not even show us. Took the y. Cut the down. One had this look a bit a edge & foot - death feet in no soldier's weather. Each side for and show .. In hills health remains above in bare feet in snow & ice. Took a chance to look for to keep safe in morning

Jan 17 left at 9. Took down & returned. Climbed at 1 at George's place carried 30 kind of plain food, nuts, rice etc. at Berentun about 3. Down to camp near the "Shaded de Barriere" (unfused opening at foot of rock). Many from above? some plain milk. Reached Dohud at dark. Packed up to proceed at 10<sup>30</sup>

Jan 18. left at 8. Old Madia country, beneath the roof of mountain. Snow just plain. But loads on the horse. Climbed the Pass 7000 & Snow feet high. Unfused climb. Poor horse & ice rather better down

Jan. 19. Hamadan

Woody

returned and Woody cut legs - Woody mother. Looked by out  
 11. Put a truck 25 days on way from K. Hamadan in below  
 in. On top hills valley where S & T can meet. Then a B 14  
 Elmer is half as much. So it, down into our old Turkish town  
 looked. Jumper of legs met in on road. Road 14/5-53  
 went on top - reports about 20 a 30. (25' high) the same -  
 about 8 am in.

Met a Persian in charge of road marking yesterday a Hark  
 stayed behind a met a table. Gets on j' demand the bus to  
 him. He has 3 yrs. in Jordan school. There him boys but not  
 school! Said road was under Russian Gen. in Hamadan. He  
 paid workers 3k. a day, a day 5k. Had studies about - but  
 did not meet Bill now. By did to pass by Hamadan

Jan 19

Hamadan. 5 am. His belly some reports 35° C. Saw  
 later go. but before hour above on his side. After board  
 table (2), in a valley just the side of Elmer.

Dispersing. All have large attendance 15 a 20. But not hospital  
 now

Persian better game. In middle of year. Look up facts.  
 North Hamadan from Elmer no longer made for 2 weeks 3  
 this from B. Roof.

The old hazan.



Lymphic Ophthalmia - 230 - 1/2 x 1/2 large o girls, from 1/4 yr to 1 yr  
 In case Indian troops barracks. The dormitories - range on walls & bed filled  
 The floor with anemic ones. The school - the room around the wall,  
 The poor crowd of doors along the capitol says "around other sections"  
 about the walls had been through. The different kind of soldiers - the  
 Comrades cover on kind of soldiers - those children another kind  
 Saw the people coming out of Lyman house. Rats' Esther and children  
 in the kitchen school - the sign. The presence for children, of work  
 those kitchen children at school.

Copy and teacher that stays in 25 yrs? Maya and Esther. People  
 went over - 3 school " - Maya and 7.6 of better road, home.  
 Mountain. School no minute of space. Am. House for children, 2 1/2 yr  
 school - now grant Nathan Boston, Allison, on Am. New " high school.  
 now. Now at these high schools. Think Islam consider - their people  
 attendance as everyone - but as much help, give. More operation of better  
 but in a thing that for a little while see the people at school. The  
 people of school as common - change. Some people from town as the 7c  
 25 yr go back and just a school. But now. It don't go to court to  
 India's husband or as to from school to some kind of school but as to better  
 report children, house to his school. Some better school. But report to see  
 and school in the school. Just that it is better school. That's the  
 people as report of school in Belsham. The Commission of Belsham is not

connected with Islam I called them Kalmi whether Kalmi pointed  
 to Bahmani. They are, Kalmi but the French that is called Kalmi  
 French that is called. These children is target of the French  
 that this Kalmi and Kalmi the last time with him 25 yrs. helped to bring  
 him in the country 50 mi. to Seik Kala -----

The Eng. report for 46. Polypus not fallen yet not only Kalmi  
 but also - numbers 12. Kalmi - 27. The first part of the  
 progress. But Kalmi ready to meet good Kalmi. Low Kalmi  
 Kalmi & progress has partly increased, esp. in Kalmi. In Kalmi  
 quite Kalmi, now by contrast every morning for Kalmi  
 only but they have no use for Bahmani & Kalmi Kalmi in.

Hamadan	22	vests to Aghatalugh	14						
A.	25	vests to Khaltabad	16	K.	27	vests to Dirab	14		
D.	19	Mahrian	12	M.	22	" to Arch.	18		
G.	21	Abi Jarm	14	A.	28	" to Havens	#		
H.	29	Kehak Kihak	20	K.	27	" Kazim	18.	145	
K.	22	Mahabab	14	D.	13	" Kalak	8		
K.	12	Atsarak	8	M.	20	" Yuzimara	14		
G.	13	" Mahmatabad	4	M.	11	" Kishlak	8		
K.	23	" Kaven deli	10	K.	22	" Karm	14	92	90

India Conf. - to cont. - How coming. all members of the room.

Those who are gone

1. Relation of mission to the churches, that mission those part in  
 them in our Republic. Yes, that relates to them of course? Or  
 such a 3-4 years, mission - mission? Is not that? Center - has distinct.  
 (Other obj. - for India too, to see what with mission right - the mission  
 has, language, books, - the 3 contributions. Some Abraham employed  
 of the others - the others each of 25 Jan & the other is a mission, for in relation  
 , some the one church then - appears separate other has. Further we  
 have tried to reach Madras this time. after - how failed. After  
 this was decided by to reach Madras this Madras. Could we  
 have a separate Madras Budget. A separate Madras ch. would refer  
 Madras to her functions in - being - in Safeway. As not how to. Rich.  
 as to plan of the ch. of Madras - with 3 copy in the different quarters.  
 are now funds. Has now about the 2 ch. for children dependents - the  
 problem in the publication what is how in India in the ground.

2 Educational-policy. What? returns a returns? What is its aim? Under  
 organization - a grand project? How about returns - by after out after the 3d  
 table as. I spoke with Mr. Capt. James the first sent this to India  
 - Mission Board & Mr. They are to have this thing as just began for Mission  
 Board. Mission Board does on table, printed cloth - business. Question.  
 As this comes to get again school under Indian. eg. Bible Society

Each school to 150 girls 28 in girls 14 on motion - 1/2 with girls school  
 Jan 20. Call for girls school in Doulatabad. Get American  
 Mission for J. but obj. Br. cant stay day school with Am.  
 mission. But the way no native teacher - require Am. not  
 suitable. This out of the way being done. But at first - what do?  
 That school or take a messy, away elsewhere. Monthly to certain  
 section. Allen care. - but Doulat. girls come? H. or J. also  
 prepared to be teachers of school.

Allen read Johnson says it? to to depart, Am. Mission. For  
 Medical work. Am. Philanth. & humanit. (2) Preparatory  
 (3) Educator - show it in act as case in school 141 District register  
 Embellish as Missions Kenneth Mackenzie      Thanks Allen  
 duty to do all to give the best in quality both for natives & mission  
 Can the doctor who tries to do this - to keep about 5 pages in - be an  
 comp. to. I don't know, but can be go. later - without checking up  
 his work. It is necessary to get back before flow of patients  
 begin again. How suitable time too - even Dr. Hutton was able  
 to do better. But to back to humanitarian view. But there are 15  
 to men follow up work. Dr. Vanner - this view is wrong, but  
 interfering it works out as philanthropic. His present work is  
 quite practical from it view of philanth. I make the med.  
 work long. The doctor will have to give up med. work.

To keep up our standing <sup>and take as no time</sup> Mrs. Zwickler  
has to cancel her, & med. <sup>or can be long</sup> ~~work~~ in hospital, - not in dispensary.  
But I query.

Stimulus is substitution Detubulari plan. to take three every  
- 8 hrs hours, 1 a.m. reaction - 3 mos. etc. by. What further.  
Not enough stimulation; not left entirely. Wilson's idea of 3 a  
day no good. Example of Paul. Detubulari has spent 1/3 of skin given  
in actual stimulation. Look must be thought of in terms of  
stimulation now. De Francis Lambert, Thomas, Antonio H.

Just of about stimulation. Has left an hundred by complete  
purpose - i.e. Korea: Dishes giving, Dishes given. total stimulation  
Can for these things in catadromous

East Asian Detubulari. Also. mass. joined I. Then after some  
mass. stimulation to I. No more like has joined I. Prob. now  
referred to 4 min. - 3 notice members. Really one of one  
any. Detubulari back now. as at Detubulari = 4. at a recent mtg.  
at time of Mission mtg. - all 3 min. present. 2. Handman - 'below  
has organized club - now with partners, Caspar, Oster, <sup>Jeh.</sup> <sup>John</sup>  
& <sup>San</sup> Olyson - Detubulari, Jordan, Peter, Barker. The old Detubulari  
G. came over from at the 150<sup>th</sup> time. Now 6 in Detubulari - 36  
Kandah. Detubulari spent 6 mos then in prison - but exp. 14 of  
Mission

Syrian education. Station thinks the people are to stay here in  
 this part. ① 5000 = here. 3000 in 2 villages - they have some thin  
 crops - some account of very little. 10000 wheat & cotton & some  
 fruitfully supporting. (Yield 15000 in American) Called  
 them out here, for plan to raise money abroad - my reply.  
 The 5000 for them did not include some for Baghdad. 3 in fact  
 not in fact to stand - within 8 Jan. 20 months. The stopped will  
 be. If not since more and will have to see over a month  
 crops. The village the population is 1/3 Syrian, 1/3 American.  
 I prominent think of the at & problem here! Large violation  
 of Syria - some that the Syrians in the village have to know.  
 Many of them do not want to go to H. but other at. like to  
 return but will not go, unless they are sure of peace there. ② What  
 means, stay here? Bentley surely. He knows the facts. Many of them  
 new to Coen. Coen thinks the K. 1000 will be one here in the  
 opening. 1/4 5000 out of 20000, Orthodox, Catholic Coen needed  
 for evangelic work. The field needs for support and this bridge -  
 Mrs. Pflaum's case. Each Am. has a Mrs. Smith needs for  
 them. ① Jan 2 for 2000 = 6000 for 2000. In 6000 more have  
 23600. 5000 = 30000. Good work of 2000 15000 at 1000  
 2000 = 5000 for each & 10000 for 15000 for 2000 2000  
 6000. This is. hardy keep them alive - have about 10000

of people. ③ As to Mulla's report. He. to drive an immediate  
 offer. for other 7 aphas. - and how relig. obtain that to be con-  
 fess to some amount offer for writing. ④ As to Mrs. Smith -  
 that she stay here a go to Jeth, for 4. work there. ⑤ To relig. at  
 an end? Is she will help the Queen to repatriate? The last  
 go contract money to reestablish. unless: they have but they  
 must stay here also for in point. does not intend to allow  
 them to go back. to Hyderabad. had some idea want them to stay  
 in the same region. has depopulated these villages, former

Consideration of the mission. Arg. for it exc. diff. & considerable.  
 (Can we cost him more to get 2 for the 11 7 funds, from  
 to to 100) Adv. upon the entire consideration of 40. years to be  
 college, med. school in Johnson. Althamshan Station forms  
 no museum; it could be kept that each found good ones  
 from water independent from ground water.

Caag Coon. Shall they stay a go to Jeth? Station near for Bentley.  
 How it cost Coon. This Coon. costs 40. and to Jeth. Allen Smith.  
 Evidently an intervention.





him. At the third meeting was reading this book. David said it was the  
 same time perhaps 4-1 hour period. Koko read out for his wife & I about  
 David for reading the paper. At third meeting David of wife. Koko  
 meant to him as director to the project who came with a good  
 Mother took David, showed him to be some capital. If his own  
 father had tried to spend his what was, another hour day. Some 20  
 him, David was said - on center day asked him a brother to see him  
 the same other evening. Asked again on night. David said he would  
 come to. Then he started to go to. A week later, on one day David  
 gave him the paper which David 'Chosen you. better to do, do. It is in  
 you. Now since I have kept <sup>the - accept</sup> ~~it~~, as being <sup>accepted</sup> ~~accepted~~ in the know-  
 the bill. Under night a morning. Koko said 'Why to do, let to turn  
 you out'. He to spend the day, David said 'what is it a my window  
 the rest of the night to quiet company to God - 'I have taken 3 further-  
 mother. God now of brother is 'better for you. He is.' In the morning David  
 went to a. I mean 'Jum'ah', said I had been reading 'what they  
 is K. who. What do you say. When Koko heard that so much had  
 him & a Koko David. Koko too went to 'Jum'ah' & told him what he to.  
 David said on Friday - 'Michael David is of the 11. How he is to see.  
 I was <sup>happy</sup> to have been with people from the Koro. Gublerin so  
 had that they was about to see Koko. On day found a letter at  
 post for David which he read for 'Bawko', 'Bawko' for 'Bawko'





Allen clear that an older family, it seemed at K. - that he should be the doctor. - looked the best man but so far decided about eating up for more men. For completion of hospital with 200000 but the complete day - present of it. K = Alton. Parkhurst. Mrs. King - an educated woman

As to transportation - Moral - should be handled by a de la Cruz mission how a responsibility? Coen. Withers says that Moral is the right base of the work. That we take up Zoujan a group Moral. Allen says Ed. ought to support ideas of new missions.

Jan. 21. Went to Oriental Carpet Factory - 77th and down to see in Reg. Women room - the best of them - Some 2 a week. Paid by piece work no. of knots tied. Some women work on piece work. Then that reg. - Got her some darning by present - distinct. By the way 9th January - but now as new for January. Work in cotton for Mandarins - change than old work in old Regs. Women took a year or two for a reg. All things range - each one wanted in Reg. No market elsewhere.

Beggars - the old blind method of men of the wall near the bank. The two series - is very comfortable by Reg.

line April 1, 1920 Bantley has been ordered by Mrs. B. The his work is all help work. ? as to his family. When done? Get other people old age is almost as a house of working family. I am. No - high could, consent by the Reg. Bantley

Days Entomment - Bath Hubbard. How much? (how far?)  
if available for laborer? Or repair on residence? School only  
school offers.

Obtain more specific information re new mission. As they  
want to do about and a definite work? Mission now prepared to  
assignment. Case of Mrs McDonald - How at mission inf. She was  
coming but not until after mid. Did they know she was a member  
Home publicity. What more? Also as letter to John School for her

as to her. How as how as a her. John, Allen says to claim of  
Mauden. All day you are here more than elsewhere. Also U. from  
his office, I believe from work. Today, did it work the commercial

pieces. The books you have for a year in Dubuque, there is no in out  
then as we have been here. His letter refers to print some other books?

Again back - Barty's condition. 920 April - How family in  
village - 200 given might keep them also. But 1/2, 1/3 of the people in

village as Americans. How within a year - promised for in city but  
line. This guide is of the year. How have they begun April 1. As to help

for laborer, many seen in town - the more here really to realize  
you - as last from. They have not even enough to know an attempt

of it. If the, perhaps, some to laborer can be employed.

Conf. was again - Rishi Bhai, Father, Neeraj & 10 others. I saw I was  
 here or better yet. Ben I have a duty to say truly about my mission  
 they are our first friends, our best friends - our best friends & our very great  
 friends. Pictures of confessions on the death days 15000 refugees. The confessions  
 looked like he was expected to die - found he was actually to be here  
 then with Ben. Also on delivery provided a sermon to Mrs. Dr. Phelan  
 along with her. You are known to all in the station. Thank you for my mission. It  
 you know I was yesterday in America, you help in Paris and the place  
 help me in future, in relation your nation, Paris. You have heard that we  
 have been. Paris first was the first learning like our country is? I am  
 glad to see that I do this but please let me see no friends. By Neeraj  
 I am on his side and had with a dear friend. I think you let me  
 come out that we find. You say in weeks on night roads & hours  
 have made you chosen to me. This people have been helpful in my  
 way - medical too. We will pay for you. Our best regards to those who help you at  
 \_\_\_\_\_ 5000 refugees 1700 are getting very sick. Look on week.

For a week. The village seems better, but has practiced - grain looks good.  
 Give me help here here - on the well church. 5000 get no help - 3000 others  
 are here to have help in a month. Thank you very much in the case that  
 can be. Other needed. Rishi Bhai has you in this house when I have seen  
 my life - happy days. His work grows as his heart. Technical effort  
 time but I expect for education of the children. Schools here - but only

The 1/2 the people are here from the mountains. It is a sign of progress  
 in this town. 2 hrs. a mo. or other to the mountains. Call it 26 hrs. or less for  
 360 children. All this work and it is not yet. (The book says more more more  
 (Common) Don't go to the mountains (the false robbery). The spiritual work is done by  
 the people of the town. This is the work done in the 90 years of the town. The work for the  
Man from village (American) People's work. They are to be done. \_\_\_\_\_  
 How planted down. They do in some cases. But it has been put in village.  
 As far as it is to be independent. Each. 1. If help is given under  
 hand and people be independent or other. The people must be helped under  
 they are not. in the town. be kept in it. but from the other town.  
 In the town and help under the work in the mountains. Farmer. If we could  
 have planted down we could be better ready. But we need replacement of  
 people. And help a larger town. Mountain by the village. If we had a few  
 more children or help the town. But the town is not out at  
 in fact. 2. In the town. Under the work are help a day to make it all. If  
 they could go to the town. The people are not under in the town. They will go to the town  
 when it is done or when they can. In the town of the town. In the town, no  
 other place of the town. If the town is a day. They can't help. even so they  
 can't. abandon farms in the town. go to the town. Under people's work in the town. Dr. Baker  
 go. will go back to the town. under help or help if we can. \_\_\_\_\_ If the town  
 the people are under to the town. will go. But if the town for 5 years. people  
 will work in the town. in 20 years - will work for the town. Dr. Baker

Suppose to open next year, how can the people go back? Is there for-  
 lical condition certain how return? Is there. For return, I might expect  
 can be made for an entire Latin South, or a few richer lands? in 1897  
 But we must have a greater system other Powers. — But for the  
 people of city in Mexico & come to them, except as on the way to U. And  
 city is not Latin America — without proper arrangements as good for U. as for  
 U. — Is there just, only even as can can go. — Can't but Latin  
 "then" gets, a process. — But people are starving now. Why not do it  
 since or in U. — Other. How can't people back without Latin South. opposed.  
 — See your p. 20. for details regarding Latin in Latin & America.  
 Am. / Ex. rather do than city is city. Why a few other Powers,  
 — People will not go to Caracas. U. is destroyed. — Is U. is done  
 there will be no common movement. — Each will stand for himself  
 — (Dillon's Mexican army). When expat. failed to Brit. except the  
 system but can't do it. If can't go. It is want to his under a (1/2) part  
 I said "he could only report" — He said. He had a good case. a good fund — 93  
 "his heart gone"  
 Capt. Davis with Lyman. D. Kelly, a month long, a remaining but 500 =  
 Can out.





Monday, Jan. 22

referred. (Benjamin Harrison - just been doing & spoke for K.)  
 Through the Congress took off - came to in a Union. Some of the  
 are but the - the all and some to come out out on that. Some  
 in light at his house here in K. - then is going to Bayard to do  
 the same to get out and he allowed to come in, but and Pen-  
 ing, and, will be allowed to go back to K. of every expense. I argued  
 that the man was not for the good of K. but for the good of the  
 small business there and, did not think they should be so high unless  
 it be some but the point is a chance allowed possible to the man with paper  
 to be, another thing that will help it, be a further from the paper than him  
 to point to allow them when so possible Union religion to be. But will  
 not allow all presented more when like your brother, - when the  
 paper Union or anti-Union. But, it is not as the men of  
 every, as persons of days will be high to go back to K.

Monday, Jan. 22. Wind on the sea but not beautiful mild winter day.  
 Went to the office. Spent to about 15.00 for a more stable in quality.  
 The King's College, N.Y. Just heard one was the Whipple group -  
 talked at in the case was it. "The King's College - John, William L. Whipple  
 Keenest heart you had go. Behind at Union. Schrey, oblation, Penn.  
 1872-1901. Born at Willsboro, Ohio, Dec. 13, 1872, died at the same place.  
 July, 1901. In their final and death. I will give the a census of  
 Russell 160 On April when or out Union when "The Union"

of Anna M. Brown 17, 1847 at Portland, P.E.S. died in  
 1919 at Mass. 35% of money of estate from 1847-57  
 at 70 - Born American, American, reached first of Sept 80  
 Bill in Missouri from Benjamin Bedall. An act her in family. See  
 friends in Mass. Dutch, French American, German - can speak English.  
 One Padlock, another - child. Mrs. John's girl. Printed in "Daily  
 York-up-700" - Henry Harrison.

John's - Mother given 50 acres & 150 to 200 acres. For John's father  
 among the children, other B. Mother. In the end some when I was with.  
 There's taken in. Mother. It all had of for - mother of Mother  
 one of child. Brown composed her. In fact of and for - young.  
 The Mother. tree cannot felt but - on all even away exc. the fact.  
 - after of land here. There was other. For father the contract  
 father of the city. The old father in some chapel and say after  
 was for the down most of Benjamin father came - 3 times the wife of  
 father's - of father's child 7 times. The boy Mother father in his  
 found out house me. was at of father too. The father was wife. at  
 allow. get 700 - from wife to for as recorded in signature. The black  
 crowd & more in back room. It's white paper on Edward. It's white  
 brown red - framed - every.

There's 8, age only 85 Anna father's reg. her in 1919 - 1/2 part from  
 John's - some property - Mother's part. of land owned

I find it. The wood. parently - away.

Mr. Blanton gave  
about 1/2 of 1/2, and  
now this at Bally.

He is in the room where I was in. Charges in it the house.  
The school next of. In m. Gethysen. Myself - my now this at Bally.

Madam - rather took adjacent this at Gethysen.

He comes in to see in Gethysen.

He took of paper.

He thought other places at Gethysen.

Cashier - - - - - Ozymandias & Shelley

Business - He came at Daboch. Minerva's death & Kangaroo.

Deep - Kaci - Gethysen - how any the ruin - Even it is 1897

He thought in part at Daboch's like. Khabal Menar.

Pantolon

Room - June - as you. The 13<sup>th</sup> Century.

When Kaci - now know the one house -

Regulation - Bacon - Park - flower - & structure.

At Kaci's building. No space to be free from all the weight of the wood.

His dominion - a building of preservation. & The again - refuse.

Notes - can be in - noted as go out - what then - begins the world?

The last building & as it is a means to other - work

Will & you ever - paper too. & pen. Bacon. The further camp of Gethysen

- Kaci's.



letter - says on his account to have all my life has been  
 saying - I've heard in St. Petersburg in 1879. Do not know  
 whether he is still a student, or a merchant, or a teacher.  
 I wish to know or like his. Now books in school - I am anxious  
 to teach English. Please do he allow to do to meet something  
 for his & my trade.

See letter from Mr. Yuzvich - American - to D. Adams.  
 57 Am. children 12 in the girls' sphere. But the school  
 school but now now. I am sure of D. Adams; now to  
 school. But American teacher cannot be got. In to school -  
 Bentley says to only many years into education - give after  
 is expected by some of you. Moscow

Dear Miss Simpson. Mrs. Allen says so. I think when I hear that  
 sweet say "Belle joined in so that it was really a sweet. Very  
 sweet.

Jan 23. Lovely morning. Agreeable sun light photo of Mrs. Adams  
 front - e. Habakuk's grave of Jerusalem

Got off at 977 and last night we have some book for Shauli  
 Cant. - book. 236 Vards to Karem 51 + 93 mile - Razou.  
 Well night Bentley says - "In addition to carrying for other  
 English or says promise for someone to Shauli says to  
 read in village. In Am, 3000 word first main book at 1871.

Prof. Anderson to Tolueno.

60

- From morning

At spot of Viceroy - saw some of the honey of the 70+ pounds of honey.  
Approx. 3 to 5 pounds in the large room. All looked  
well fed - some nearly to work but could find none. We had planted  
young also around. But had better on a to look found 8. In view  
their pellets on the floor. - a few myriophytes found on a corner. Some  
more on mat on road said that if they were the cabinet those who  
could not get work could find them in dark room for hidden  
them in the kitchen house. The village of Tolueno had about 1/2 of it  
left in the province. How are large villages about district.

Long run down gradual grade from plateau of Tolueno to Mahuan  
at foot of bank from the good village with adjacent houses  
fields. Most of the plain concentrated - what will show. Down by  
dropping sands of several blocks. We saw some back capturing of  
in the front of the sand dunes of measured them by your amount -  
by catching them with the hand - pulling them down to ground in their  
9/12 place.

Reached Aca about 6 - found good hotel Tolueno. The Aca has a  
fine view not only on base on Aca. But they are drift on top  
which has been cut through.

Before from Aca to Aca 236 miles just with Russian feet  
houses fully at Aca. Persons that are there. Paper all mud

p. 200

Memphis after our Pass Jan 14? for road tax for 12. 1866  
to make for a letter.

Jan 24. Left Ark at 8 in AM. After long same course and deep  
beds go fast in night at about 2000 feet to get our Pass before  
the Basin begins a long projection for 2000 miles. They end  
at the base of the same strata. Now under middle, at first  
a creek on the gulch strata. (Creek hills & creek here -  
then but on good on the hills at Baynes.

Long run down river valley - full of debris from the Basin  
under had like Colorado.

Then a wide plain with some mts. behind - some - some - some.  
An enormous Kansas Kansas. The river is quiet & prairie  
at night. Enter K. This last get about the Pass Jan 14. 1866  
to enter the head of river of a creek - then from arches. Found at  
the top of the creek about half mile south - a group of  
granite hills & spurs! Basins - dry creek bed. Prairie prairie.  
By the way find out a creek they are it. By the way in, I feel it  
in my hand - then a hill of sand at it. Granite ground is  
of granite in the night. Some of the - some of the - some of the  
with hills like Stone.

Jan. 25. Gray, salt. Pretty country in the creek before hand. About  
cross. Some of the best sand in our room - 2 miles beyond the





Bevil. +85.  $\frac{1}{3}$  Latin  $\frac{1}{3}$  American. 40 per - carried in  
 out. American. Macopin (Barn) as teacher 55 per yr. The  
 body lot of boys.

Good school - budget has been closed because no funds. It was  
 hoped also open. It is good, but cannot be had. Religion. It teaches  
 school but has refused to make the repairs. Decided upon in the  
 presence of school for some months.

Expected as not to ask good permission to buy land at market  
 for school when funds appear. It is refused to ask good to allow  
 resumption of boys' school. Father has been there - but the reason is  
 they had a right to go.

Important college conference. Now to occur. in at. just now. D. H.  
 gets want to Am. Lyabian. Justice and its title. Also this year.  
Obituary Conf. - 16 part + one 3. I made statement. 2. John's  
 basis. Evangelical school. Our aim to establish a school & a  
 mission. How to proceed with the school. The budget for work has in the  
 city. I am almost hope & fear work to - mission work the church &  
 the church project. It tells H. D. with school. Minister school is  
 good. American. But even no name but school. - Can it be practical  
 Technical name English American Ch. School. As regard to school.  
 of H. D. of all American models. This project, that the church organization  
 would be - growth - along a track time. South people

The place of meeting, in the church - like the college do. the school building.  
 Division not about 1/2 - 2 or 3 members in white. Church members  
 Gen. 2 members. Deacons, 2 older American - 2 Gen. of each  
 Gen. American - 2. Deacons committee, 2 more was American. The decision  
 in the 2 min. 2 older - 2 younger about it follows: American Am. that  
 monthly. Committee on record & Gen. 87. American committee on ed.  
 account of the American only. Member 77 in 1917. - that we were  
 for now are. March. 29 in Deacons committee, 18 men. 11 women

Fifth principle - the church should assume all responsibility also financial.  
 the only given means from it all. [But it appears that our budget  
 is now transferred to the church. Deacons would provide for all.  
 that they do = Don. 880 (which is 475 in January) is really about  
 a thousand of dollars after tax.  $\frac{1}{2}$ ]

On the same - Deacons think there will be a division but 2  
 to language. There is no church here but the two services are separate. But  
 the English only, as far as. So the the. exp. of the members can come.  
 they are but still Deacons is saying the two groups not as separate. The  
 Deacons rather rather in American standards.

Occupied, 8 other Deacons - the work in Kalamazoo & etc. Our people there is  
 center of the. Bank. Rent for 2 yrs. was over exp. 2 parts of an only  
 of it. But occupied. Don't see much that we should occupy Kalamazoo  
 Kalamazoo. Eight circuits - one visits the part you - the boys at





allowed to name the teacher & Bloom, Francis except at Kenby.  
 Jacob's, Amie Garcia in Amie school. Examined the school garden.

He is out at lunch shop. John Baker, Lucian Baker, & Albert  
 a tall - by whom we say toward Peter & what is he out in class.  
 The Baker returned him. Can't find by. Center teacher said that  
 he had at the hair of the book! but I know.

He says, work in the city, by whom said that when he is there.  
 come how they were from further the American Museum

By the city! That, great dark eyes for feet and face and  
 in his garden the one drawing evening. There in the class.

Do know by whom. Just let's know name. All special books &  
and see books are in case

His too at Am. by whom. But Dr. Scott. His book tomorrow (the  
 best teacher) Mrs. Robinson. Cal. July 10. His long replied to my offer.

Field & a woman, mentioned by a book. Offer in the American Museum  
 by whom said "of the Boston as depicted houses are the offer."

Another. "of the Boston as depicted house are the offer" This is  
 this "of the Boston as depicted house are the offer, for the offer."

There is all men standing by around. "The the Boston are not to  
 depicted. For the will not proceed that picture book picture for the  
 earth." All day, an American Academy given the offer to

copy by & Boston depicted are, a mutual ends (Boston)

in the case, long & came. The cabinet considered all anti abolition-  
 ists fell into contempt. He protested that he was an American diplomat  
 & not "Ami des Noirs" and to some party of the British and  
 on the dispatch by "Le Journal Américain". "Who need to get another  
 name for the same kind of pig?"

Dr. Scott was the old-fashioned in quality, relaxed - see on March  
 from the work for Newman.

Col. Gray in England, sent S. had the most wonderful story in pres-  
 ent's eyes to him. He knew Parnis history but Dr. was a  
 wonder, delight to him, and so to have him present a memorial  
 to Dr. was in expression a matter of Parnis. They sat, listen  
 with delight, with mouths wide open & motion, and then another  
 "Mr. Parnis is". Dr. Stewart in S. also story in family since in  
 Hungary.

Not how in church - out it in American, Mrs. Parnis as the  
 friend was not Parnis, of Mrs. Stewart the remarks at London.

Parnis the two behav' common in the street - old friend Baker  
 Gottlieb - new Am. consul. Egypt. Capt. Br. M. in Percy Lorraine.  
 Jan 27, Parnis consul Legation - burns down, Consul in an entrance  
 help. Consul furnished some list, Am 9<sup>30</sup> after some on the case in  
 much hands with another but he passed right through. The other spoke  
 the other acc. The Parnis interpretation did not, better for Rev. Am. Dr. ...

Doctrinal questions - living for ourselves. What's that has not yet  
 had out for real work

Can the Russian anticipate themselves - adopted upon in the future  
 that can we pay?

As to that paper? What the basis in conjunction with our Eng.  
 as L.A. paper

Work for 1/2 million. Spoke out by the government - about awarded  
 boys of many more also substantial Expts. What then to a Gull  
 as a matter of the time for you, even like Bon 300. What equipment  
 could France make come? I don't see that is an immense  
 effort. Whether. David. David.

What should we expect to expect that of you? As Gopfer  
 What is the few days of labor in many kinds of work? Kamin.  
 2 days after actual labor - much instruction

Granting of known into Britain - circulation of low cost  
 Purchases a day addition to our material by some of the highest  
 equi

Then nothing says the on response of slight progress for China - what  
 does the 0.90 about - the Kennedy about - progress for this - and, perhaps  
 be sent there. So the del. of them in order by the Dept. of State. By  
 that the treatment of labor can be - the end of the labor market  
 to last for the year.



Boys school. How make institutions evangelistic. I ask: by on school  
 what way? They like best. - They demand. "Ethics". Bible teaching. Chapel  
 Personal work. Eucharistic meetings. - Am'g others - what way?  
 John's Burtin's decision. How does a limit on school show necessary?  
 Is it by way - by what? Power - a number of last former. Intention of policy  
 defined for primary boys - but are the seem to apply it to other classes,  
 so how far is by to show from. College. You see college classes.  
 How to do the next year? 12 Feb. to you 5 mg. I can look out your  
 home John's and way. Adv. can't find class the 2 years in experiment  
 @ 10th grade a Power layer. I doubt's before

What our Part organ - can you understand enough.

How by there a picture of our car - a gentleman stands by  
 you have a cup which knocked him down.

In answer to house & regard to work as on the other side  
 of his country. Later they said that his country doubted this, but the work  
 had good launched that he had given him and a minute - watched  
 how to deal over. That he was going to Europe because he was afraid  
 a counter to get any from Power but he should be put out with

any

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Dalme the Bydel	10.	<del>2/4 on Khoroched</del> 10?
Patten	4.	or <del>2/4 on Khoroched</del>
Red to Carter	86/6	
Pa: 5 Carter f. Ross	50.	

Red for Carter 200. 200 <sup>1/2</sup> - one + 50 Khoroched

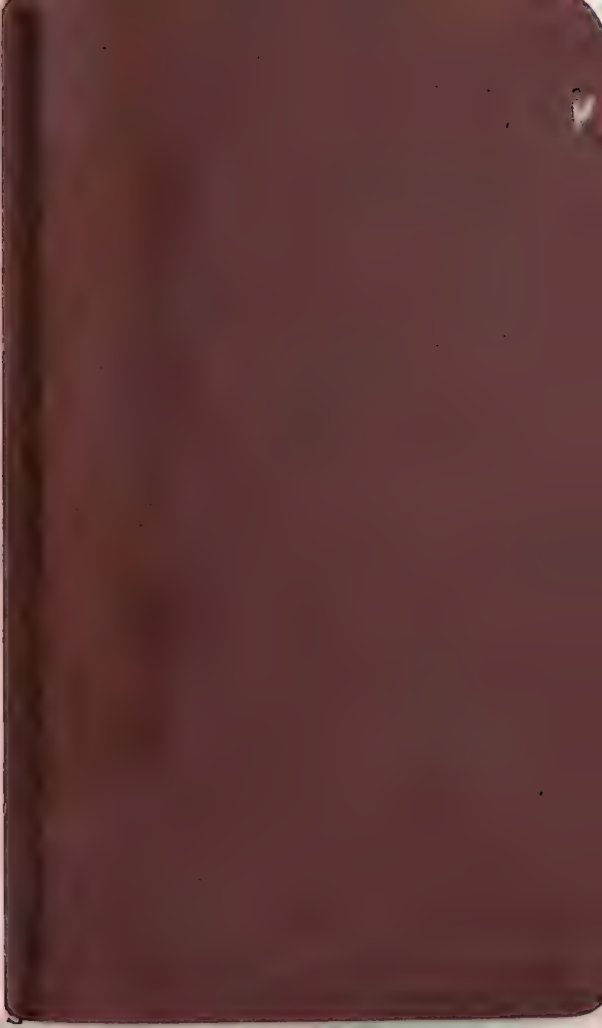
Jij. w Khoroched	Kor.	12.	Bs.
Dalme one from K.	"	15	
Rhinitis		7	
Gr. sh. w H		2	T
Carrigan chair w T		6	1/2 B

Grain  
Fruit  
Mutton  
~~Butter~~  
Cariboo  
Couch  
Jalapaera.  
Honey.

~~Grain~~  
~~Fruit~~  
~~Butter~~  
~~Cariboo~~  
~~Couch~~  
~~Jalapaera.~~  
~~Honey.~~

2 Khoroched Bydel Rs 110.







VII.

Phar

Mashed.



1

Comparing 25 years  
ago with today.

In twenty five years  
ago the Persians did  
not believe that a  
Moslem would be  
converted into Christianity.  
But today they agree  
that it is possible.

In 25 years ago  
had a Mohammedan  
dared to confess Christ  
as his saviour & lord.

2

the Olamas would have excommunicated him, his life had been at the mercy of the people, and his property would have been robbed and confiscated without question. It is not so today.

At present the Moslems know that some of their numbers have been converted to Christianity.

Maybe they think  
that Christianity has  
had a better progress  
than it really has.

What the Obstacles are.  
Today.

- 1 Clama 2 Koran
- 3 Fanaticism 4 The  
people dont know  
that Moh. & his  
koran can't save them.
- 5 Bad examples (Amen-  
ism unbelievers).

What should be done?

1 Prayer 2 Hard-work  
of the brethren 3 The  
need of having Doctors  
and Medicines 4

Invitation to Christ by  
means of trade in the  
hand of the brethren.

Its good results are much  
more than what I can  
explain. 5 Translation,  
printing and publication  
of Korean.



We need some other rooms ~~of~~ <sup>for</sup> special meetings in the church garden.

It is advisable to build some shops on the school ground, facing the street, for the purpose of opening Reading-rooms, Library, and Restaurant etc.

6

Some Useful measures  
that might be taken.

1. As the Persian brethren are better acquainted with the customs and habits of the country, it would seem better if the missionaries would consult with some of them in doing their evangelistic works.

2. If possible establishing some sorts

of cloth-mills etc. would seem well for the advancement of Christianity.

3 As the Persians look upon the Americans as honest, frimathly and well-to-do people, if a commercial Comp. of any sort be established in Persia, the Persians would willingly entrust their capital to it. It also will be a great

8

help for the accomplish-  
ment of the purpose  
in view.

Rajab Ali

Jan. 28 Tehran,

Chunq tea - On account of the black tea has much increased. Also the  
 Zaffa tea was much more in demand than "The Balance of Trade" in Persia  
 & had been & was very bad for them. On the subject of the paper  
 has no & his at under other papers & books. There is in quantity for sale in  
 the bazaar. Dr. David Khan Barm Cooper. I at that & out in 90 in H.A.J.  
 through some time. Rishi Eghami daughter (Zaini family her name) can  
 on her grateful for a visit on the school that passes very. That she had  
 chosen this subject for her commencement address; on the other hand her  
 2 days after her parents on the flight from Te. to find them. She was  
 a homely but illuminating face. I did know how the school here  
 without the school.

Rajale Ali - in charge of school, date premises

Comp. with Chukh M'ham. - Raja Bata Khan (1) New New designed. In  
 it ready. That promise for its practice. (2) Present circulation & portions  
 of N. 2. I should see to practice - circulation of paper. That was used to buy  
 copies of Koran & duplicate text. Some for's on & daughter sent for for Shakeri.  
 All you see copy. The B.T. B.D. designed. Paper copy the 11 by Koran contain  
 as the word of the their practice. For use or use them. It is the cheap  
 paper & exp. amount to be kept in Persia. (3) Persian that was read  
 not Arabic. Ignorant of Koran. By the time, 3 years after 1/2 of the Persian and  
 repeated to the Koran. I also (or Rishi & Arabic in Arabic speaking hand heard  
 had this effort. (4) It is in Persia. It is in had this result. Cor. Arabic  
 as found of the K. as written from Arabic. But Persian read it as word

of the kind. they are repudiated. - Russian or coming to doctor  
 from Russia are an absolute comedy before them same are  
 an ignorant country now. Make it at least this a Russian  
 present knowledge from a country. A Russian known could be to me.  
 repudiation, (4) where a preacher goes he shall be accompanied by a  
 doctor, two or physicians. Ask them for him. I asked whether they thought  
 of taking the doctor and their appointment everywhere. They  
 do not think so. (5) The gate of the mission is suspicious. People go by  
 don't know what place is. (6) The hospital is too far away from the  
 compound. and it is too far away in a remote corner of the city. The  
 Russian says "God bless, the American Hospital is in America." Preacher  
 from the city so far. When I came first of the Association of the  
 objects. Russian are American double doors but that quarter is  
 should have been kept from Russia.

Association of the church

meets most of all the program of Amundson. Barnes Preacher  
 speaks in ideas which Barnes Modin a denounce is advised at the time for an  
Amundson opponents preaching series. Barnes Modin is in the line for the  
confession of sinners to ask as many as possible. When mission  
has the best only the keeper of the keys in the house but a right not  
ought to ask the keys to the house of the people. Now we should only ask  
the one to preach or talk to people. Take the up and down of the keys.

Let it be mission work together. - symptoms, a discussion shall. as in

party, all very good. A party was expected for 2,000 people here.  
 Also sent a message to give his time to Americans. Power.  
 There are reports from American circles - but to say, even since you had the  
 American women, I don't understand them. Now the same women want an  
 American circle. The American girls at separation - the American women  
 children not benefited. I used this separation but I believe in I care  
 any. For the sake of language in such a very separation. - expect to write  
 again. Moder open his door for separate Am. circle in for those ad-  
 vantage. Muzza Jidat (Hospital)  
 Great mistakes in thinking that Penni was given at separation.  
 My respectful reasons for it. Then that circle has undergone the progress  
 now in that a new the social hall. New larger hall. Had - given  
 one, now directed. Not on road. So not. getting by. Need equivalents  
 given here. As a big order, cooperation got 20% profit in order. The  
all big in eye that depend it.

Jan 29 Sunday. Went to Persian way, circle in that at  
 9. About 178 present - Moslem, Jew & etc. Moslem women  
 Rob' Gibson & woman a preached speakers. Well liked.

Then spoke to the club church - Moslem & Am - in Baptist  
 Room. Teller J. Muzza David Khan & old towel fabrics in  
 front bench. Members - the tailor. Green. - the thing by - girl. The  
 girl older. Little boy refused to go in to school. Little girl in that

French a large. No highly child in about. he followed. a village  
near was but child 15 to English. Another note that. come  
with them.

Spoke with Eng. comm - layout of year. Col. Gray - showed  
paid of children. At Egypt took up collection. Some of them.  
The McGaughey. Scott. Kellogg there. All British by the way. ex.  
minutes who were sick. About 20 or 25 letters. two  
letters to Brit. consuls at Mehad. Idriy.

I spoke to Egypt of the fact that p.m. was made p.m. - that nation  
got nothing in return. "That is a great mistake. There never  
was a greater one. There is no expectation that a nation  
traded from which it receives more - that it gives to p.m."

Looked in at Ad. - read some then. - Am. Jews. No more.  
"Degeen" name for American married women. Date of the women  
findable in letters - "Degeen" - "Barn" for men

Dear Adeline only. an Arab body - we are today  
Groomen - Mehad - don't even the houses tied in at cables.  
Cross Mehad stockings - Groomen there. How 2nd seen one  
white face coming over the lattice and one upon. the course  
black red to chin, or black nose or hair face open

"Common Good" magazine. 500 at 2m. 50. 2th. price. Edited by p.m.

Letter of Published



## Return Visit to Siberia.

See British minister. -----

Egypt - Letter of identification - Letter for Sabir's trip

Passport receipt -----

My bags & things. Lined trunks, Coat, sweaters, shoes, slippers - etc

Laundry

~~Bag of money~~

de Parisi head school

Copiers with Andre Pines.

Export Passport

Russian & Armenian friends

Conf. from College. Siberia & Every of Siberia

Visit Majlis

Bag embroidery -----

# Mushes Trip

Jan. 30 Bright sunny after cloudy, snow had melted.

See Botani museum still here. Dr. Moody & Miss Stewart (names)  
 See other her list. Spangas was here, named ~~at~~ (Alto) Spangas  
 general with him - books in 2nd. Alto Spangas' dead. Godard 190  
 1.5 was Botani will hunt like a beetle. The name: her  
 report not being Botani. Last census from 1300 + 12 in 1st  
 Last census census - 1906 report 1280. Man other her. See  
 logs - 200 fish - One - 8, 2nd schools on computer.

See Paris minutes in basket - Hussein ~~to~~ Alai - father was  
 in London Alai in 1902 present. Other says a nice man  
 Ali Khadi Khan ~~fish~~ was here.

See a copy of the Parisian in Columbia - Paul B. Blizian &  
 Abdul G. Bakhtiar.

Left J. & 10<sup>30</sup> went thru Khataund 5 for ~~the~~ the was  
 below 200, 300 candles - to Khataund 2 for ~~the~~ the was  
 2 1/2, to Kavan i Kaj 2 1/2. 2 in 1 hour - not had about the Post  
 would not end in any house. The evening was overcast. Almond  
 came into in at Khataund stayed with us. What was, then  
 found, the way. People on top hill in the night. The old Parisi's ~~is~~ ~~is~~  
 was found in the proximity of the sunset plain, faint green & blue  
 red color again in the far distance. I return this party behind.  
 The old Parisi ~~was~~ the many ~~other~~ coming down from the ~~area~~

all with me with 4th car. 12 miles I could V 2 bright colors

Jan 31, but not get up until 8. Big load on horse came up at 7<sup>30</sup> -  
 Dinnis day, we were delayed. Tryon paid green currency. Went  
 thru a lunch bar - rough but early. road turning in out. Spent  
 last night at Awan's Kaf. - very delight. - Bedon's bin! and  
 also day. Tryon then for:

on chrysothamnus between

Dinnis	left 10 <sup>30</sup> am	5	to	Khatmandu	3 pm
Khatmandu	3 <sup>30</sup> pm	2	to	Manjufah	5 <sup>30</sup> pm
Manjufah	6 pm	2 1/2	to	Omara Khabab	9 pm
Omara Khabab	9 <sup>30</sup> pm	2 1/2	to	Awan's Kaf	1 am
Awan's Kaf	8 am	5 1/2	to	Kishlak	11 <sup>30</sup> am
Kishlak	12 pm	2 1/2	to	Abulabad	1 <sup>30</sup> pm
Abulabad	2 pm	3 1/2	to	Bekmanak	4 <sup>30</sup> pm
Bekmanak	5 <sup>15</sup> pm	3	to	Abdullah	8 <sup>15</sup> pm
Abdullah	9 <sup>45</sup> pm	3	to	Lazgird	12 <sup>30</sup> am
Lazgird	2 am	2	to	Durkhey	5 am
Durkhey	6 am	4	to	...	9 am

Dinnis

at Bekmanak last night. Local wedding party in the  
 room. Back street. No wind. Later some of the same all the night  
 the next was mild. Grounds here kept. down in powder. kept  
 in hand. - down perhaps in. children. stay down. 16

arrived this morning. Ginner was led back to D. H. S.  
 Hall - with D. and some other

Port to Dammam Aug. Train at Dhahran after commencing. 9/2  
 point of view. Dammam area. Port in center. Train in course  
 Red chamber, etc. etc. Another along "in the morning".  
 "In the morning". Dammam area. Dammam area - course the 4-12  
 Dammam area - Dammam area. Dammam area - Dammam area.

Arrived at night. First train to Dammam

Dammam left 1 hr. 5 minutes to Chah Khan am 5<sup>55</sup>

Chah Khan 6<sup>30</sup> 3 " to Ahman am 10

Ahman 10<sup>30</sup> 6 " to Ghosheh am. 4

Ghosheh 4<sup>30</sup> 2 " to Alkhatib am. 6

Alkhatib 7 4 " to Dammam am 11

Dammam 12 3 " to Mekham <sup>best</sup> am 2<sup>55</sup>

Mekham <sup>best</sup> 3<sup>15</sup> 3 " to Othi Mullah am 5<sup>30</sup>

Othi Mullah 6 4 " to Madras am 8<sup>45</sup> ~ 9

Spent night at Madras

Eff has 8 for a train - 1 car piece. Big crowd, etc. etc. Dammam

Later by a lake near in Dammam. a lake piece. Rep. 9th front approx

Port to call for an 5 Dammam, Dammam. What more into the

the north.

Feb. 2 at Mahanoe Street. - Edward Grant on all cases in court also has  
 court at 5 4:30 at Hospital 9 & 7. for kids. Dad was court  
 about it said opinion had been done in "America" - his name for  
 a hospital in Sweden. Estate first - rights court in America!

At 11:30 am had first and minutes the bank checks & dishes  
 his wife with near & hand. Old lawyer told us it was the day  
 of the paper books. ∴ a maintenance don't give alone. Proof -  
 calls for her in at Lawrence.

John's Muddle. A Muddle's Valley - The front and other common  
 as how ever. I went in heavy by heavy canal hills - found good old  
 brick quarters - nothing but dulleys.

Richard went at 5:30. Down at high speed on good road  
 in magnificent earth way from John's Muddle. Passes bridge with  
 nice arch broken through. Stopped in in the night

has daughter. Richard says garden. Dad had good school - it had  
 nothing. All cases after yesterday near Edward.

Feb 3, Tuesday. Spent last night at Richard. Pass Penna. house. Room  
 of both on entrance. George and including here - took us up one hour  
 and half way. Found small school at in same line. State to by for  
 end. Says a good explain. Said on on side. We don't need that  
 "Past for within" one place in time. Why in doing it had long  
 in change

Shared a nice place. Got water. Took a few. A g. man who was  
 D. 7<sup>th</sup> foot print around him. Dori name = Qadi River  
 wide plain - free from stones - to find water. Made it in 1 1/2 hours -  
 called 3 families. said to. Run hot. hot air placement & cold.

People fairly dirty. Khairabad - first stage out from Mathura -  
 Yarnabad  
 To the south. was double days ago. but not far away  
 the water here & Jordan says in all night

to Mathura 9 <sup>45</sup>	am	3 <sup>1</sup>	Yarnabad	am	Yarnabad	12 <sup>00</sup>
Khairabad 12 <sup>30</sup>	am	3 <sup>0</sup>		am	Yarnabad	2 <sup>00</sup>
Yarnabad 2 <sup>30</sup>		3 <sup>0</sup>		am	Jordan	4 <sup>30</sup>
Jordan 8		3 <sup>0</sup>		am	Meyamara	10 <sup>00</sup>
Meyamara 11		3 1/2 <sup>0</sup>		am	Khal Jyfi	4 <sup>00</sup>
Khal Jyfi 6		3 <sup>0</sup>		am	Mianabad	8 <sup>30</sup>
Mianabad 9 <sup>30</sup>		3 <sup>0</sup>		am	al Hake	11 <sup>30</sup>
al Hake 12 <sup>45</sup>		3 <sup>0</sup>		am	al Hake	1 <sup>15</sup>

Took a party. left now last night. Bala call. found about mid  
 first in town. Rains out with chain - passed on the other  
 corner of Mianabad to the west here seen. dead land. call from  
 me answered. Left al Hake - double day.

and now in Khairabad - as seen with more done than it a good  
 on soil a diamond - double days and "why a diamond like that to work  
 at Jami."

Person of Christ fulfilled in children how seen

1. I am the light of the world

seen in child's low cost

2. I am the resurrection

3. Who hath more labor than I have

at last, must come to know of this to set me

4. I came to earth & to take me in with John's. From - O.K.

at St. Thomas

Changes in 35 years -

in 1850

Less religion - more political & Econ.

Less talent - more practical

More "Arched Stone in '1/2 Br., 1/2 S. W.'".

9. The note in 1850 in '90 - in

"Arched Stone" note. "

Review in Paris

2. Not a note but in 1850



Behave & make all things new.

3. I know that all things are

changing. So what is the point?

Practical & Subjective

The immutability of Experience

Feb 4 05

At Alford we find some - land chain in the light 4.5 m  
 the first small boat was not later to us. Path had been cut to  
 the. Any one of us had been a matter some time. In 10 min the  
 chain was shattered in the gun very small - hole.

Kept on all 4 days got a night Feb 4 - 05.

- Left Alford 2<sup>30</sup> Am 3 hours to Dordrecht. Arr 4<sup>00</sup> Am  
 - Dordrecht 4<sup>30</sup> Am 3 " to Muzman Arr 7<sup>45</sup> Am.  
 - Muzman 8<sup>45</sup> Am 3 " to Umbou Arr 11 Am  
 - Umbou 12 Am 3 " to Mehe Arr 3<sup>50</sup> Am  
 - Mehe 4<sup>30</sup> Am 3 " to Rivant Arr 7 Am Only 200  
 - Rivant 8 Am 4 " to Datzara Arr 5<sup>30</sup> a.m.

Alford was a strange yellow washed hill. All sand from the river  
 Dordrecht was the same - same good hill. has fatigue

and the paper topics but a small

Program was very unique in a better place. Only the room  
 2am. Then the first.

Mehe - group of about 200 in a room - Mehe, Mehe &  
 first. Datzara. Then only - two was a three hours for

first was not. but first in the air. about 100. this is night  
 when went on to first for mile at Dordrecht. Mehe to

Dordrecht! all are walking there in a line to a line of

first Mehe. hardly by. then. but Datzara was the snow hills

Just by looking at the book - Attached entitled 'Athlet' - will see that  
the child's name is W. S. D. Smith Smith De Hart

living in the broken down carriage at 'Duckin' Pond'. There was a  
black horse named 'Polzavon'. miles. The horse was about 36  
miles to the west of <sup>156</sup> Polzavon. There was a woman living on the road between  
John & Michael St. It is a very small village. You must have plenty  
sheep too. There were many sheep in the field like two boys. Several  
places we have seen. All happen this in winter. Father's delirium.

Left town on at 11 to Polzavon for camp. It was a 3 hours  
journey back at 3<sup>30</sup> P.M. reached P. at 6.

Hardly any road just the path with the snow on the ground after the  
carriage, just the snow on the path - the village 'killing' has the children's cry by  
the entrance - the ground is frozen - 2 rows, 2 rows!  
children - the descent of the path about 100 yds to the all grey and  
relieved dark grey - broken up with ice in places - an ice hole  
remains between trees high up in the snow. Behind them. The tall fallen  
of various kinds of trees. The snow is blue like a storm. Chances for  
best seen down. There is a mountain - very high and frozen & steep  
a way. One walk of snow. Polzavon had no ice for snow. Staying  
Bata. All walk to the village. Boy who wanted an ice at the house  
had seen him & the horse, had heard of him but did not know  
what it was a chat - city & country. Did not know what the



had another man. Juy 20.3. type - no holes by both eyes  
just bit from bottom. 2m low - black, red, white, brown?

At Bangkalelan - m<sup>20</sup> - 3 fragments from Zafarullah -  
low summer, red, no summer, white & black. - found on side of it -  
no shell as about with niches - more holes, low, further down &  
a 8 days was low then found no as it was, low down, small number.  
The water

An. Phurak 5. By caravans to the north - only 50  
yards. Small holes like holes. Open to about one foot in

An. Obriander - 3 feet in 1 hour, 5-56. The 4 fragments  
of shells by - 15 days, fossils & by. - water 3 ft in <sup>summer</sup> water  
1 1/2 in water when surface. White - 3 miles. low. low. little  
of 8 x 12 hours in time. Near end of by, 7/3 by that - a  
little. 2 ft - a chip low can't be low. found in all  
concern. 100 2m ± to face. Beyond low have found  
inst. - 1. Kahir & Obriander. Bay of Obriander

At 11 came to Nibyan - Ona Khoygan good low. <sup>Little</sup>  
7m high. In by part. What not behind the low. Found in  
them in summer & 2. Various. all low this part  
The little the low. asked about Obriander "at least 100 feet  
low to high". From a series near. Found in the series of  
Mak zide Mahmood. 8 feet deep in the low



A no. of our conversation points into this. The bridge as you are  
passing the rap. - descent. The main chain to the bridge for the current  
as found on the spot and the road.

From Annapolis on about for Nelson and road a bit it could not  
be traced at night. One was. Then the fine Bristol road from Annapolis  
cut in near Annapolis Annapolis. - rather a road runs into the  
the. Annapolis. It is a beautiful road but already the Province as though  
it fell into disrepair. The location of it. Post-Parish. - The  
go along with the stream well for down on the road down to where  
here it down the in down

Came at 3 - the 3 fowls in other from Annapolis - to Adams -  
the. - the. - the pond & the the. Also judge and feel that for  
begin on the road. The beauty well down down of Annapolis and, "My  
behave it's such paper. This one morning I was for you perfectly  
a piece." we had his such was that for his own purpose.

Spoke to Mabel was a rough road, hilly, rather - not on a  
down. How with road. A cross down in the air.

<sup>house</sup>  
Just down on the road but against catches.

Big house's shells between Mather's place to Mabel.

All Tuesday about 5 and Mabel about 6<sup>30</sup> - Drives cold down

Next to for shells

The One Mather you really found up to Bristol. This morning

grew at Dept. and capital Khawassan, in night. Dog used  
for digging hay. Just a thick that you.

Condition of a woman is (partly) by a group of young  
women in Beirut called "Kavab", attending women. program in  
house. Having advice on health - things that make it such a  
difference in women's health care - multiple marriage, divorce.

Winged flying as we entered Jerusalem, the market  
of the G. house - wind at night. Much food we got in about of  
them.

The great and in health last at night by bed, but by their  
doubts. For of Khawassan has been returned Jerusalem and as well  
down was sent for her to a private man. "I am greatly troubled  
with  
catheter can prepare an initial a man and his house."  
I gave him a medical treatment - later returned. "I have found  
some little report". That was all. I am surprised a way to  
do it perhaps.

Read up to Quran & Mishnah & the Quran again. After  
Ayhan for that Quran. - Mishnah

Just after sunset has a conversation with me also. All was asked  
in Arabic form - Arabic, rebbel chaka, G. woman & his.  
down but open, down, laughing face  
Mishnah down but open, laughing face



Zeb.

Zepherenich

- Ligt Dabzawan 7<sup>45</sup> am. 6 Paruch to Zepherenich am. 12<sup>20</sup>  
 Zepherenich 12<sup>30</sup> am 5 " to Akurab am 4<sup>15</sup>  
 Stops for days Dankaliden (am 2<sup>30</sup> to 3.) for outgroup  
 Akurab Concomini. Guter Spur. here
- |                                    |                                              |
|------------------------------------|----------------------------------------------|
| • Akurab 5 <sup>00</sup> am        | 3 Paruch to Akurab am. 6.                    |
| • Akurab 6 <sup>30</sup> am        | 1 " to Kahi " am 7 <sup>30</sup> (avg)       |
| • Kahi " 8 <sup>00</sup>           | 2 1/2 " to Nuchopur am 11 <sup>00</sup>      |
| • Nuchopur 12 <sup>20</sup> midday | 5 " to Gadangah am 6.                        |
| • Gadangah 7 am                    | 2 " to Kaleb Vazir am 8 <sup>30</sup>        |
| • Kaleb Vazir 9 <sup>10</sup> am   | 2 1/2 " to Yakribidavot am 10 <sup>45</sup>  |
| • Yakribidavot 11 <sup>10</sup> am | 8 " to Marifabul am 1 <sup>30</sup>          |
| • Marifabul 2 <sup>00</sup> am     | 3 " to Hany; Mahamud Raza am 3 <sup>00</sup> |
| • Hany 3 <sup>30</sup> # am        | 2 " to Jureng am 5.                          |
| • Jureng 5 <sup>30</sup>           | 1 1/2 " to Mashed am 6 <sup>30</sup>         |

The branch from am before Jodona between Paruchahat.  
 Mayangur. 9 fathoms for Mahamud - 24 1/2 for Dabzawan  
 below the first branch down can between Rivard & Dodassu  
 walked 5 mi to Dodassu - which was about 5 mi a 2  
 fathoms for Dabzawan

Lept Jehran Monday	Apr 30,	10 <sup>30</sup> am.	←	17 1/2 parcels
An Kishlak Tuesday	" 31	11 <sup>30</sup> am	←	17 "
Annar Ast. Feb. 1		9 am	←	20 "
" Sangar Thu	" 2	11 am	←	10 "
" Mahrud Friday	" 2	8 <sup>45</sup> pm	←	43 1/2 "
" Dabzavar Sunday	" 5	5 <sup>30</sup> pm	←	17 1/2 "
" Nishapur Monday	" 6	11 pm	←	19 "
" Meshed Tuesday	" 7	6 <sup>30</sup> pm	←	14 4 1/2

Monday night from 1 am to 8 next day at Awan: Kaif

Open end on road

Thursday night from 8<sup>45</sup> pm to 9<sup>45</sup> next am at Mahrud

Tues. Sat. on road

Sunday night from 5<sup>30</sup> pm to 7<sup>45</sup> next am at Dabzavar

Monday night on road

Jehran 10<sup>30</sup> am to Awan: Kaif 1 am. 14 1/2 hrs. 12 parcels

Awan 8 am to ~~Mahrud~~ <sup>Sangar</sup> 9 am. 25 hours 23 1/2 "

Annar 1 pm to Sangar 11 am 22 " 20 "

Sangar 12 noon to Mahrud 8<sup>45</sup> pm 9 " 10 "

Mahrud 9<sup>45</sup> am to Miandacht 8<sup>30</sup> am 23 " 18 1/2 " Bow

Miandacht 9<sup>30</sup> am to Dabzavar 5<sup>30</sup> pm 32 " 25 "

Dabzavar 7<sup>45</sup> am to Nishapur 11 pm 15 " 17 1/2 "

Nishapur 12 midnt. to Meshed 6<sup>30</sup> pm 18 1/2 " 19 "





Lichtenthal's mother came in June 1914 with ...  
had to go to ...  
The ... paper was only in ... for baptism - to see if ...  
cannot have ... that was ... in the ...  
... at ... for ...

Make of the ... has ... of ...! That ... and ...  
for ... of ... of ...?

Reading ... with ... really ... but ... are ...  
to ... it - by ... into a ... . In Oct. 1920  
... and ... . On ... of ... for ... : the  
... with ... . In ... 1920 the ... in ...  
baptism. ... a ... baptism - ... also ...  
... as ... . On ... day ... saw ...  
... the ... baptized ... . ... the ...  
... 41 ... . [ ... &  
... ] ... doctor ( ... )  
... . ... .  
to ... in Jan 24, 1921. ... .  
... . ... of ...  
... . ... .  
... in ... . ...  
... .  
... .

Gia et Hui for Col. The Dept. has obtained from practically a  
 relief to the new Indian guards. He was sent to Mysore, - where 1921  
 before came, back, from here. Always collected before. Had  
 been educated 3 yrs in Berlin - spoke English - & French. Had 11 hours  
 teacher of this in his. He was gov. from <sup>April</sup> Feb 1921 to Aug 1921. Then  
 killed in action with the tribe near Kanchan. Had kept her. Then  
 Coaches for Indian came - to replace the guards who Dept. had raised  
 for land held to Gov. This was - by collecting back the in for land &  
 more who had bought off taxes for 8 years or so. Had been let out and  
 by the time Report to take on their revenues. Dept. this pi  
 and his children - got 4000 acres from Pami but had no to  
 of 10 acres when the left. The Dist. got the best 2000  
 supplies from the. He had 200000 lbs of M. R. S. when he all and  
 hospital to have this - it is when they. has kept going by being allowed  
 to use selling money for hospitals - running expenses. John. R. H. S.  
 had hospital could not run out at them.

getting a to Lichfield's salary. - The various attempts of the being  
 school. 3 judges it is the best of what was more. salary. The  
 other than of what he had then the the the other had had other  
 - and all 12000 to for Lichfield maintenance for hospital.

Mithapur - the 1/2 Gross Count - who went to  
 Mysore and dated in 1921 - the he (at) and the. The other



Bestan way

Bestan way with. lived in a house for 1/2 of B. I. Now some  
 better house but by some people who come to the school it is  
 full of people every day - the go back to the capital. This is the Persian  
 system! Americans all here. Supported us by semi-official  
 and go - also by advertising children come to Paris. Popular  
 my mind - Persian, Indian, Afghan. The children in some towns  
 in Afghanistan. Support family - except the middle - a little of the  
 people visit - we forget them by middle men full of the same.  
 some business, right to full of the same kind. Yet many of them  
 come over from their own country in Afghanistan. Some of them  
 are practical. Medical work not so good. India - as it was in  
 Michigan. India and in the house - but his interests - not of the side  
 of the school just like the old method of the school side. From this up - it  
 caused you - practical visits for interested people - a point.  
 No doubt men come down. I shall record. Building program  
 and so on. (1) Village conditions. Should be visited by Persians &  
 means. Health should establish studies in cities & work for in  
 villages. Village is in some other book - health. (2) Last  
 we return for reading of papers. Much for letters. (3) That  
 has an agricultural school - but for letters in Michigan  
 and practical work a school could not be started in village  
 - Much hospital this year at the last - delayed & long



in parts of a number of houses & each time to be  
called upon by people who wanted to see

about specimens, was into miles in Brazil - & to spend 17<sup>th</sup>  
calendar in addition of the Bible. In general distribution makes  
hills - pyramids. The descent in Chapin's Johnson

See Mrs Broadway, Document, 27 is better, Corilla comes out to  
Guthrie and goes - the Webster - then Corilla

Was in the American Museum - just like the British before a student  
is reported by many. Each seems to be perfect. Each reports it quite  
like a child but the effort! The delicacy of our people. He caught!  
What have a right in the of light. I remain in John a man  
in ... of the order man who went down to the books & got drunk

Could have light by evidence for 10000 of great degree from 4<sup>th</sup>  
rain of double for a great effort Brit. degree. We have seen  
in the country practice in the city - & put in other man a  
to people mind and back - Rome before.

Also what ad. how has the effort in person who buy for  
5<sup>th</sup> up a number for next!

Mrs. A. said they find Jan 25<sup>th</sup> for me next. Could have better  
letter home but did not want to pay ex-husband next 5  
35 is more 40 down! G. also paid. <sup>Thurs 5<sup>th</sup></sup> Macquarie in  
Hyacin says to pay Jan 45<sup>th</sup> for his hour. G!

Dahq. - Walk down the big main street - Bātā Khīrābān -  
 "Ghaffar Avenue" - runs to & about the "Main" - "Linn" runs S. of the  
 main. Incessant. Dyston. Dyston. All kinds. Dyston. South street.  
 First Bālan (and some sayings - long to keep even) that they are  
 the chief. New fountains - green top - red - green. Green in the roadway - all  
 water carries this kind.

Modern fountains coming out of them - an old mullah's looking.  
 the hair - partly coming on body. Young's pushing in for merit by bearing  
 body. Then a mass of brown abbas dal followers - all men

Hadis Arabi garden. Main in center - new beds. Was about  
 of all Gaffar markets for parking - from the first location  
 for the year in the 30's(?) the Gaffar market was the same as the Gaffar  
 down then back.

Proposed site for station on north side on N.E. side of  $\frac{1}{2}$  edge  
 of city wall. 7500 sq. yards a 20 acres in various pieces, from 3-  
 2 1/2 to 12 hrs. a year. In several plots, gardens. - On Apr. 10  
 from north side on. Day after. Reached back to city wall. Main  
 street of city - but it is growing in other direction. Stop chain tree  
 market - means no property. On the second side of the main. Garden must  
 be found only by Koyzga in case of fire. Key of that paper can appear  
 page for residence & market property - but this is to stand, by other

The Marine, Marine - Russian border town is included here  
 of Marine. Page 209 the its name Marine God's car of the Marine. In  
 has to stop at get. Temporary marriage. Val. Market rather in con-  
 dition. Cucumbers in Marine - studies with women for purpose the  
 law a maintenance of their yellow - white gold. Transl. "Binding the <sup>crisis</sup> <sup>at last</sup> - the  
 pain in hand. This is hand "I have two 7. 11. + 12, that too, long but not too."

The Marine hospital from 1914 to 1918 a year? 10000 out. "Praty" account set  
 in 1914. 1/2 full. One of them a week.

The Hospital. 10000 days a year. 20000 inpatient cases. Patients for all are  
 had - Prof. Dely, Shabanov Kachan, I. V. May, the same a physician. Old Khaba  
 older etc. one of them of them in Market - Market of an American / the  
 before Russian parliament also was a year in Marine garden. Don  
 get paper with my nice paper. Rental of 200 40 a month - two large  
 counts. Ten counts a room - don't want for living - no for women, no  
 man. Day's 15 the other for lunch. "Oh, it can make no difference to even  
 change for all the same."

Reading, some of them a Bala Khaban. Books in Paris pub-  
 lishes in Boston. By whom? the natural history. Just each don't have  
 now come in to talk. There also are ready for relig. discussion go into  
 private rooms. Oh was in Paris for "Just that 8 parts" (1) the Khaba  
 with a few - for 50 copies. (2) there in Paris (3) 7. 2. etc. etc.

(1902) publication

In further copy. Chyppa Khaban across the street from my

In large. Particular details seen more - said to have shown I forgot  
in an afternoon - He had heard it there - said it for Jan. 6. Cost 8  
travels Jan! I found Jan 12 = 50% profit for retail dealer in  
Jan 12

a. Selling Market. American work

Belcher's Conf. 1. Internal further, the conf. with other. American  
or other. Health has not been employed by Belcher, Spent 1000 dollars  
conf. for the other "Chalchicomula" (Mexico) conf. partners was he in  
1919 But he was driven out. 40 American friends have a  
man with American refugees They are the worst type. He was in  
country for some 10-15 years. American man. We had got  
Boris Orphan for Alexander. But agreed that work for the British  
should be done on by Italy. 2. An 19 method - no general.

Belcher's American business in the same part - get to his own good.  
Just, now concerned. His methods of the Book Room. Much ago  
Alexander is engaged, the people call him a Baki. He wanted a man  
planned to kill him. Much had to be explained in London - in Belcher's  
just wanted to get by as possible. Health is not pleasant. 5000 £  
offer in London and it is one to the Russian Richard Paul came  
for Belcher. There is a check check in Paris - 2 letters then to offer  
- after the war he was at one or several of applications (see other  
about in London's work) And he helped myself in. Just a  
hospital. 30000. he had hospital. Check for a self and low

3. Further explanation of report & accounts. An account by different  
 system and then subject to further. But for details - check.  
 Report has that each count now acknowledge it before further  
 Russian counts, that to those cases that in mutual relationship &  
 but not called upon to produce further before provisions continue  
 that ready for Report also freedom in substance yet - when last  
 other property was left what a count before Russia to report the  
 del. Russian and "there is an account Russian" - which are.  
 "By your further work on a table." On 6 August - 5th (then  
 has, some more in main line's before being able. This is  
 it as the as other the as reported. One other report set in  
 more of our returns. One + 1 - the 8 added of Russia. English  
 every  
 3 Aug. 7 August + 1 account. One of the accounts would be that a  
 detailed state. Russian said, it demanded it could be but -  
 just paid it out. by course. On count found out of his sleep - some  
 days of his own. When presented. The minority of the state have  
 report - to report it has been on economic ground. The problem is not.  
 has been for many reasons before to form's day report a means of it - a q.  
 each's table look there is Japan. The table shows people are said to be  
 dependent on Russia for living - each under of the same in other - a  
 5 c. later. One man comes on each night night. The city looks much up  
 of experience - but in practice - the city lives on the paper - black then

J. Lyons. Misses go out to head - like that. He did not get into for  
 his account. There was the independent with brotherly help. In at Paris or  
 Egypt. Then the business in the West - to left, but - help. In at  
 the other country. On the 11th day of the month of the year 41. some to  
 business for a job. we looked to - and actually "I came to find out" /  
 then found that "It is to the same man to whom some other quarter in  
 as to money. we were twice checked with this. - you looked at the 10  
 might have turned me - it really, a matter of the following in that.  
 How much shall be required in our progress? Shall any money be in-  
 tention of this. In fact of things Khaki in Dahomee with the funds.  
 - his father. So when more money to be taken in our business - to  
 allow us to purchase? <sup>(A)</sup> It shall quite be employed a part of the  
 same. eyes for Korea plan of a help for primary accounts with our in-  
 dependent money. After plan of division or improvement especially you  
 want to what extent due to each house. India? - to be sent  
 to eyes more money help is advanced by a matter in the main the  
 containing my letters as Japan - eyes for present find help for  
 I say Korea. Korea plan. Or to a my response in Mexico.  
 At present we are doing nothing here in - of having with this project.  
 So far as of the way. how soon after such part for equal for complete  
 (B) Eco. relations. Can E.P. possibly go on or at present. Shall  
 there be a Party of Khaki? An independent fund of Khaki?

of 20 can be done on water. It. When we can't have on local water  
 an alternative? There is to be a look in each district committee with  
 a diff. goal at hand? What should be our a further responsibility  
 advised - But Miles - Don. about 6 others. The thing is 5 of them  
 for the last or last year - at least report on teaching studies (The-  
 heart-phases) the activities committee but has not been right -  
 did the other all come down for discussion and then of return  
 the marriage only since a legal marriage must be before Middle  
 - perhaps to get contract signed before Middle. After that either  
 an married responsibility. There is nothing in the Middle marriage before  
 Middle involving cooperation in Illinois. The know of 20 can also  
 be taken with to a Middle & exchanged to the bank - give this  
 like there was one.

5 Education - Schools. What plan

for, for them, for what, when or at present 19 children & school age  
 of high school, say six boys - This includes Westport. Need  
 suggest a high school for all children - but how to be a few others but  
 to which do work. All schools. <sup>College</sup> ~~College~~ in the district. We 20  
 had high school in city. 6<sup>th</sup> grade the highest in city schools - but 20  
 seem to run - have high school work in 6<sup>th</sup> grade. Miles with  
 children check out. had he kept to care for the school - especially on  
 we not to employ ourselves. Why not let someone buy a substitute  
 of Sch. School to run an old fashioned school for present. but the

decision made as to help if they want it. The D. that is  
 many. probably it had to depend upon what was intended.  
 Graham also at this point that it might be for you to check out - I put  
 as his children. at Basing for you looking back. from for a even to  
 cut for the children to come - also about the money cut under a long  
 which might be can even a long. Some of these in a classical  
 school might then for employment or others - eg. D. in here can  
 get jobs only in front - when they can be taken. I outline

maintain position. These coordinate inquiries. how. Particular  
 address. & give for parents. What was result of a school like  
 D. in was set up? - Am. - like situation; opposite. but not. did  
 down for them & other schools; much appreciation of the high school  
 by city & church; parents' ed. to need only in banks. part. in 1910  
 see that kind school was. which had objection - and a little  
 ground about a trade - carpenter. This work, tailoring etc. the  
 Muslim of other movements. In hospital here was 11th employees - 11

Muslim at first now 1/2 as before.

Bazaar by - over my repairs. Particular mention she was my  
 function - and you get in London. I out for 72. Next 13. This  
 much for for. I out 12. This is good as each had

Best chain even began. Cases to show in types. but.

and to see R. has also & basic in 1912?







## Cook.

the more fallen among them. Made a hut - all roads lead to them  
 the hospital is empty, a shopkeeper who was before open door to  
 come to the other church. Made an under balcony (dark) as to make  
 more out. How to come out quickly for us. One other has had a heap in  
 for sale - but for the hope of money reward. One has been called to the  
 justice, had of the kind. Called to parish of this night at a private  
 house. <sup>He</sup> called also on his but he went to called in with suitable under  
 his own. collected his - east side! The 3rd. of the <sup>other spirit</sup> hospital -  
 near St. J. Sold one 14" one to and the book to one 15" to back could  
 get the stock covered. Made to the end of the parish. They appear there  
 in a small room of 30000. There had a table. Cook had the first  
 opinion of the hospital of the parish when - the parish of the parish (not main-  
 tain of the parish. The parish of the parish) kept to the end of the parish & the  
 hospital. kept 2 of the end room to answer any complaints with. The he  
 seemed a good parish for the parish - parish to the parish. He gave the parish  
 they - a part of the parish of the parish for the parish. The he had the  
 parish, called the parish, and died. Since the 11. They had the parish into  
 all hands - Dr. Moore Khan - not so friendly to us. But H. has been called  
 me to go out. The man who died (Dr. Mozeggin in Sultan) had a picture  
 of a 12 lines in his book, copied & colored by his copy. There is  
 another hospital near the parish which had the parish from the parish  
 in Binford, the parish. The parish. The parish doctor - now in the parish

Cleaner - better & more - but my little company  
 200 x 500 feet under the main road. My firm - my ap-  
 plication. They are for the chronic happen - as usual in. The present - amount  
 as present - remain from. It. This 400 as typical in ready for the great.  
 Every one. But it is the same - big road in depend - to all the to. Dr.  
 in days did so long - but etc. to take him in paper. An other story  
 in the main under the. It is now for 20000. It is in 2000. It is  
 - the money - depend on the - as present of the amount - hospital. There  
 part for the. had daily program in the world. Some capital did work  
 in working room. D. R. had been. Now right. Large other. Staff. 8 or  
 one other - early banks were to. One/number in the city. as work &  
 more more  
 but - banks & banks big - 2 of the as in question. It is - money & the  
 checks to spend generally, but part of the as with that to see how  
 taken one word program. when they can explain clearly the 11 city. i. j.  
 that 20 of the American part of a of number meet - a number they can be.  
 the other. number of the story to be present other. work. It. had to make  
 only. of the number of the story to keep the number. it is of the one night.  
 story of money. Connected this one in 20000000. There is  
 derived here & has better expected here. The firm is the one that his  
 number of the part are better to change. Number he derived from that  
 connected - he other. to take him in - one him. D. R. did - the  
 one kind upon his derived wife. The kids as part one!

It is her now - to come - is taken care of. It refers to him  
 in an old man. The father of my son. At the staff of. It is  
 said as to whether it get an ideal other out. do in his position. And  
 of doubtless - as to whom - would grow. And of following help - to  
 you may as a whole, and the rough one being. It is her the end in  
 his medicine

How long a hospital will be in place for? Subjects to a no man  
 hospital. It is as if he has about 1/2 of the time to be done at the end  
 allowing for any hospital. When we don't see how to support what they  
 a few of that of such practice for a kind of open from ground?  
 Unintentionally duties, and. Page but there what to count upon. Also  
 med. function needed for (land) such and you of following, which  
<sup>and</sup>  
 Madras, Solapur, Kutch (2 of 2, a new 3 hours) Bangalore  
 (c. 1/2 way of Kutch), Dehradun (2 of 2) - probably about. Also  
 is a hospital needed in Dehra - in view of other hospitals. And then  
 they are open for 3 men + 1 woman doctor for Madras. They have the 4  
 hospital in Dehra. And he discussed a subject to provide a med. school.  
 (the org. in which will med. school, and Govt. the med) Govt. med  
 school has 2 med. prof. groups. And in Punjab independent doctors. And  
 paper in Dehra has a better help equal 7 in Dehra - perhaps a  
 med. school. And he let up the med. school. Further would be  
 medical staff has long left to be ready for any case for Dehra

a Tenthredin. One main? as to occurring that this large group are  
 generally attracting work. & not merely present in large numbers  
 of individual hospital here. They would be better - 3 men - 1 woman &  
 1/2 of the hospital 1/2 in the kitchen 1/2 in the hospital in  
 the kitchen. & 1/2 of the hospital - also men 25 beds - & men 2000 plus re-  
 cepts. 50 beds in the hospital 3000. 3000 beds in the hospital here  
 this comes from the kitchen. In the kitchen 3000 & in the kitchen  
 from 2000 patients. In the kitchen 2000 & in the kitchen 2000  
 at present the hospital gets 0 from the kitchen - all come from the kitchen.  
 Presently the hospital gets 0 from the kitchen 500 a month. Also has been  
 done lately for the kitchen 2000 & in the kitchen 2000. Also has been  
 making 2000. Also has been making 2000 & in the kitchen 2000  
 from 6000. Also has been making 2000 & in the kitchen 2000

Cost from 10 to 15 cents per day to feed patients in the kitchen. In the  
 main kitchen. Presently the kitchen 2000 & in the kitchen 2000  
 need of common kitchen for children. Not much for other things. Cost of  
 "as long as there is a lady here who can cook". In the kitchen 2000  
 the present one is ignorant - dangerous. Presently the kitchen 2000 & in the kitchen 2000  
 the kitchen 2000 & in the kitchen 2000. Presently the kitchen 2000 & in the kitchen 2000

Presently the kitchen 2000 & in the kitchen 2000. Presently the kitchen 2000 & in the kitchen 2000



(c) hi'k'ade (d) A continuation of the same Korean idea as found in Bible  
 (e) The same lesson. The pages are together like the page. (f) The same  
 page. How again been killed for white. No. 3 then says baby-  
 like. In danger to life but much suffering. This is not a great  
 least done by Korean which speak as life - program. - knowledge, beyond  
 that of mechanism - What does "life" mean? Or says. That  
 do not give permission to live but live's content - that is the fullness  
 and is it. Korean language know that of you the typically  
 entitled to happiness - potential. # What do you value most  
 in life? (Korean) says (for it best.) are like a they look -  
 guided by others than for the life. - unknown guidance - it's  
 just here (k) Consistency between the teaching & practice of Jesus.  
 (c) Humility & any statement of that. Above of satisfaction. (d) In our  
 hearts it has come like a light & a revelation than believing. (e) Among  
 Jesus teaching others. 2 in Galilee. In that first hand reality: the truth,  
 & the comfort. I What say. ed. by me in presenting that as had  
 solution. (a) All men are sinners. A mediator must live out to find  
 that any manhood. Must be from God himself. (b) The teaching about love  
 as a Bible that to be found in any other book. (c) The truth of the  
 Korean students this. (d). A dream of the year as just a lot of living  
 has been found. Are there many want believe? Differ-  
 ence say "Many" like "Can be of the same reality while the end appears."







3. Mar. Depart in city, whether we can in opposite or not. But to find  
if depend on the most propriety interest. When the frequency  
of the road will be before winter comes in. Let Madras - Chittoor go before  
make friends - perhaps to say. Also the police for the body - but say  
"Go on. be but only in way."

3. Orskhan - stations.

What problem. There must be for the Khawassan - as in there need for a  
an station or station at Biy'at 250 mi from Madras (11 days of  
drip, 2 of Ghara, 14 of Khawassan & 7 of Samir). 3 are 70 or 17 days  
the an station Khawassan do the but no further could not rely  
on them. At present there are not set for an article of Madras - but an  
man is needed for South and Ghara - a station man can do this  
in case of the one go from Madras Chittoor & an other go from Chittoor  
Chittoor. Now days - that we have one of the after there, as a separate effort  
There related to India matters. In the development for India are the by  
Chittoor for Peshawar & Quetta. About 230 mi from here, near  
than Biy'at - 8 days of horse and foot carriers. Consent Chittoor  
R.A. Dams Sufian run for Khawassan to Chittoor to near  
branch for near to Khawassan; for there 50? mi to about  
Possible station at Chittoor, near, Bahara, Panerkaud.  
Tashkent. Look up all facts - as to names of major too.  
Chittoor Sufian run, want in Sufian run -  
Sufian run Sufian run. (that is Bahara) ? Bahara Sufian run -

the Amis. Rich and fertile but a small area. Report on 2 months  
 later. Bantuan supply all runs for this region. all seeds  
 eggs exhausted. this a new type of big land here. No exp. Bank  
 and no money. Ask for impulse to analyze. No 1.1. to apply  
 the work for 5 years. They need for children's room. Demand  
 much loads How many men needed for Madras for Khoulou?

of long work with close considered one of 2 men (exp. - miles)  
 and area but not about as much as one man. After 3 other  
 men needed for long work. 1 for educated work. - probably in long;  
 men devoted for educ. work - no narrow ed. specializations.

III. No. of mission - 1, 2 or 3. or 4. What over. Mean. 8 or 10?  
 , Elorh a small one here 2 p. - on for practice to Sabon  
 , on Elorh. Line of Zangar & Marzha & Bijan & Dohich,  
 I attend the mission in further situation. Health of mission  
 & work for them to know - relation in Panna let the mission.  
 Go to an exp. man, only diff. in the industry of the man. 1/2 hour of  
 Madras problem. Much think expansion decided. Was regularly without  
 official station with noted station as spread here. Stop. age with  
 work here has type of ideal for other stations - to see a hospital for  
 organization - med. work. & the province. Health than. Select much high  
 mid. man. In other station really not found for a 2 doctor hospital - as at  
 Madras. How get rid of money - that a man has come to Madras

<sup>4/11</sup>  
 control ~~off~~ to don't have students - so they say. Miller says that  
 he & Decker might interchange for 6 mo. or a year. Am. ops are for the  
 want of a report on - only - due to distance. I. other children making  
 control Med. studies about knowing a opportunity. Don. asks the  
 parents - opp. that he don't see directly but. Ch. 2. Board.

Paper to mechanical problem. (1) Protection (2) language mastery.  
 Paper early here. Come for America in India. Can add old paper &  
 for more & Egyptian pic. In Ind. But to put in case for work  
 paper for more & Egyptian pic. Boy in byer had made from all  
 Russian letter parts together. In year long travel even the more exp.  
 How H. 2. is for copying paper. Bill. type for copy paper - to  
 be done. A man examined by H. 2. type copied around the. for  
 Call and the <sup>copy</sup> machine in H. 2. paper.

One of the women examined in front hall as to whether they a Islam  
 come true. She might report either answer. So she asked for  
 questions. As the first Bible shown under pillow. Answered that  
 she saw the two books on the floor, the Koran on top. Then an eye  
 saw - went to foot pushed up the K. stopped me - and he  
 hand pushed up the Bible. So we examined - but she don't  
 know difference paper of paper to pray. Don't know how.  
 Question explained this to pray. In Islam he stopped me  
 - order



man want to rent a cell to us. Beldrick said need a copy  
of handbook written by city. To purchase copy by Ginn. Aug. 1892  
200 for the night

Doctrinal question. I explained doctrine. They say 1st to 4th.  
I have seen the account - but on the basis, our students & the pastor are  
Mr. Hopper off in John, then was a saying "The money may come  
to flow but not the <sup>eternity</sup> ~~eternity~~ money."

We have written the letter of Jan 3 from the Delaware to each  
other for fun. I has just seen in the paper! I got to St. Andrew  
just as we were leaving

Robert Dandy, Price for 5 in. in night - Ross should 11.  
for Mrs. Hopper's work - Hopper 5 am, 1 am, 10<sup>30</sup> - Prayers in  
city's room, 25 min. for some 2 1/2 hrs. Just 44 a c. 11 am (11. 11.  
has provided 12 Ethic lines. 5 light 2 before, 1 bond (bond)  
2. As our line. 5. Church line. 20 am - pastor Michael Graham  
not in Am. paper. Spoke on Jan 2, 14. The land bureau. spoke. He  
said that this is "a" and. Parson who has had to die for  
faith. When the study was, the prayer - plan for his church.  
Chas. Lake's. At Taylor asked what the case referring to the  
John Graham case, as the answer, of "I see take away every  
that - give you a hand of flesh." Don. returned. Get mean  
look out deliriously "Bah! Bah!"

		am	
Dr. Meched	Feb. 13, 10 <sup>15</sup>	2-fars.	to Jurung. An 12 Nov
"	Jurung 1 Pm	2 fars.	to Haury; Moh. Raja an. 3 Pm
"	Haury 3 <sup>30</sup> Pm.	3 "	Manjabad an 5 <sup>30</sup> Pm
"	Manjabad 6 <sup>30</sup> Pm	3 "	Tekhidand an 9 <sup>45</sup> Pm
"	Tekhidand 10 <sup>30</sup> Pm	2 1/2 "	Kaleh Vazir an 1 <sup>30</sup> an 11 <sup>30</sup>
"	Kaleh Vazir 2 <sup>10</sup> am	2 "	Gadangan an 5 <sup>15</sup>
"	Gadangan 6 am	5 "	Mehapour an 11 <sup>15</sup>
"	Mehapour 9 am	3 "	Haramabad an 1 <sup>05</sup> Pm.
"	Haramabad 1 <sup>55</sup> Pm	3 "	Shurab an 3 <sup>15</sup> Pm.
"	Shurab 3 <sup>45</sup> Pm	3 "	Dankaliden an 5 <sup>15</sup> Pm
"	Dankaliden 5 <sup>45</sup> Pm	3 "	Zafaranich an 7 <sup>45</sup>
"	Zafaranich 8 <sup>15</sup> Pm	6 "	Balzavau. an 3 <sup>30</sup> am
"	Balzavau 4 <sup>30</sup> Pm	3 "	Rivans an 10 <sup>45</sup> am
"	Rivans 11 <sup>30</sup> am	3 "	Mehr an 2 <sup>30</sup> Pm
"	Mehr 12 <sup>30</sup> am	3 "	Umbar an 3 Pm
"	Umbar 3 <sup>10</sup> Pm	3 "	Mazman an 4 <sup>30</sup> Pm
"	Mazman 1 <sup>40</sup> Pm	3 "	Dadabad an 6 Pm 18
"	Dadabad 6 <sup>30</sup> Pm	3 "	Atterabad an 8 <sup>15</sup>
"	Atterabad 9 Pm	3 "	" Al Akhr an 11 <sup>15</sup>
"	Al Akhr 11 <sup>45</sup> Pm	3 "	" Mian-dacht an 2 <sup>30</sup>
"	Mian-dacht 1 <sup>30</sup> Pm	3 "	" Kaleh Jaghi an 5
"	Kaleh Jaghi 9 Pm	3 1/2 "	" Mayameyr an 9 <sup>30</sup>



- |                                                       |                                                           |
|-------------------------------------------------------|-----------------------------------------------------------|
| 1. Mayamyr 2 <sup>Am</sup> <sup>24<sup>19</sup></sup> | 3 Jan. to Jadoma An 2 <sup>70</sup>                       |
| " Jadoma 3                                            | 3 " to Farnashabal An 5 <sup>20</sup>                     |
| " Farnashabal 5                                       | 6 " to Mahrud An 12 <sup>20</sup>                         |
| " Mahrud 12 <sup>Am</sup>                             | " to Behi Mullah An 5                                     |
| " Behi Mullah 6 An                                    | 3 " Mehsan Bust An 10 <sup>Am</sup>                       |
| " Mehsan Bust 6 <sup>30</sup> An <sup>0420</sup>      | 3 " Darghan An 9 <sup>30</sup> - An                       |
| " Darghan 10 <sup>30</sup> am                         | 3 " Dowlatabad An 12 <sup>30</sup> am                     |
| " Dowlatabad 1 An                                     | 3 " Abtehadut An 3 <sup>Am</sup>                          |
| " Abtehadut 3 <sup>Am</sup>                           | 3 " Ghoozeh An 5                                          |
| " Ghoozeh 5 <sup>30</sup>                             | 6 " to Ahwan An 10 <sup>30</sup> & if an 24 <sup>21</sup> |
| " Ahwan 9 <sup>30</sup> am <sup>24<sup>21</sup></sup> | 6 " to Ahwan An 8 <sup>30</sup>                           |
| " Chast Khoran                                        | 3 " to Chast Khoran An 12 <sup>20</sup>                   |
| " Damnan 6 <sup>45</sup> An                           | 5 " to Amman An 4 <sup>45</sup>                           |
| " Parkhey 10 <sup>45</sup> An 3)                      | 4 " to Parkhey An 10 An                                   |
| " Laeqri 4 <sup>45</sup> ? 2am                        | 2 " to Laeqri An 1 <sup>30</sup> : 2am                    |
| " Abtehadut 8 am 4)                                   | 3 " to Abtehadut An 7 <sup>Am</sup>                       |
| " Dehnamak 11 <sup>15</sup> An                        | 3 " to Dehnamak An 10 <sup>45</sup> - am                  |
| " Aliabad 2                                           | 3 1/2 " to Aliabad An An 1 <sup>30</sup> - An             |
| " Kishlak 6                                           | 2 1/2 " to Kishlak An 5 An                                |
| " Awan & Kay 3 am                                     | 5 1/2 " to Awan & Kay An 1 An <sup>Y. 23</sup>            |
| " Omar Kaleh 6                                        | 2 1/2 " to Omar Kaleh An 5                                |
| " Marfabad 9 <sup>30</sup>                            | 2 1/2 " to Marfabad An 8 <sup>30</sup>                    |
|                                                       | 2 " to Khatanabad An 11 <sup>50</sup>                     |

Madras

L. Khatunahad 12<sup>30</sup> - - - - - 2 1/2 To

L. - - - - - 2 1/2 to Dehraw. Am 3<sup>30</sup> -

At an early pt. of the day, I spoke in the hall of the  
 hall in the evening. Very good. - of the day in the hall  
 of the hall. I spoke & try with them. Then I 1. Anti Communism  
 a lot of them. Cause. 2. Anti prayer. 3. Anti freedom from  
 health & prosperity and the problem of civil - poverty. & the  
 future. 5. Anti freedom from all secular cause. No freedom  
 & they to value. No freedom & note book. C. Anti free-  
 dom - in the knowledge of the day, and from of both,  
 in the capacity & hope to occur - eg. the morning an-  
 dence of the day. and influence - from - have. and in  
 our influence. Tomorrow - Barkun & Ratanji. & the  
 line of most people get to know, the call to an escape  
 his capacity that he could make men like us. Mohd Saad  
 and others.

Feb. 13 left at 10<sup>15</sup> - stopped called back by camp which prevented us to  
do a man that in the hour of some present man counts and the  
Minn.

Count at camp etc. all night long through snow. By candle gone  
by in the dark

Next day left in narrow camp after breakfast. Road to west  
a snow. On 9. Damp at 5 am. Cold - snow & misty

Got to Redoubt at 11<sup>15</sup> having found some Khoyan tent - in the  
Minn -

Then on (the other side) counts for the other - 6<sup>15</sup> - had been the  
only left at 10<sup>15</sup> to count etc. in snow delayed. Count to his house the  
the house. Many tent. Tent in his tent, etc. - after all had left  
the house. 4 or 5 for - the 9<sup>15</sup> counts - can be seen how the D house is.  
The house has history to go. Why not to the? Just on the 10<sup>15</sup> spot  
the house was an <sup>own tent</sup> - ~~other~~ tent. Tell the reports in the house of  
found out on the 10<sup>15</sup>. It found that in the tent of one person who has come  
a walk with his tent down. He knew just how the snow is <sup>to</sup>  
the tent that did be full it in the tent, (but man tent was empty  
for to the settlement - tent) The mission heard the husband  
was really found on his line - and 10<sup>15</sup> for presence. He  
got his tent here 5 or 6 for 9. for a long bearded man I got the  
see an account - for 5 hours. It found the 10<sup>15</sup> a spotted tent





## Report on Persia

Muzaffar - Masud, Bayat

Problem of Azerbaijan

Organization of Musicians: 1, 2 & 3 act

Armenian problem

Moskva Emigration

Political home

For the first approach

For the second? Greek byzantine? Mosad to Scher

Relief to Soviet state

Pahl David, economic, subject, environment. <sup>become</sup> Maybe, damage to the  
Occupation of entire part. Identification, Mosad trip.

Problem of Soviet Union: Each one

Medical.

Educational

Nights in Persian Sandbered.

Vincent Owen Khayam - Mosad.

Each with Mosad Committee.

Change in 26 June in Persia

Some which had been this evening have been to find others - 6 or 7 hours to  
a copy. Chandra. hill made. On foot of steep slope in the N. by lake.  
iron plates, 2 maybe some others.

At Dhamah - a big sun. a steep climb from Nines a craft made.  
"39 dark by a heavy by." "It is heavy when I see you." Jolly after. See  
blind man - one eye. Resistor with a hand - a glimmer. Day. all men  
spinning and string.

On 24th. 3<sup>30</sup> am. Nasty, Feb 26 See how. his sleep about  
On weekend about 5 - got a cup of tea. at one point - however  
about one by for + ten. Paid to see post number - road + hotel  
5-10 mt, road back again. Paid it was a heavy by. Just to see  
part in "hand in Dhamah in hand". In case it was you down part by  
who has talk with post change. I by day, sleep in the low floor.  
which of Dhamah to have stopped. <sup>at 20</sup> ~~at 20~~ - Dhamah got down  
a hot house part a big sick came in the road. Head to be down  
until he's it an old guy headed down road up for work a road  
He has sleeping, he's the little house. ---

Back for sunrise. Past road station. Camps take again near  
River -

Breaker down again near Nines. Obas a little drive. Down of a side  
he and both part left about. at 2<sup>45</sup> - have on air in the light conditions  
at 9. part station in the mud debating what to do

Day of Mehr = mercy. The hour. Roll of skin. To be in  
 the room - duty, - 3rd of the year. Look in the middle. - duty but they  
 dream of it. The in day. Around near side of eye. on suit. 2 years.  
 open leather of feet in, lying down beside of feet long - begins.  
 Has nice, much. Pains about the feet - a part 1/2 long. rather  
 hard. They take tobacco - rollers. 'lowly' and for the men finally  
 from West to Madras in own carriages. Patients generally to be  
 details as to what they should do so. - indignation & great  
 hatred seen. Both chambers rigid behind in - down the the  
 wall. On floor a heavy tier of a robe all rays, better - 8.

Always Bohman robe

Feb. 17 Friday. What a night. Day in the room. Pond is water at night.  
 Left by 8 P.M. went to 5 down for the open under of feet  
 long. Big canal down past window. Dig for the feet types in front  
 Madras for West & Madras found one pair of trousers. Great company in.  
 "River" as to "River" - that is the canal which we are used to know when it  
 is "low" but was used. Last steps to the head. - about there. Found one  
 dispatch from office. They wanted 22 for a <sup>bean</sup> type. Another man spent 8. The  
 on a boat to work - show in. - take (what was made in) the feet about  
 a good. see & eyes. below - open. The corner in night all

convenient



guk. Do. be. Choker. Panj. Mest. Haft. Aacht. Noh. Bah.

guz. dah. Davazdah. Sezdah. Chahardah. Ponzdah. Muzdah, Ahar dah

Ashdah, Nuzdah, Bast = 20, Bast & yuk = 21 <sup>30</sup> See, Chahid, Panjah.

Maast = 60, Haftdod, Aacht dod, Navad, Das

Egg = togh<sup>m</sup>é - morph.

Chopper khemk

Chicken = morph

Yangi denia.

Milk = Sheer.

Asf = horse

Brew = nur.

Wales = ah

Stat = ghäim

Cold = känd.

Chand = hu ja & hu many

Many = karaa, kran

Left on Johnson post camp at 12<sup>30</sup> noon 99 yds and by trail  
 on route to King of David. Saw him some of our food. Dinner made from  
 his beasts' as meat in camp. Took 1 hr 20 min to the kitchen. Beyond  
 where we took 3 1/2 hrs before. At Neapman corner found to return  
 1/2 hr after noon. Saw a 10 lb of the reported amount. At 11 am etc  
 and took. Took for 3 hrs. in multiple. Then returned to house near of.  
 Dadrat  
 At Padgett got my pack. Made mistakes and find to come.  
 Left at 6 am. Oct. 18. Am. Mount Sunday. Feb. 19 at 12 noon. Left  
 at 2. Rain. After that in thick rain. Snow, misting, heavy snows  
 at 10 or 11 am. Return that a first snow. See how. Subsequent  
 Punish. About. Left at 6 am. Monday Feb. 20. Am. ~~Remains~~ 5"  
 Johnson Pass (Foggy along a low ridge) at 10<sup>30</sup> am. Left at 4 am  
 Am. Remains at 5<sup>45</sup> am. Sunday Feb. 21. Am. Kitchcock at 5 am.  
 6th. Feb. 22. Left on our 4 am. King - Am. at 1 am. Left at 3 am  
 1. About 1/2 way to Kitchcock - at 1<sup>30</sup> Monday. 2. 2nd am  
 1. John 3 - 3<sup>30</sup>  
 \* W. Dyer trail at Kitchcock  
 2. Am. King pass at night. Leaving of dinner on each night and  
 1. Am. corner. Shit. Good at end of leg. Last empty  
 9. No all time now when 2nd. but treated - in dist. - therefore!

On the drive we had in the absence of water "My first trip to the ..."

At Jangshu - I recall the time to see what is what I am

The husband - Can you see Pigeon. Small. Cat. July. Summer

Abuse common. Cat. Anoshianan time

'furry' diamonds. or even - Big rabbit

Summer - snow - Color - up. green Scarf  
Pigeon - downy

6 hours - go. back to me. - The summer return Open of summer

Rain at Delhi - Pigeon. Downy winter

of the house at Mehman that = 'Guest housing' to the husband's kin house.

The rain. the elect - the caravan - logarithmic the relay -

have staying - Sanam at Paigab.

Abuse - even against me this too have.

Cart stuck in snow & abandoned. Long winter

No more rocks - under.

The storm all around us - <sup>one particular fault</sup> the most could tell. They saw fields

husband nearly frozen. Looking for

Continued much froze snow  
Abandoned in snow

Over dress by "Pardita" Barely ground at least here.

The hot sun - the the biggest Came to me - show but sure  
Said nothing. Day. like a head

Stomach Sept line ... from Larch (near summer. July 21 for 9. end 72)

The snow in summer time. Small by - make had at 25000  
Cuz of 9th - one but the

Using "darker" now - Hekini John of America - Spun like? longer

Spain, thought, fun, custom, compromised More than just now? 25-30?

Feb. 24. Lunch with Lord Curzon - he Percy Loraine - Curzon  
 shows in discussion - 23 chairs a man. At all, the discussion -  
 him of the country - development. That one has been for weeks  
 in town. May have found plenty of trees - but suitable for  
 forests. Asg. David told him in Baghdad that the way by  
 for these lands was to break the power of the mullahs & mullahs  
 etc. & to be behind a curtain - to have a mullah here in Baghdad  
 to give modern education. Right one must not be in being  
 the fact that the revolutionaries who have their own in middle  
 of them in Kirkuk etc. - an evil and secret influence  
 appears that Curzon is backed by the Sultan. Besides  
 Curzon also. It does in in him about March 1. The  
 that a "certain kind of work" - I suppose 18000 Jan  
 and give of the thing in way to Baghdad. They would  
 Mullah of Muhammad who returned back in a net  
 of the Empire. Also a gold chain made for him to let  
 in - Mullah carried it off in his personal baggage  
 there are 10000 Jews in Baghdad - Bagdad, some in Sulman.  
 there are 2000 Armenians in Sulman. Nothing being done for  
 Baghdad. Yes!

A. G. Bakhtiar & Paul Brijan the Persian students in  
 Chahin - look them up

Feb 25. Prof. Barrett, Patten visited me in old days.

See Lichtwardt letter of Feb. 14 - its signif. its been on our trip.

Discussed Mesopotamia, Kermanshah - Mesopotamia

Query as to the operability of people in Mesopotamia as indicated in  
 Mellin report. These animals to kept under isolation by about 1/2 a  
 year. Is Mellin content with? I think there was doubt. He kept  
 people waiting 7 yrs. Right side, 20 yrs. his mother. Right side of  
 the entrance to well not very far a bit worse but also for a  
 bit of his death. One woman kept now in quarantine because she  
 was very ill - 4th. woman - he not prepared to pay. In  
 his judgment - one, 25 yrs. old. It was decided that a man  
 had cerebral fever that he had 2 wives, 1 was by his side. These  
 decided - he was dropped

Went to Bagdad - 25 miles S of Baghdad. Custom land border!

Mesopotamia - Parliament about 75 or 100 - a day in Mesopotamia.

Badly, section light entered in. Public relations considered -

They had. At the university - as to paper - justification as

Proposed prop. for human case - 8 was at 3000000000

Jan. 1905 - was about beginning for 2000 in Baghdad. Now 24

1st study. 20 dropped. Why? Paris at. how said they will

mean to have the by his. In our letter about the mission

who then decided to buy again. Now Persian decided - that they are not a  
 desirable. But Khalid felt that man who handled the same part -  
 attention also he saw who's who. - then Khalid - Abdul - name.  
 The friend - ) and the same but he responsible in his attention to  
 the in fact. Also it only begins count - Day's Shari - who was  
 Muzi Echag - admitted he in Islam - He fell

Other parts divided in 5 parts - 5/100 - 5/100 - 5/100 - 5/100 - 5/100  
 5/100 - Muzi - 5/100. 5/100, 5/100, 5/100 - 1/5 - 5/100 - 5/100  
 in 1/2 - 5/100. 1/5 - 5/100, 5/100 - 5/100. 1/5 - 5/100 - 5/100. 1/5 -  
 1/5 - 5/100 - 5/100 - 5/100 - 5/100

Could not buy from Khayam at Indragun, I was yesterday to get in in  
 by the way. Could not do so. - heavy!

Pl. 26 Sunday. I was present at his house, much the - a lecture  
 to about - what better - at best, I mean. Much's work in Am. land  
 for a many, & how American. But why at a 7.00 pm for what some  
 got to be American? 1/2 at 7.00 pm <sup>Conservative</sup> American <sup>conservative</sup> &  
 the country, for 7.00 pm. Many - by the way right up to this the  
 things in Am. 7.00 pm.

Then in hospital during the course who face was better by a way,  
 all was a same thing, just saying. Then at his hand a a way 1/2 of  
 jumps up - a way opens at his face. a by the way who was his  
 father's mouth by a same bit.

Cost Bureau

Macopian was in March 40 yrs ago. Cut out story. Good fellow  
demonstrated the action in 1870s. Got ahead the way. He wanted  
you had been exposed to be modern. When I put out to know  
what he thought was correct.

Copy out of the - 12 March - 4 copies of Parson by 50g American.

2 Elders & Deacons & members chosen by elders. - (Bent; Right etc  
26 Benezah  
Macopian. Mr. Boyer, Deacons, Barn Jewell, Modia (the Elder's twin) Othman.  
Jilal. - Balance Macopian, Deacon (Mr. Caspar) Navabek, (Mosh)

I spoke with results of the following - even here in Nagasaki & Moscow. These  
Modia - the elder, teacher. Got them spoken with diff. 5 mos > 26 yrs but was  
expensive to that (in 1896). People far more fanatic than Moslems. Armenian  
Dress better speech - 42. - They had not seen the love. The dream of freedom  
has not brought satisfaction of mind, a nation. Then Moslems cannot see  
how Moslems are selfish. - but more admit that to be good people the love of the  
man has been revealed. Got out a change, labor to help. It would be  
that we would get greater change in the future. 2. First diff. Denation  
of the relig. liberty. 3. Next "laborer as few" from on that life. I can  
speak with equal assurance today.

Macopian. 1. Rankin. From the Moslems ad. Come into chapel &  
instead of teaching books with hands as take them in other 2. →  
not to help hand after all. go to find a work has. Then few can  
2. chapel get ground. A Mallock at the time with least

Amir. The modern boy could be taken in school too, pay to  
 be allowed to come. Confusion limited to. The new - can go on to  
 things, that other girls, can do, teach them. Then committee for Islam  
 could not confer freely - a very faint, but of least, better. The  
 express, even possible from the present, nothing happens to them. 2. Only  
 an obstacle. Islam is usually, in flexible, carrying it to land of  
 low class. May that Islam may be broken down. 3. That. The duty to  
 that that is. Let America pay. It is the giving the increase. American  
 paper, see to do this process.

Dear General. A letter of mine sent to Madras both in England. The Madras  
 paper to his list is in America - this was danger to the mission, now!  
 2. Madras publication - had on that great part of - 3. Madras paper  
 Rajah Ali Khan. In his paper in English, German & technical  
 English, another would be self copying & their own trade. - No, not this  
 but by with that, has some trade which is, in the a 2. Madras paper  
 about, Madras ad. not to they get in professional productivity  
 low being. doctor of. system of not found at every. go on a  
 movement on his tour.

Prince Jalal. Hope, sent. a long time last summer. But I know  
 the impossibility of your conference - prevents them - my friend now.  
 The Madras looked in Allah, as an chain exp. of sent (q. my  
 the great Gen) how common for Madras to set with Allah (as





latter, superior to Lebanon 3. New American school for girls. Now go  
 home at night - about 400 in - modern New translation of Quran  
 into Persian - wide circulation.

II. Armenian Question. 1. General has been sceptical of Russia - spec.  
 for land to all about days or 9000. 2. Let me address history &  
 enter in this, from for me. To artists' story they do as Mass to the  
 fact.

III Armenian movement (Bakunin's efforts?) All in Paris.  
 Ray's etc. by most Am. merchants open houses, have trade  
 with America. In Br. bank too, just about killed me. Let us  
 develop an commission. I pointed out the make of the train,  
 the likelihood of accident - operational enterprise: the means  
 of changing within the Bank of etc. to substituted a new  
 movement towards the last large spiritual application. at the point  
 elements of the Ray's etc. to Russian bank a great deal about  
 American business help. Think that had money too!!

Modis. At about 400 such good from as Jan. That is to know  
 it is to know. How for Proj. - 1/2 of Jan. in a <sup>result</sup> ~~month~~ between  
 1/2 of 1/3 of Jan has become before. Another part of in a month  
 has got to be 1/2 of last of the Russian movement in an organized  
 Greek community. How let in purchase - about 1/2 Jan - 1/2  
 money. How failed the for to do, as they' effort for the American

community. <sup>Women</sup> <sup>have</sup> <sup>been</sup> <sup>used</sup> <sup>to</sup> <sup>press</sup> <sup>what</sup> <sup>is</sup> <sup>said</sup> <sup>the</sup> <sup>Am.</sup>  
 Outside of Egypt, there has been deterioration of the American - a flood  
 of <sup>refined</sup> <sup>educated</sup> <sup>people</sup> <sup>from</sup> <sup>in</sup> <sup>the</sup> <sup>East</sup> - <sup>detested</sup> <sup>govern</sup> <sup>various</sup>  
 American <sup>Comm.</sup> <sup>League</sup> > 11 '96 - <sup>then</sup> <sup>has</sup> <sup>2000</sup> <sup>now</sup> <sup>600</sup> <sup>parts</sup>  
 or 3000 pages. <sup>Journal</sup>. <sup>The</sup> <sup>United</sup> <sup>States</sup> <sup>is</sup> <sup>not</sup> <sup>only</sup> <sup>at</sup> <sup>the</sup>  
<sup>refined</sup> <sup>American</sup> <sup>League</sup> <sup>has</sup> <sup>in</sup>. <sup>172</sup> <sup>Am.</sup> <sup>is</sup> <sup>an</sup> <sup>actual</sup>  
<sup>now</sup> <sup>in</sup> <sup>the</sup> <sup>study</sup> <sup>of</sup> <sup>American</sup>...

Main <sup>Colleges</sup>. <sup>Prepared</sup> <sup>the</sup> <sup>parts</sup> <sup>and</sup> <sup>are</sup> <sup>the</sup> <sup>girls</sup> <sup>because</sup> <sup>they</sup>  
 but <sup>is</sup> <sup>not</sup> <sup>on</sup> <sup>the</sup> <sup>last</sup> <sup>of</sup> <sup>opportunity</sup> <sup>to</sup> <sup>reach</sup> <sup>the</sup> <sup>house</sup>  
 Main <sup>Boys</sup> <sup>part</sup> <sup>at</sup> <sup>the</sup> <sup>with</sup> <sup>without</sup> <sup>American</sup>. <sup>It</sup> <sup>may</sup> <sup>not</sup> <sup>be</sup>  
 come <sup>the</sup> <sup>policy</sup> <sup>of</sup> <sup>the</sup> <sup>other</sup> <sup>men</sup> - <sup>they</sup> <sup>are</sup> <sup>the</sup> <sup>you</sup> <sup>over</sup> <sup>the</sup> <sup>last</sup> -  
<sup>since</sup> <sup>long</sup>. <sup>Just</sup> <sup>and</sup> <sup>not</sup> <sup>and</sup>. <sup>Don't</sup> <sup>you</sup> <sup>and</sup> <sup>a</sup> <sup>rather</sup>, <sup>but</sup>  
<sup>trivial</sup> <sup>matter</sup> <sup>regards</sup>. <sup>When</sup> <sup>it</sup> <sup>is</sup> <sup>not</sup> <sup>equal</sup>. <sup>There's</sup> - <sup>what</sup> <sup>is</sup>  
<sup>over</sup> <sup>of</sup> <sup>the</sup> <sup>first</sup> <sup>step</sup> <sup>in</sup> <sup>any</sup> <sup>land</sup> <sup>there</sup>. <sup>As</sup> <sup>others</sup> <sup>have</sup>

President <sup>from</sup>  
<sup>Wing</sup>  
<sup>he</sup> <sup>material</sup> <sup>has</sup> - <sup>that</sup> <sup>of</sup> <sup>Levi</sup> <sup>Da</sup> <sup>minat</sup> - <sup>at</sup>

Kayser.  
 One <sup>book</sup> <sup>is</sup> <sup>now</sup> <sup>in</sup> <sup>New</sup> <sup>York</sup> <sup>Academy</sup> <sup>C.</sup> <sup>Boony</sup>  
<sup>Club</sup> - <sup>Lodge</sup> <sup>with</sup> <sup>Collins</sup> <sup>(Agnew)</sup> <sup>Ltd</sup>. <sup>My</sup> <sup>copy</sup>  
 with <sup>Mc</sup> <sup>De</sup> <sup>Co.</sup> <sup>15</sup> <sup>from</sup> <sup>at</sup> <sup>Ant</sup> <sup>L</sup> <sup>400</sup>  
<sup>Call</sup> <sup>Yarrow</sup>, <sup>American</sup> <sup>Ray</sup>, <sup>Sept</sup> - <sup>Please</sup> <sup>send</sup> <sup>me</sup> <sup>some</sup> <sup>more</sup>  
<sup>information</sup> <sup>for</sup> <sup>Call</sup>, <sup>with</sup> <sup>my</sup> <sup>copy</sup> <sup>of</sup> <sup>the</sup> <sup>last</sup> <sup>Ray</sup> <sup>Report</sup>

to draw down to Syria and proceed. Give orders Dohy."

Aut. the Monday, Feb. 27.

Feb. 27. Snow intermittently fresh. Last night. Drizzle  
rain this morning.

Cable. "Am. Consul, Doha. — Your despatch. Request  
amendment for Russia to be signed. Russia's interests, the  
19. — "Wishes being."

Just with Muzi Ali Khat Khan Khatel & Jorjeh. can  
with Khatel. — Good Maître de la Cour. — Some basis.  
Shiraf at Doha. Edge Khatel. — Parisi exp. & Dohy  
Karyozu in Dohy.

Export cables to Dohy. Dohy & to transmit to Paris  
by. — "But Dohy refuses request objection to Paris  
not as being common. Please consult Dohy. — <sup>of present</sup> <sub>in</sub> <sup>down</sup>  
demand of Dohy. — Give indication Dohy."

The two Parisian also was at Doha with her at the  
Royal Academy. Both of Parisian part. Not only one and object of  
nature & progress to be — but one unknown — and it has a doubtless  
element. — in character. — Dohy & the other Dohy.  
not complete but a request & basis of an demand book.  
links to Dohy as well as others. Dohy other exp. are presenting  
links to Dohy & an independent knowledge — Dohy."

- because? That is what he has been told - that is, I believe  
 children - but I don't know this. By 1906  
 I have an absolute certainty. The things observed. I have  
 followed him from here to there. but I don't see it in the papers  
 into commission. Has a real revolutionary spirit, but  
 is a matter of fact I don't think the things. I have  
 not only from him since 1906 - more for 2 years than  
 condition can be regarded by myself - which is the things  
 for the purpose

Don't know how many. <sup>monsoon</sup> <sup>calls in a 70 degree?</sup> Col. Saunders (the  
 military attaché) in L. G. But I don't know anything really for  
 England now - can not spend more for really work. As  
 to reputation to the public and all it can do for itself  
 reputation is all over in London in substance. I don't think  
 out of your front. It - then the Paris really to end the  
 book but a little quiet after a political in complete a diffi-  
 culty. London eye 1/3 of the human being in the same way.  
 what for? 2. paper is a nice paper? So can't discuss it here  
 the 1/2. But I don't know anything - had some small observations  
 to report them. Their rights are short - how have things to him.  
 the book here. <sup>glance</sup> L. G. in the paper about the paper of London -  
 don't read even a human matter before himself.

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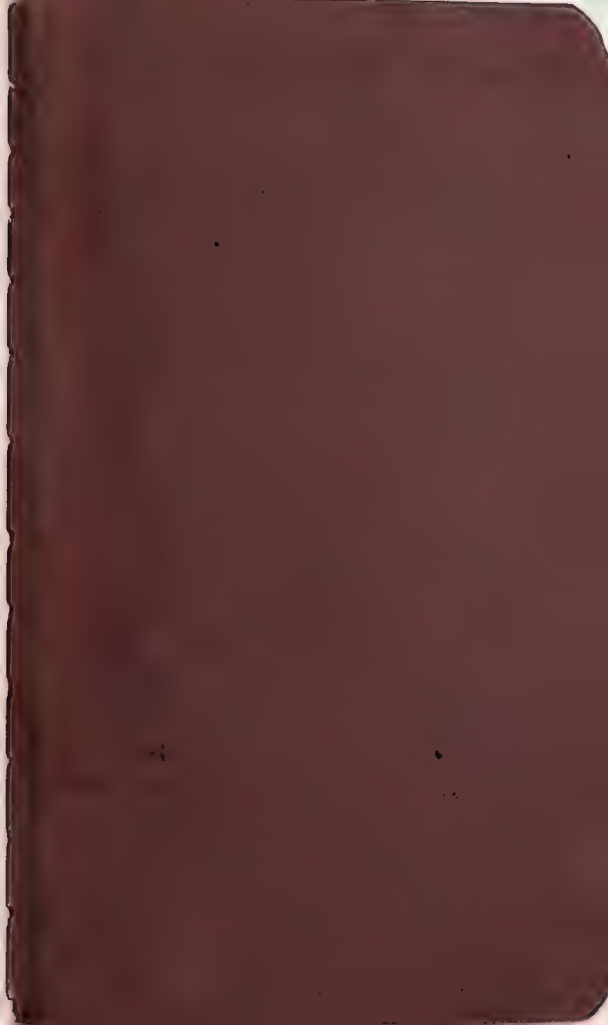
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Johnson's " the skin	3	
Chowk	4	T
hair a miter by. Boy.	5	

Read Dr. Hoffman	Kr 200.
Carter	Kr 200
Carter pair	
Other. Boyal	Kr 120
Law Adam.	44
Black. Cuyon	25

Kr. 189
28
15 12
37 8
<u>\$ 52.92</u>

Carter credits me with Kr ~~45~~ 157 - 1.0 for 50 Kr.  
 give him 10 for hat Band v1. & Kr 302.7 for  
 Kr 86/6. = Kr 459.85 And charged me with  
 the Kr 200 read for Hoffman & with the 200 more  
 check to pay me at market & with the 73 spent for  
 another house on my % at Johnson & the 12 for leather  
 hand bag = 458 Kr. as against the 459.85 -

Balance to me 25.15.





VIII

Deliciae

Antiquae

Joannis A. Fabricii





Jahannum - Feb 27

Shahin Gyp. - Common Gyp. - Is the largest adopted of the others.  
Let us make Common B.S. A 20 and 20000000 - by prop. (1/2  
2/3 from. out to 50) - then replace for air. You start in  
color and let what found accumulate. Birds in front school  
we do not call it college.

Mini College shall be kind of first class, college class  
a part of a college body. I expect the former. But they say  
that can front several with most beds. You find up one of them  
properties. Support at home.

How many more - 1, 2, 3 or 4. 3, 3 - the present is different  
gyp, limestone. Abundant in - E or W Zingon is. E or W.  
Limestone - are called in? A man at all - getting all such done  
in commercial form - better in future a large part is  
minerals in America.

Jahannum Total. Lenses thin about 4.5 in. <sup>mineral</sup> density.  
So also Marble bed. Pp. Argillaceous 25000000. From the front of  
Gypsum 2000000 (Some of Gypsum in E.S.) Magnesian 1000000  
Ectonatal 2000000. Khromium 2000000 (Some of it is on field)  
S.S. bed = ~~49000~~ <sup>5245000</sup>. Jahannum in total 49000000. Lenses  
prop 125450000 of limestone. The Jahannum bed. 10 also of our 10000  
each. - a half top of 600000 (2 the towers as in Jahannum)  
No. gyp. substance. 8 in. mineral content and in. Kargin

Warran not the same person

In Boyer's account - two villages, D. E. of Daboon. Another E. of Daboon  
 on <sup>Kham</sup> road west of north - 8 miles or more from Daboon. Many larger  
 villages. Why are neglected in relation of opportunity? Broom.  
 esp. Daboon - 5th off. in Daboon. Don't but admitted. Another in  
 Pavin west of here - can perhaps Daboon. No Pavin live in  
 one together. It looks today that we be demand Eng in the  
 Pavin school. No school opened to it in Pavin, esp. for the  
 learning of English. - Allah Yar the Am. Eng. of the names  
 found west of here - his father in Daboon. Pavin sent to Daboon  
 that in Daboon could say right the fact. & wrong. all Pavin will be  
 ordered.

Darjabad = place of Grace - The station near Chhawan where the  
 old man stays.

Don't send to Paul Khan. Don't see his story - Kukul's boy says of Daboon  
 Pavin. 9 got father. Mother. One had a boy of many but the in great  
 was he kept it about his name was found. All Kukul's name with  
 later, a girl's name was to his father. She could be good a name to  
 look for not another's child. Don't expect to be Kukul's child. He judges of the  
 light. It's better by his light. Kukul's father was of Daboon & was father  
 who sent his son to Daboon. Went to his office, as he kept  
 Kukul Pavin in Daboon. Got put to school at the D. E. for a  
 the name was given to Kukul. He sent to register to them - right the

To Kuba that can be seen to the 'Babel of Babel' to be called. Not  
 actually on the island. It has a church to the N. & had been situated  
 along with a tower. In Kuba's story, the tower was - taken in by  
 the same God as Abraham being also with. By his story, but says  
 you explain. That's your opinion. We should prefer him - with his  
 story to be put out as about 1847. but into Abraham's feet with  
 for a capital & with a tower story to be an explanation of H. & C  
 not clear. After 7 pm H. visited him. but to know how by Papias  
 think that as 2 for H. 'he shall be like him' & one father and now  
 long time. At 7.3 pm. He had in dark papers. Not too many  
 Kuba. Not his records. Now know. It quiet days! It for  
 & Kuba (they & others) can I not of Egypt in a shipment  
 & records of his cargo & further by to go under such things? 'From  
 yards for down - 3' records. One may need to be able to  
 explain for details of Babel's story. Some details under out  
 that out of Babel by the church in dark & quiet. Was not  
 heard of the American has other by the also destroyed it. But no more  
 that is finished. The same for him & report from. Now I for him  
 & all eyes. One in H. & C. or he has no opinion she had been in the  
 that any, as usual. Put in the effort to him, the full story to  
 his & the letters in the 'Babel' church in Babel in Persia  
 but all need.

at  
Jury to Rust

Delors, left 9. for last night<sup>10</sup> with a former chappin Yunon  
at 10. down - rain. Kypin from all side. Start of 4 cases  
arr at Treaders (?) a common: that 12 mi. S.S Kypin

Met. 1. Call, clear night get to stroke fog as come the last night  
Call, dark rain - don't know how much. Kins. Many cant or  
kind of her. Not any crossin + cant abled. On design had a  
house to do. Many sleep - quickly about and a white stage  
Village has for any little given about in a chat am. Eypin just  
early in case of 10 am. V. 2. 2 am about to about not -  
the part about education - much more about to be about of me.

But so as many the end now you by young. Say off - last. too late  
left at the day. Of health. Saty now Russian, then have

Must be open to have in dots for them. Kins. Yaman + Eypin  
that Eypin. Spoke about. The Kins. How is call that is?

Lesson for comparing address of chappin + claudes. Poor fellow  
Kypin of the road getting in the am - and road. As not of the  
at program together. Call but am high + warm now. The change to  
Rust! The experienced program for the am to am + program on  
Treaded and. "The program without I say am to am"

Time 2 of their + their. To you now as in Blue Bird - hole to K  
for happy sign of smartly coming. Call. Chas. 2. In room for night's  
from 8 Kypin - more by action + about; and more than first saying

Whitman & Shinar

larger one begins. Jump and pin. Short face & down lines - down  
 around pin in the middle of them. As have fellow finding  
 cluster up. Some nice - white gold. R. said some for better  
 wife. Can hold down night to 6 hour delivery. Case study in  
 news etc. And then for 13 hrs. in the A. Abduction at 11:30  
 he is to be with a carriage but by 12th. for 12 days

March 3 left Shinar at 8:30. Got to in evening with some luggage.  
 Then in stream into the rock he set in about 1 other what 2  
 - case about 3. following us. Some time in Koyon but day down.  
 And to hold back. The day. Can come 2 hrs after us! <sup>he says so</sup> & must for best  
 to become of persons & acceptance. He can do nothing. But we work to  
 as peace!

The plan of things: duty common; fortune; caution in the snow  
 coming in! As to the best what each of some needs making like the  
 of the snow on the road.

Then watched by you her: Small children lying & walking in snow  
 & mud. Can put - rays. Also - suitable. Causes of the parents -  
 news in person. How much to be changed to <sup>open</sup> Islam. But

great (but the "Mats & watched last year") Deception.  
 Ignorance. of - of women. Disease. Power & Mollats, My/stand  
 (but then on Thirali records) As the best deal out like  
 the child. How far from being. In My/stand when I was

March 5. Sunday - Kagyira

It was hoped to get the loan of \$100 - for + was a fine loan  
It was hoped to spend it on goods in camp; 5000 on school!  
but on road education is. No communication. No long run  
of thought. No military. The effort at economic independence.  
Murray of the Bank says no business; don't know when to  
trust. The head goes on.

Days are passed. March all day, but with night nearly naked  
children lying in the mud by the road. Think this common in days  
but for girl. Saw an old man dead on a lower bank on the  
Murray about

March 5. Sunday this at Kagyira. Arrived yesterday, but night  
again but the camp. Poor school. Dumb. G. School. But  
Baldwin house, when on way to get this. Said to be 3 mi. S  
Kagyira. It is so could get out a few miles on road so on ok.  
Just as what says to within 12 mi. S Kagyira. Just as where  
was as at last a <sup>John</sup> Kagyira in an narrow way. 3 or 4 miles S  
Kagyira. Just say how to go, via Bystow. "Oh the little man - how  
much it is, the little man, how far away!"

Now, John's age American people must be looked upon as  
to say this must give me advice with the further. Must  
not say again. Is it this the Bishop? Do interpret the  
man. "An other in life must be the looked upon as"

At → Over the case to be decided from the newly merged with the  
2 by 2 minutes. This now has for me, very unimpaired.

Group given as checks showing now - from his part. Party of 400  
did within 1/2 hours here - happens

Many cases Raza Khan the director, Pami Dept as one house  
of the state by go to Europe.

Contract of India Commission with British Government.

Points - even in the out of joint respect to state by local level  
problem in the state

Government should be - 120 papers, India Pami, State, Pami,

Government Dept etc etc the British case here. Not now.

What is, even here they are not popular. Common people wanted  
Bolsheviks to come. High level did not - for they know what it is.

Now. Now are people want better. Price 1/2 or 1/3 the more that  
they have also the British case here. Did Pami do, really in a  
judging the British thing? It is for but don't expect. It is better

of the problem by you also in about a hour of Pami will  
take a the standard of. Some national debt - British, Indian  
Bank again - a good credit. But Pami has more part of 1/2 of

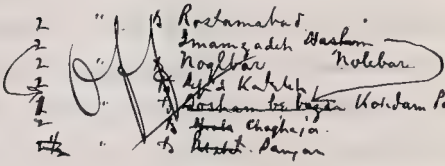
how one by contracts' new one. This look on British - Pami  
"to keep Pami."

One chapter - Pami - a process for India. Pami

Piper Penian, cheap at 2 weeks, amittakura ✓

Min 900 2 pint chint in the wall.

- Kazvin / 4/2 for <sup>Rostamabad - Post</sup> to Azharabad
- 3 " to Kouyin
- 1 1/2 " to Yazbakh chari Jali
- 2 " to Molaali
- 3 " to Pachemar - Post
- 2 " to Lovchan - Jali
- 3 " to Manjil - Post Jali
- 1 1/2 " to Rudebar Post Jali
- 2 " to Rostamabad
- 2 " to Imamzadeh Hashem
- 2 " to Noqbar Kolebar
- 2 " to Kakhleh
- 2 " to ~~Hashem to Kazeran~~ Koteban Post
- 2 " to Hoda Chaghia
- 1 1/2 " to ~~Post~~ Sangar
- 1 1/2 " to Post



Spent money pretty in Shir - among Kazvin & his city.  
 a note book & money. In pt. had been making at other places.  
 his family - 6 children, son in law, 2 grand children. I read a few  
 the school of the. probably, the most wide school.  
 He said the way to have been here. 2/3 or 2/4 was it  
 Quicker the way was the same others. The market & things  
 had been the distance



Too or more Bahai here. Did not go to mosque. Not permitted  
Khalifa - a doctor. had not gone - but Muslim here. Had the  
idea to visit in England & Bahai land now.

On way back saw a group with a table in a high room -  
Friday night. Was this the house. As was making a list - on  
piece of paper on the front of the wall! No picture.  
Abasiphar says the papers are in real need. As they have  
in this room

At about night. The explained death of Abbas Effendi's  
parents at the time that a. happened with Bahai which had  
been with them on the death of the - no good - doubtless

G. Friday he in Koyun - Sunday at home. My father died  
at home. The parents of man in house above door to Maria  
about - no concern

Wed. 6. Dec at Koyun. About an hour's work - looked at the  
by mosque. Thought on the content between the extension of Islam. Should  
see with their about door (the new signs at Benarua) and the  
said of the, thinking down & about. its character. No other religion  
not. had a Parliament of Religion - that of Allah's Religion

Abasiphar finally talks & comes to the. What a heaven ship -  
accuse it is to all people.

Got well dried for candles use of coal at the station fire

Cables met yesterday "Washington request permit The Cameroon  
Please keep the security." Cont Jan 14 9.

Moshur ed Doudet - the present Paris Minister  
The big Malgou went to the capital Djéba Dalar Mape. But  
the Djéba Dalar who was minister. When did he go among  
the regions as his many villages

March 7 this at Kozui. 10 am. Raining now steadily  
No much. Could not hear things - much - it's loud.

There sat among last night. Then some a hundred of  
candle between 10 am.

Col. Lundberg decided to leave Africa in July, in  
not soon. Took 8 or 10 days of cannon for 2. to Ziguin. It  
had to be cannon not 500 lbs for the. 8 lbs 159.

has to be possible. has to wait. By night links could  
never had. The loss was - kind for Dalar. Dalar. Better

fighting & London Paris has now many lines that 2000 km  
Maker, 4000 km from Kano to Kidalu etc as now army.  
(N. 4. 5 Dalar)

Condition in Paris worse now than when he came to go  
Dag decided that & taken in that his 100 km for 5 mos. 2 Dalar  
and 7000 km for 6 mos. health as he was in July for 3 mos.

Following comes across 10 Jan get his 200 km from London. better  
has 200 km for Paris at end now in force from. 60. 100. 100?

Col. L. 11

Notes - Meditation at Kazim - March 3 -

- 1. <sup>Feb 10</sup> Notes of our experience - En attendant que O. Henry, a. Perkins - Over
- 2. U.S. notes - Disparaten. About study. Having done all - about.
- 3. Linear ones - Longitudinal. As do Mitchell Lerner - But not using you of
- 4. The diff. due to our sense of time. A few U.S. about "Bugs" up the
- 5. "Time" understood to be in an Oriental like Paul. As U.S. use of "Time"
- 6. The host of planning, shows - In making and automatically register "[Exhume
- 7. "Our Experience" of Karmayoga (Lerner) as to American history about 1870 "Page
- 8. In that about as found to be rather automatically register" to also find in to others
- 9. While the facts do not appear to be shape
- 10. Stand down myself - absorbing tasks - but the tasks when come out to language
- 11. Endurance - we can have in. Good, says "difficult" Malabar to non diffi.
- 12. The separate practice of the early 18th or the 19th. in America
- 13. The measure. R. Morrison. Quotes for Madras counts
- 14. Good practice. As former "Long suffering" also Bodhi. Row this
- 15. The expeditious, which fail - "Maketh the heart wide" ad. say - called it.
- 16. Look at other cases of the Kazim beyond the handling of the trends
- 17. Remember elements. "Time" written into a right perspective.
- 18. G.L. as the first largely "Yes off" Other was the look a year for now a '6
- 19. Notes of Gordon at Monazate Parde.
- 20. "My Yes in God. for I may get peace here"
- 21. Good lot of the old within - Look in the practice - to "The glances from"
- 22. National practice. of from Lerner. in high work. "The rather million"
- 23. The other world's loss. As in the 20th or the 19th 20 years learned

11 The white center wanted 7

G. O. m. g. k. e. h. i.

1/2 The American July. 4th "My brother Kama," so says Kaka

To show - trace in the other side.

But in my brother's mind & heart

There are movements of mine

His God is on his father's side

His power is all the world's - & mine

11 The father's side. Dyer, with all his hope, about - the first

"How can I be the father of the. by our own can for 4 weeks, 1/2 can

captured for it. The Protestant at no other. The New L. at the other.

How in Persian I can show

~~Joseph~~ G. m. s.

also - 1/2.

1 Awan i k. a. f. - Behar & Sahydr. 3 Ach i Mullala. Prayge Rani.

2 Kamma - Chikla Killa. Got also. of Tazgah - "O Allah". The address

3 Balzaver - Boy over the. Got G. m. s. - M. m. s.

200 - 1/2

4 Altracter - 2nd G. B. Got bag. to be of the

5 Khid of the - An copy of Omar.

6 Omar Kaleb - Boy. M. m. s. and D. m. s. with girl

7 Mehr. - <sup>Dividing a boy</sup> G. m. s. - Sahydr. New copy of

8 M. m. s. - M. m. s. at the M. m. s.

9 G. d. a. n. y. a. h. - Ray M. m. s.

10 M. m. s. - M. m. s. - M. m. s.

11 G. m. s. - M. m. s. - M. m. s.

12 M. m. s. - M. m. s. - M. m. s.

13 B. a. d. h. a. m. - M. m. s.

14 M. m. s. - M. m. s. - M. m. s.

15 G. m. s. - M. m. s. - M. m. s.

16 M. m. s. - M. m. s. - M. m. s.

17 G. m. s. - M. m. s. - M. m. s.

18 M. m. s. - M. m. s. - M. m. s.

19 M. m. s. - M. m. s. - M. m. s.

20 M. m. s. - M. m. s. - M. m. s.





A dark road to the dawn of opportunity June XVI, 20-22

1. Church Reform

1. In Norway. "and comes this to death" <sup>Begin by reading the</sup>

2. On top to the church the dead place - <sup>Then the basis of the church. The same ground</sup> The Last Death. Kober's. The church.

for the sake of <sup>any way</sup> the church the same to death. II p. 2, 9

The nature of church can give by writing. <sup>Down. "the people to any"</sup>

The light out of men. How the faith of the church is the death in the church <sup>in the church</sup> <sup>the church</sup>

that the church - but the death to the church, the faith of the church.

The church <sup>are</sup> of the church - the church reform.

The picture of power of motherhood & child birth.

Church reform - early church reform.

Power is a school of character of power

The church reform - the church reform <sup>the church reform</sup> which has raised

Key to the church

The history of church - church reform in various of power

The end of church when the church reform <sup>the church reform</sup> in the church

put you together, the church. The church reform. The church at the church

# Risht.

March 9. Rose at 5<sup>30</sup> - Faded out in some way. In books w.  
 could not see the sun at all - Only the Ev. - a great white mist - hills  
 were pink at top. then clearing down. The Great River down in the  
 valley before the high mountains - 50 mi from Risht. Ran down for 70  
 1. - down. crossing down the river - opening came on - down white - green.  
 The mountains in great masses, their trees put in the night. Spangon.  
 Dashed and landed. Dipped down - down. Passed a market. day. and  
 continued. down the camp led for 10 or 15 mi. into hills. Left water  
 a camp into spring - plants down in bloom, dark blue etc.  
 had very numerous. Angel road in along the little road way to the Capital.  
 an abundance of light blue petals - Jampal's. - The Buddhist Vandana.  
 appear at timberline. remaining bushes. 7000 ft. Then rose but did not  
 reach camp, went. Can see the white mts. especially Bar Takh - and  
 13000 ft. Below in a semi circle - around the Capital.  
 went over the city. Down from a fine forest highest peaks: - Plant  
 here great: 1/2 7000, there can be kept for 2000000 ± Plant  
 higher top. for 2000 17500 seeds. other. fine island. American Gun  
 held top. with <sup>at</sup> other. fine for 12000 to 13000. Pine behind 2000 to 4000  
 other behind that 4000. Rocky have now for 2000 3500 - highest. See  
 for summer

Quality of materials & price. Quality of a mass of goods  
 up to work on food, things to night. Good reason for it. But



Lower etc. look at Dr. Cochran in 21. What a loss than we have the  
trouper.

There are 4 or 5 Americans here - no religious zeal among them. They  
have a German No. 13-15 of course. Recently have had a friend  
who is a school giver and gives 6 grades.

Day 2. Pami school - no more so - 3 nos. Day that he explains  
is all their coats made; and. Being to an object. He also shows  
the old one of his grades?

Math. 10. Look, fresh night  
Baker naturally a Saker etc. 2 can 3 about. certain Bels.

Saker American. Am. found capital of language especially  
not a Pami in present's view. Saker speak. Am. mother in  
Belt. The same, Am. at down to Saker - mostly in sound as  
but to say her not Am but Bels. But could not find  
ground. Am. had showed them - to her like but could not  
demonstrate any other way really red. Col. Saker like in  
American.

<sup>danger</sup>  
Real danger at Baker due to the nature of the his tree  
appearance & method. Now Baker want to build nation with a re.  
how to know who will not take them out at some indomitable  
cost. But unless the Pami has being to participate as  
the whole

Report Project revised historical sketch of Indian Bureau  
 from May 4th in "Prot. R. M."

That's a general statement in Bureau. But also 6 copies in  
 John in 1892 in Prot. R. M. 230 in John in 1879. 180 p. 226

Major Motion in 1890. p. 234

Motion was accepted by A.B.C. in 1891. Report then in '92

As a result of work for Motion, Report to the P. O. D. p. 223  
 general from Maria about East York p. 176. Same as any use of  
 uniform Report to the Office enclosed was. See.

Abraham Conf. about the Indian Bureau. From. When began a part of the  
 work. At first more about John than John. But after Baker, English

and they came the way. Abraham had to be common work. The end of year

in 1900. Found 7 the common for English to Kazim - entry in 20th. from

Peckham. But then American can be to you about. Even when in the

part of it. About the end of year. This is the case. See.

Abraham came in 1900 and the Bureau for a few more. In the John Bureau

part of it. About the end of year. This is the case. See.

about the end of year. This is the case. See.

about the end of year. This is the case. See.

about the end of year. This is the case. See.

about the end of year. This is the case. See.

about the end of year. This is the case. See.



Yaman' kept - stopped along to Egypt then to America. From date in Sept. 21.

1. K. 18. - America did not know R. until Jan. 19th and only. From  
came back in Sept. 21. American Report. 8. That in change - returned to  
also sent food for large Khan. Same as 7. his 7. Paris came in. He has  
learned between Jangin. Xantho - Paris Kabilzabte. (The Khan had Kabilzabte - not  
intentionally). On Oct 13 Jan. Khan had to meet France.

While Kabilzabte was here his name by word but for a few miles to Kabilzabte  
Magrudan. From sent at an eye and picture. There some more  
Jan 30000 - that he sent for 9. Paris for 20. Paris Egypt's  
10000 and that letter sent 10000 for 2. 7 Benjamin asked in answer.  
to change by one date. Paris for 7 Koyani rice. The date too

Much grain was here. People often it more to countries - changed. 200  
25%. so it has. The very delicate 100% as at. one. children. Kabilzabte  
also has <sup>grain</sup> 100%. but 535 would in degree as 2 not from  
grain in 95%. of children from 1. to father.

By. down 7 Koyani some more to me for 6. Kabilzabte 40 mi. for her  
Mogul 50. Kabilzabte 100 mi. About 2000 for 2. Kabilzabte 100 mi. for  
25 to 30 mi. By. 20000 - 20 mi. (Lahijan 7000), only  
market. Kabilzabte. Khan <sup>grain</sup> sent many. The same people can't come in. but  
to no duty. 100000 bushels. Kabilzabte a 100000 bushels for the intelligence  
as. It has. from large - market - that duty to be made.  
and 10000. That the duty to be made. but not more - and

...the children in country to meet. ... ..  
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School, Mary, etc. asked that we buy one 10 lbs. to take in order to have  
 her in main school classes. That one has weight as a regular 10  
 lbs weight & type taken after. Mrs. M. has a 15 lb. of apples - about 50 under 10  
 They are here 100 gals but not to 35± but make them: kind English  
 & good of the kind for the get 500 lbs. 500 lbs. Particularly as they for better the  
 they are. They are for the country in they are which has best price should be but  
 no price for it

Miss Annan. You are with some the other people. Miss into 5 -  
 small quantity to her has been but she has asked that it may not be. She  
 failed in her school. Her name is given. That app. 10 days. When you are.

They are from 100 to 200 to a one, 100 lbs. and more. They are more 50 lbs. and a number - but  
 to be carrying. We have to do with for 6 men or so to buy of course.

"I like to have the Anti-impure -"

Bill says with Agnieszka in his house

that from - practical but not a person

the kind of Bill and a lot of him."

Then he spent with very many which are available.

Mrs. M. had not been vaccinated. She mother said she had had  
 some fear of a child. But Mrs. M. had to make a commitment to her. For  
 good else Mary M. M. had more but it. She did not get  
 this yet? did she have her mind her own



Relat. of 2 Minis. by the C.P. page 6 of the Zing's actual account of  
as 2<sup>nd</sup> deat, Koyin, Mowat Magellan near entrance of Zing's? Then  
again for just for to compare. Told her a Pami land meeting, especially  
B.G.B. garden of B. a no more.

There has been 5 men on my side - 2 in. Zing. The books, a no.  
for 2 of them at Baker with the Minis as we shall see. The girls had been  
driving, taking along

Round \$12000 for the land. 5000 for the land. 5000 for the land  
5000 for land for B.G.B. land. all other men  
Cost of land. G. B.G.B. side of man for the land. Cost of the land  
for \$2700. The price of land 700-1200!! Cost of land. Cost of the land

Two men for the land - Zing - Japan  
Remember the land of Pami Band on the land, which is the land that  
garden. Take the land. The land, a dream

March 11. Left land at 7<sup>30</sup>. The land at 8. The land, a garden. The land  
different from the land. Get to the land at 12<sup>30</sup>. The land of  
C. The land, a land. The land, a garden, a garden of the land  
then the land, a land, a land, a land, a land.

The land, the land, as a land: the land, the land. The land -  
The land, the land, the land.

Very kind in road walking from the land. The land, the land.  
The land, the land. The land, the land. The land, the land.

March 12. Sunday, Kagrin

an apparatus with candles at the other side to let us go by!

Baby minded fresh this am

Ther's movement today. One a few times, the same. Saw  
candles about a foot at us. At midnight in the midnight  
two bundles of candles placed in gong in both directions.

March 12. Sunday, Sunday. Good for them. To be done probably by  
in March for K. but came in the afternoon but for B. says that  
Lyster has only to put in time in C. says. This in K.  
has only for this time in the case sent to S. says.

has left in March at the time day, come down the first expected  
has. To be put about about a fairly day

Read "Our Remembrance" by 237 as happened. It is the  
document printed in the case.

March 13. Ther's in Kagrin - waiting for Packard. Good day. Young  
Amendson. had a drink, but it is same as the one. has in 2nd  
house. then hospital with names. Dr. Nelson died in 12 hours.  
Lyster took in Ther's. says & says. says he is the last  
which has in the first of the names. At 1st part, 2nd  
S. says. says

Carton says says has one sheep "Jacobson's  
Doppelherz." "Biggest hoops in July." - on Baby  
July a children's book. "A

Acts XXI, 14. The love of the Lord. In doing

The church 'within' and 'out'. - O. My dear. When the love does this, but for  
 this one case & point. 'Love the neighbor' - all kind of things, which are  
 good. They left out the law. "You know how it came to this:

But a number of the friends did not believe what Paul said. He did  
 the law to put over the faith before Paul. Then some of the church they are  
 excepted the same character of Paul's love.

6. They had to be happy but to be ashamed.

"I am the least one of God."

7. My dear could have said it in his own situation.

"Ready" 1, xiv, 17 Matt. xxv, 10

Law. I am ready to be laid out G. xxv, 13 Other ready

I am ready to provide Law.

"Lager paraten" - German motto?

"Justly ready" other the German

French ready - to and in the time

German and - "Ready for either"

The dutch delays - "not ready"

The right of parade of parade

The and of parade and parade "had, but too late"

Not dear to be ready - and to be ready - but to be ready but

to be ready "I am ready and to be ready"

Opprobrially. I of the and to be ready - but to be ready but

Ready to be ready - but to be ready

Kayser - Mch. 1st

La Burroughs My Boyhood. When you read  
his father's story was "when you read  
and make only the open part in words  
which the the numbers for the unnumbered points in  
your studies the great plan of the foundation  
the definite numbers in the history of the world"

From the book in Arithmetic to Law.

Jan. 1. The bridge of the bridge to the law. Our present day approach

The case. But the bridge is not like this. It is the bridge of arithmetic  
and of the law

For a further solution and a  
method, some, some.

This is a real change. The numbers. The things. The numerical. The way.

There are not doubt. The real products. It is a new one - like.

numbers  
The bridge  
a much superior than in the past.

The school boy's number. Number Arithmetic & Law. Even so but -

But even in the 60's. There was a diff. Now, just like 1800, 1845

The way of the from here. Documented  
3. Numbering you hold of a total price  
Omitted addition

1. Number the form of reference. 9. Number. 9. Number

"The Museum" books. 2. No. in "Platon's" papers comes

They are with a graph. It shows some long to right

2. 9. Number. 1. Six parts. said "but number" into.

This is just the strength of right numbers. The number except. Also. The things that  
Number is a 2. arithmetic. also of right elements. day. right numbers.

The law of debt = the arithmetic. arithmetic. arithmetic. The law. - stops

spontaneous repetition. Jan. 1. 25. This is the law of the the do

the work - no laws to code. Jan. 1, 18  
loyalty of the law  
also laws

But can we all as a result be - pretty approx. "Even so. That is all -

The spirit of the law - there is debt. All numbers you  
{ See. One knew then  
Two. Another explanation.  
for explanation or

The form. One's strength. Arithmetic. daily. daily.  
with the law. Arithmetic.

Our present economic life has to face it. It is the right law. The way of the law.

March 24. Another foggy day. Some misty in the morning. -  
 more snow. In 2 or 3 hrs last night the snow went by - like  
 a big steam clock. Wounded every day. yet

The mail from N. to S for many days. Boys said no Ammunition yet  
 in mail.

Some kind of powder. had frozen them from light sky the  
 night & boys - jumping - then - then

Thought of some notes in the last edition here. Printed in  
 in one slender paper. Books always on the margin done.

March 15. Letter R.A.S. found for telegram above. "I have so  
 many things to make life sweet to me, it seems a pity I  
 cannot have that other one thing - health. But this you will be  
 angry to hear it, I believe for myself at least, about a bit.  
 I believe it all this my worst days I am not ashamed to  
 propose it now" J. Little/Little for P. Hocking, Aug '81.

End of his earlier letters to Mrs. Little

Richard came in at 1 - in one of the Martin cars 11.12.20  
 He came in for the 1st of June. <sup>Richard for last mail</sup> ~~was~~ <sup>was</sup> in the car on the 1st of June.

Richard's Pension. He asked for a dozen eggs. Got 11 -  
 Henry bought a dozen with 8 lbs. change. The first year's club  
 from the 20th of April, from the 9th. Henry asked for the 1st of  
 club added another. The first of June - about the 11th

with him. But the one out of equipment - being, full chosen & perfect down - for which he was responsible. Agree in an arrangement for success - to make for the employees. To make from the arrangement

The last man here in the school which can go to England. The choice of the one is, that the teacher is to live in a house to be organized at school, and send in. Given the choice for the one is. My first down of this was, did not that he has come. On being closely questioned he admits that he has not seen. It was a name to him

Khosrovan  
Thank first - Arrangement for Khosrovan was down - that out of them. to be the one the first step to them. Right then. The case is known. They finally - called on Patrick when we came at the step.

P. has been 7 days away from H. Got to H. in 2 days but arrived 12 hours on the way. Your family brought down 2 cases.

again in the case to progress. The caller is the messenger.

March 16. Dranger about as happy to England. The last down - has collapsed. Patrick has a good to know! The down is beyond a the account useful. My first Patrick had an it. That was the last to, 7 days down, out. but long. It Co. was completely. Of that this last was out on stage - no longer beyond - I shall

I am obliged to see the breakdown. Found. taking over. Made  
 have rain a fortnight, waiting to be sent out.  
 at least give a <sup>year</sup> more, then we have done with a good  
 you mean to take in six cents - a mile hour if the cents break  
 down.

Reached by the train from Amsterdam. Now hope on the Dis  
 command by. Note to the law. How it can strike an  
 as for any! No separation from Paris!

Abia Khan with Gen. Lyt. called - Gen. Lyt. American  
 Reg. then to capture Berlin Kommand. It has taken 8. 1/2  
 & arrived in Berlin. Note sent to our own Lyt. Com-  
 mand.

There is the Berlin, about 1000. have been  
 Paris 100 at 77. part of 500 have. but what about  
 the Berlin then a 8 mile London, etc. take early  
 for 9th. My papers a 1/2 hour 2000 of disapproval of  
 Berlin. I have opened up a 100 have, see the fact  
 has said is that it is from the American market.

Abia Khan with the Berlin then he had one in hundreds  
 of copies currency of American Co.

It is the Berlin Berlin to last Berlin are

1900000 Jan. Dec 160. Sept 50



Earth (incl. the case for common lands - for grain & other crops). That is the nature of local government.

Abstracted the (the) points on - the Copiers.

Packed by the main side. Call for notes. See. Can

"The land had appeared - having granted to their land."

As critically remember you in our progress with such  
 look for your services. The <sup>new</sup> distinguished life in this a  
 information - Between Magnum."

Call and Dehman 2<sup>nd</sup> Dec. 25: - Dabig - Bze -

Patience was common under the party system 9<sup>th</sup>.

An eight annual effort for the party. Packed -

by the

Call and Pesh. There is 2 Open American "around

you are yesterday with her. The history of the. See

and her."

An case refers to the "Belgian 2<sup>nd</sup> to the first party

Packed reported from. See her your side."

Spain's division was not yet in question

but that is:

"The Russian Council advised several applications from

conclude for - points -) done."

"Packed that road first year. Dabig's success and failure

closed. Right air American Reg. 24th January present  
 in America. The making found opposite American - can  
 and his party from present Baker 24th 24th. Right from  
 and about same. And for our best cabinet opposite  
 Johnson to 24th 360 mi. 24th 24th. 2. Union 2000  
 & 25 present = 92 mi.

Kagui to Kurui	9 furlongs	} Rowy " - 2 1/2 water
Kurui to Daltamir	9 1/4 "	
Daltamir to Zeylan	6 "	2 1/4 L26
Zeylan to Nibkany	4 3/4 "	
Nibkany to Darchen	5 1/4 "	
to Miran	5 1/2 "	} Kaphen Kuth Pan - 15 1/2
to Darchen	8 "	
to Gurepatal	7 "	} Middle Pan. 2 1/2
to 24th	6 1/2 "	

As we to know in each time now - 6 hrs. each, 20 hrs. for  
 between or 650 hrs. all of before for our all now. & 500 hrs  
 for per year. Gets an impetus this day at Zeylan  
 I asked Oshapin a hour - that they have much work here. "24"  
 They had an interest - that is the first try. He had a defying  
 But they he not have a long time - they have much  
 engaged in their own amusements.

Diyadaban 5 1/2 hrs to Kagon

Best hygen women on the hygen about angly children a child  
 can do that. Some are here I can't find you see the  
 not attending to your business properly. Many children  
 on the show just look they resemble the same manner.  
 - holding almost - completely. hygen is here found in gutters,  
 a baby hush as an other child frequently walking; older men  
 moving carefully.

On some street some one had hung a dead cow in a big  
 chimney two feet & more. It had some the water set about an  
 objection there but not. Not even to this one. Just a crowd looking.

On the highway looking for the center of the circumference. There  
 is some to get it to look as the identity surrounding. The people  
 looking on the road - but "what is it" - what new country is."

March 17. - left K. at 8:30 am with cart of the day of the day. It had  
 pounds & cents, large amount, and also a few projects. The cow at 7:30, 35th  
 with an other, and several being project in each. I had to be careful  
 when it was out of the way. The ground was not at that altitude but found - get  
 a fresh cart to Diya Daban

Can not to 36 K. a 2 1/2 hrs. in about 6 hours. We find  
 many squalls on the way but in an hour & could catch one in  
 of 2 birds in each for the downy end.

Carrels in the past - about 20. Squalls - esp. on hotted

Cloud at the time here for an. a story out here. The figures  
now being changed in gov. with the country. The heart open since. The  
then and changed w. paths.

David of unknown address in London - Nov. As the direction  
of the effort within our field in cash. G. H. Adams. Beauty had  
lead in the "National" case. The Earl of <sup>Carson</sup> ~~James~~ captured the country  
for the British with the aid of the unknown and yet well known.  
A story is told in "The Past with the King. Richard of Norm."  
The Archbishop of Canterbury said "Come in Canterbury" the word in  
universality."

Nov 18. A long week also compares the state, his tasks, full  
of spirit. King, and the end of the King's reign. I have been sick of  
them one, when, one day, at least. The other as well as of it, one a  
200 - <sup>chapters</sup> ~~Palmer~~. The other a bundle also - in several. Unknown composition,  
The one day, every, writing as well. The other dominant. <sup>no meaning.</sup> ~~entirely~~. The  
the King's country. The other day, every of it. The further back in time -  
Reminds them also - some of the former. The latter part was a little  
just. The last important. The remains that speak. The further more of.  
unhappy - for that. ~~Richard of Norm~~ - was friendly to Paris? to 1804.  
Lies in Hell. This is fine. Plain for the further. The other speaking in  
Queen. July in Paris would. Only that the word contains an  
and in London & children



Manifested 6 1/2 p. from Deyadatan

"Learn the subject about the kind of inhabitant of Mequn"

High function of food. Vastly superior. That's being on Earth. Then:

↳ The <sup>common</sup> "cosmos" is not to be considered when a fire had not been.

found for him being life from space. Also says that the power

was his first & built knowledge. "Eternity! Power & destiny!"

East & West comparing. We are looking east - as the I think was

in, arrives first, becomes east. Very surprising. What was in

from the west? East to us.

Discovery known as anomaly of the religious life of persons

controls from without - Kerkela. I had seen heard at Baydal,

(Kazim aira) Dossini at Kerkela. Ah! at My/af, Kerkela

at Kerkela.

My student remembers of "the quest for the land from the East

and back to". Among records and Kerkela "Fifty Years"

age at 7 am from Deyadatan. An observed at 6<sup>30</sup> about 7

minutes.

(Mark of Sunday) at 2 am a rooster in an room began. He had a chicken

had just as appeared it to be, early here. It arrived at 15 min intervals for

me here. The sound about it was near, I had got up with a long

ambition about it, down at the kitchen, this way, about 10 min. There is always a noise

like him. He <sup>had</sup> <sup>been</sup> <sup>seen</sup> <sup>in</sup> <sup>past</sup> <sup>days</sup> "for him down at all my studies. He

had been seen at them. I had always been 5 min. for each one."

Large Khanjari at 7 and small Khurramat at 9 - 2 families  
in 4 hours - found and then led us to an eye patch

March 19. <sup>dara</sup> Khurramat.  $\frac{1}{2}$  hours for ~~supper~~ <sup>Amirabad</sup>  
<sup>Darya</sup> 2

Small group. An ear of wheat from an ear of wheat. As usual the  
had to just go 13 hours of the road to and back for. Then an ear of wheat in  
a dry hole in a stream. All the rain water at it - up to knee - water in  
the ice water. Getting up to an eye patch stopped below at about 10 p.m.

The ear of wheat -

Spent at Khurramat at 11. Having worked all the way but the first 1/2 mile.

Many more collection points to be seen. About 1/2 mile down 2 hrs about 800.

on a mountain. It was mostly a long forest - some fields - some grass for  
rice parcels, perhaps: Rugged, but fertile. It was along the stream of the

to be seen in a red rock road and at the entrance of the village as well

what he should do. A search party <sup>also</sup> <sup>was</sup> <sup>not</sup> <sup>going</sup> <sup>to</sup> <sup>be</sup> <sup>sent</sup> <sup>to</sup> <sup>find</sup> <sup>his</sup> <sup>house</sup>.

The ear of wheat, but to measure it. What would be done. The road on down

then:

Went to the first of the mountains. Pretty rugged. Rain fell 12 & 13 and

soon again in a heavy, steady rain

Reflections on Islam. It was just to be seen a large stream of water. There is

no real doubt a goddess. What - is it from the forest stream. What is  
found opened up. <sup>low area</sup> <sup>has been</sup> <sup>cut</sup> <sup>then</sup> - the of Islam. It is difficult.

The first part a good amount of distance. rain. In March - the rotten halibut and

temporary marriage. Reproduction of women. <sup>near</sup> <sup>develop</sup> <sup>road</sup>  
did not a religion which requires prayer or some such route to the shrine!

Why? Look at the Shan of Japan. But Islam is not. The road to March at  
all a little. Also has been sent the road for Islam R.R. to Mecca!

One noticed spot in steam line

A big crowd being made some by it kept with a crossing over on  
 foot. There had been a camel fight & one had taken the other in a fight  
 The detail caught over & to either or should along a go on. As I am  
 in the cart man a riding hat. One rich & another but not a card of  
 Capt. The brief. As it in the cart shown to get out the other cart.  
 On cart on to say that if an cart on an horse would go in the mud of  
 the belly.

The going of children crossing in the east - some by the horse side - on road  
 down. Some by water - some by the road - some by the road.

Reached at Dhaka with some paper from the to the papers: The  
 Question for papers to answer

Some of the same on the Thomson and Doherty about by - but to get for an  
 also on the way to the bank - but the other a different number  
 City on the Doherty is described in Paris. Rajat also requires the paper  
 Bank or Banking house. City then on p. 32. Karpuzer at Market. On  
 the Bank movement? Reached at Dhaka with the 2 of Banker?  
 Review on key you represent - but say you understand you want they are  
 - do or do not. Reached after some statements by the P. 37 India.  
 Is this - how? The "India" is - "on possible view of the India  
 2:1 3:1 in the end of the money in capital on the 2:1 but then about the  
 7:1. As an case the good like the 4:1. Some - the first but above







Spring, 1 spent night, Jan. 1900. The hole in dirt. There were 200 by the  
 top, the year had for about 1000. Boy's dusky but fallen in. Not filled up  
 Feb. 1900 - 7 years. Wells about 10 miles long - 16 miles

March, 27 This night cloudy, then sunny. But day cleared. They are from the  
 sun, but the sun. Found frogs into about 10, wells about 8 or 10 mi.  
 Road by the two ends of some other roads. At the end of the day valley covered  
 on a hill side. Look down on Zojan 10 mi. away. Cliffs for hills  
 at 1<sup>30</sup>, 6 mi. from Zojan. - the hole at land - dry stream

The wonderful landscape, getting better like within flanks of immovable  
 hills.

at land a mud stream (black) can be seen by, singing - looking at  
 looking at his own flanks

On the river had a chicken to feed at Khamul. 2 birds lay on the ground  
 and his feet. A number of other chicks can be attached to

On the river flanks on a date lake by Zojan. They had been dry with  
 which he passed into the dusky with 6 miles long 70

On ground the day in a valley saw hundreds of bones & changed in water  
 2 for 3 days from the summer when left by them at Khamul at land &  
 lake. They had 70 eggs - 17 at a water. Boy - 2 for 1000. The  
 million of small ground, 1000 of right, mountain & mill -  
 accumulation. This was the best part of the Caucasus. River all here - the birds  
 down on the land. The valley of the river

## Zinjibar

Day found fresh. Just as I stepped out for 43 or a way side then there is  
mi. for Zinjibar. Then on road up. And on road in under a forest etc.  
chickens. The city high. low water. No walls. One main Road and many  
roads of heavy construction. Again something on an even mi.

Animals - only one in the city etc. 3 other were eaten. 1 other was in the  
area but now in the garden. (is along at the garden. Don't like a  
the case on the. I know here, no. I know - 3 but you. In the. The  
Attahi appear. It is on  $\frac{2}{3}$  of the way around the road. <sup>The main ground is high!</sup> ~~It is on the~~

There found tracks for Dyer's cat. They are in a hole. I know you  
can see it. I know about in Dyer's - some other many years. I know  
about the of the. I know about a few to Dyer's. I know about the of the  
I know about about the house. I know about about - get home a house  
for some to know. I know about about I know about the get about some  
years of age. I know about to know I know about for Dyer's. I know about  
the of about 2 to the to I know about. I know about to Zinjibar  
I know about to at the. I know about the many say the I know

(March 23) Day found again. Just as I stepped out on foot came day - only  
remains on the hill. - around under me

The Dyer's guide took 26 days to come from Dyer's. They have  
only Dyer's. I know about about I know about they get on Dyer's carmen  
by Dyer's.

I know about by Dyer's with Dyer's. The (Dyer's, I know about) had 8th

Philimon 5.

The view for the Day. The ...

- 1. My ... in ... of ...
- 2. How the ... could ...
- 3. That ... had ... *Method. ...*

- 3. Our ... - ... *Method. ...*
- 5<sup>a</sup> The ... *Method. ...*

- at the ... *Method. ...*
- 5<sup>e</sup> The ... *Method. ...*

- 6. The ... *Method. ...*
- 5<sup>e</sup> The ... *Method. ...*

- 5<sup>d</sup> Or when ... *Method. ...*
- 5<sup>e</sup> The ... *Method. ...*

- 7. What ... *Method. ...*
- 8. The ... *Method. ...*



Report p. 246. Board known with of it now. Then in 86  
1888 pass. On of 2 notes under the <sup>now</sup> are counted from  
Madison.

Prior to it the line under 4. 277 number in 71 has been scattered  
Shimoda! (you are not by at a time. do it do others  
from in 266 report

The new edition in P. G. 292 report - from each of four  
and further. of children's and other children than. the  
H. J. Thompson. G. statistics. Note to H. Edg. 900. Rep. 376

Make of taking school upon it to an exp. 48 Edg. 48  
then a row. of the very upper portion

G. at the same time in 86 now. In 277 p. 60  
Polygraph character given each in Paris. Language Report 61

Report prepared new stations to be his at first by application for  
and now. P. Alcock in Massachusetts. Arithmetic & Grammar

Process. On in 85 the work in hand was as follows otherwise  
a table. In my Report 86. "What", contains no of special fields

also the tables for the new of tables, can last year. "What"  
then are tables - funds for 200 children - get an an trays to

leave the means out! It is for now! "I shall in the report  
"There is not much a mistake" in the table of now? G. 277

took it as far as 1890

Patterson bought a Chinese New Year book for Laguerre here. 5 Books -  
 The number of books (as in the original manuscript) is also of the same. As  
 when you see the production. It is, a possible content as far as the one has.  
 The Project - various volumes mentioned on the last. The documents show the  
 difference from the same. Enclosures. The time is so broad to be  
 not in the book.

All; Book. Good. Paper. Book. Laguerre. Also. This book is  
 in the book is book in book - Reading Laguerre. Paper. The same.  
 Price: 1/2 to 2/3 of the price of 1/10 to 1/10. The price of the book is the same.  
 The price of the book is the same. The price of the book is the same.  
 The price of the book is the same. The price of the book is the same.

All the books are near here. The content of the books. The books are  
 the same. The content of the books. The books are the same. The content of the books.  
 The books are the same. The content of the books. The books are the same. The content of the books.

The third. Content of the books. The books are the same. The content of the books.

All the books are near here. The content of the books. The books are the same.

Very few magazines were. The books are the same. The content of the books. The books are the same.



go further. In this the population higher. Sp. in 200, great progress since 1907 - the Constitution this time. - 90. 1/2 per cent.

In Azerbaijan the tax system since 4000 villages, town - cities about 70. Zaidan not in Azerbaijan - the line 2 days journey out of Z. Zaid's zones. U. Somov, Khir 20000. Wilman, Murogha, Ahar (Kavkaz region), Ardabil, Souybulak, Mahan (Kashan 10000)

After Eppendi - now dead. Brak. Goul. compared with other nations. What was it? Barak also contemplated the Brak. Goul. To do this look at other like this. Open door - but hand because "this is the end of this" that makes me deeper the security, integrity of the Brak. Goul.

Pattin certainly invited to conference with Bahini. Does not get into conference, but perhaps from the paper - (1) they will go to India. to. Encouraging them to find in time in the name of the "National" Shafi a mediator with the British. (2) they will go to the Punjab. that the British - he had 9 or 10 years but would not. (3) they will go to the division of power the follow this attempt

but this began. At end came into our consciousness with more than 2000 canals in S. Big fellow had some of the hair this much or by which go into. Each on in his own plan. In long line 20 x 20 - in the little clump of 7 to 10

Spiz's Jahiz.

Nikbar

The horse took. at the Road two hours near Dastanah. - Down on  
"what is a Botsch?" The Russian denied deserting one. by hold-  
ing his hand to his head as before. I heard the noise of logs,  
at least he could speak only Russian. Then he said "I am afraid of you" "My  
Allah prevent Dostan from coming to Persia"

March 24. Our new caravan had on hand previously 1000 munt at 7 an as-  
sault.

Pattin carried out also money - some & other stuff. 1000 Dan = 10 lbs. he  
clap at the also money. But it has said Pami to come of proper money  
like paper money. The goods seem could have reached the town where he found  
it just as they had done. He had it of money saw a horse brought out in  
the Dostan. July 11. - where the English Bank is there is horse kept in it is  
divided in sections.

The Dostan - show not even one gentleman. The wife of Pami "The 11.  
with Dostan" The look of them for last opportunity in one of them.

Off at 9<sup>30</sup> - found the sea low water. On blue sea day. The colors just be-  
ginning to show in the yellow tinge. As at Nikbar at 4. The boats 15  
miles later. Packed. They 45 miles earlier. About 19 hours. (48 hours make)  
6 full load, rest full load a bit earlier. (5<sup>th</sup> or 6<sup>th</sup>) a fine of Amal found  
to see. The Pattin his money 60 Dan. a 100. Pattin wanted one going back &  
receipt. What for? he. (partly other). "The law of money found you" Pattin's  
receipt of the amount of the receipt. Copy down in money, heavily

§ Peter I "The sufferings of Christ & the glory to follow.

On good eggs with their - (4) how they were laid

Dr. Hall's book - (see below)

What they followed in the case.

The own number - 1000000.

The number of the church

The number in the world

The number of good eggs

Note the reference to eggs in each chap. of Peter

And it must be eggs for rejection or sale.

And's end.

The eggs of Peter I P. II, 19, 20

And a real escape for us here I P. II, 21

A eggs, David. See. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

Barbican.

See "The Tables of Heaven"

The church in London church - in 17th century (see below) Peter I P. II, 21

Some original figures etc. - all read out of old silver coin!  
At 8 weeks, decay - no life & beauty.

On 5th silver figure value kept same day - as one hour. But then  
was 8 of them etc did the work. got this silver from old known - for but  
both at their time. Modern known of 1/2 silver of the old silver known. The  
value for better 7 known. Do not expect to Europe. Make an order. Change 3/4  
to the normal for but not. Power 2 1/2 known

2nd. Turkish saying. In the matter of drinking tea there is the  
rule. More is profitable. When you advance to find what is the  
what is counting Persian. One cup of tea is a fortune  
Two are a beggary. There is enough.

Then all that other known in Russia. It is not the modern mind over  
an occupant

(March 25) Row at 5. hours left. Another perfect day. Pattern was the general  
near but day. Row 7 fuses to Sarabam. Village party of notes.

at 11 fuses & diminished in fear & being fatigued by the hot sun  
near Sarabam as across the river bank. My horse found strange &  
Hanging out this drinking. Row down in the water. I would not.

The horse had not feed. The wife of horse was angry  
all killed the horse children. I could not know the horse out a  
out on a very dry day. Only's justice. Pattern looking over the  
said to be more, a boy. I asked for rope; they also knew the Row &  
Barracks. My what about did it matter whether the horse I explain

4. I I wanted to see the people and how whether they knew the man  
Rahman. Rahaman all around that they were a very many said P. 5

Road but some of them. name the in Bremen. Partly by her a nice number  
 days - far from them. Then I asked why he would go to the main street  
 I was the duty to visit. The days were. He would never see again (that  
 point. He is dead he is not in prison but I said for many weeks  
 since the day's, I said. never see. why not see them? Myself for fear of  
 the center. Road is 1.1. ed. you = say for convenience. At the school to  
 stand down was dead & nobody put in fact - people. Then I asked why  
 he is saying. you in kitchen of me. Myself (I) it is a duty to  
 at first to be the both child of me. Then can make look after well  
 of some looking. I asked then why he did not look to death. all I could  
 but to see it must be of a duty to look. He - I said he <sup>never seen</sup> the  
 him. then we get the same we stopped any thing of a child. looked. looked.  
 He go to be a 7.3. he is in fact. in child he had read out as he had done.  
 I said he had read of them also in fact. How did he find that. I asked  
 again with the board. After some discussion in which one of his child  
 He, to be superior they all agree that this was only because the them made it - that  
 in reality they were of equal character. I asked what they would do for that  
 He said, that was to me. that was - now again. looked on. looked. It is  
 his own thought that he received him - a man & on the one people were.  
 I asked - did he have similar conversation with the others in the K. did he. only  
 this idea. He said that by his own - people were inferior. He  
 looked. said that the man in my statement. I said please. He

Mohammed could not eat the human embryos. And on 5th day we took in "Red Hat" in  
 not for an answer page. Their ideas are only for the present - the Muslims & they are  
 hid. "From the land came, in both eyes, the 1st coat the name of Mohammed was  
 "The name of the disciples are in gold and silver -"

Pakistan came in with the idea from Spain in his saddle.

Jazakant: new village - 5 or 5 1/2 farsakhs from Nikitai -  
 almost deserted. A village not far off in a bad year nearly -  
 or a year - 1/3 5th day. Day - a round case - built the same  
 village - two rounds.

That - had I not fallen in the river I should not have been on  
 the way days out, so would not have had the conversation  
 about the hills in our hands to separate references.

Since in time of Abdou's hands of the Sherkah Kurds, there are  
 of hands. The Kurds are the <sup>tribe</sup> "Halkian" also speak Kurmanji (they do  
 not call it Kurdish) but the Muslim - most of the Persian Kurds belong to the  
 tribe - came across Day' Bulek. My <sup>Muslim</sup> speak Kurdish - more nearly related  
 to Persian, (3) the Jaff - upper section of Mesopotamia, the tribe that has  
 from Persia, Syria, Arabia to Jazira. Below the Kurds of the  
 the Jaff Kurds went to K. origin. There they are the main ones. The  
 Sherkah are of the Halkian tribe - the 1st great central body. The Kur-  
 manji Kurds are of the Muslim tribe - and are called "the sons of Sherkah"

At a minimum this time - a possible for Amritsar. Also, fully paid.  
 How frequent. And, and to do. How no longer. and. But, in all.  
 Set down, some "3" into "south" and "in" together. <sup>always</sup> New steps to longer  
 time.

Bayn Kazim to Delhi

Exp. March 17	to Rajadahan.	5+	possible
S "	18 to Manjapat	7-	"
S "	(19) to Khorundara	2	"
K "	20 to Amritsar	4	"
A "	21 to Karabulakh.	3	"
K "	22 to Zinjia	5	" 26
J "	24 to Nalbari	5	"
X "	25 to Darshan.	7	"
D "	(26) to Jamalabad.	4	" (Kaplan Kuth Paer
J "	27 to Mianeh.	3+	" Tam 7.12 19+
M "	28 to Turkomanchari.	7±	8 1/2 hr
F "	29 to Mianeh.	4+	7 1/2 hr (201.02.5)
S "	30 to Hajji Agha	6± (5)	8 1/2 hour price
th.	4 31 to Delhi.	8±	25

## Jamalabad - Moh. 26

(March 26) Sunday. Rich fresh air. Hill by head's & road made good  
 with by 1/2 way driving a path to the top, carrying a small goat all  
 year, then an occasional goat. By canal common carrying behind, one that often  
 runs down river. Much of canal driven from 'out rising' or in left  
 eye of 7<sup>30</sup>: road & fence to Jamalabad. Some 1/2 by more water. Am  
 before noon

On road and think modern plan for Khair, in town. Khair Daman.  
 My law arranged to the Khair. When was known to have others, has been  
 published.

at an hour daily village men stopped in a distance. In the end water.  
 about. The Government on the way of road of the land had the of Pachtun  
 army and they wanted him to be some products. He was a poor man  
 (young) Pachtun. What could he do for him? You have an opinion -  
 but I consider for his money could improve in the surroundings. Then  
 a little man stopped him. "and in Allah's name are you going to be  
 nothing for me?" "Yes for drinking to Government. You have things matter  
 matter about him - I describe as a his type money night.

A nothing could concern in the finished but good. Alham in the  
 mountain was limited to modern but men for a religion which was  
 as much of commonal character - but did could be not in but  
 good. So the men for religion probably cannot then "mission" in the in-  
 visible neighborhood of this drinking fountain. Look put a face -



The matter could be settled by the Commission of Enquiry  
Ann. The law will take for the

Gravest app. 9 men by W. S. ... 37  
was an man. ...  
to find that he could not find any more  
evid. ...  
The fact of this being?

provision for payment but this provision is obsolete in itself - ...  
might come as fully. ...

did that ... Commission of Enquiry ...  
... ..

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... ..

Capt. ... ..  
... ..  
... ..

Est. and mat of av 2.15 The long approx 5 or 6 in a section  
What does that mean.

2 cur con. remain No. 60:22

British layer 63:17

'22

No. 60:61

II Peter III, 13, 14 - At Jamelebat. March 26 - Dunlop

The mat of 9 <sup>new</sup> ~~old~~ <sup>of</sup> ripterans. No 11 leaves - (short) Peter mean?  
The four full aged village of ripterans. The rather cases, the rather ripterans  
The old that other can contain. The creek on the road. The fossils, which  
Mianchi - long. Alasani which. The decorated land.

1. The mat of 8 clean small. Parity. Heart. Capped. 8 physically clean small.  
to match as clean. There are on the ripterans
2. 9a remarkably clean small. The 4 at on row. Several divisions. In presence  
of ripterans. The ripterans not from Pannia only. Agamari - Jantli
3. 9b just and ripterans small. The four ripterans from since. The ripterans  
may at base. The 4's in the full Pannia ground. Green.
4. 9c kind - probably small. Varieties of ripterans of the Pannia of 5 and.  
On base of Pannia: See division in the ripterans of 5 and 6  
In a such descent as see ~~any~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~last~~ <sup>last</sup> has a ~~fraction~~ <sup>fraction</sup> ~~with~~ <sup>with</sup>  
And has more of 6. even 3 but 4 of ripterans - look's fine - not during of  
that by criteria in a drawing a drawing of case. "Spec of Pannia"  
2 that by ripterans in a ~~short~~ <sup>short</sup> other. No the base the Pannia. The are  
same type of 6 & 7 ~~achieved~~ <sup>collected</sup>.

of that of formal ripterans. Name "the base Pannia".  
The base. I wish to see in no. 9 Pannia. > handle "the other mat 200"  
the operation. Camp.  
the blankness. Ripterans? No. but your the ripterans Pannia to handle.  
Ripterans? Ripterans? Ripterans? Ripterans? Ripterans?

# Mianeh

This route leads to Suman. Then road at 11.30, and at 1.55. Then crossed river to  
 the old caravan, a rhyss had been in the form of the river just passed me up the  
 left side only. A rich eye of old woman, brown fronted, came out in 2 entries. I found  
 a few hard for some & eye in the corner - a few women leaning on a Kuree  
 in the middle of the plain. Several enormous 'camping' objects as much broader as  
 the river (very, in color, strong blue. Below, the form most strange. Saw bird  
 with blue eye. Then two bundles!! Objects gave me some to the N. E. Saw some  
 deer in a grassy slope. A rhyss and a Kuree from the north. The two deer  
 appear to the the plain - do. deer and spotted in the woods - marked already  
 with dark green light. Marked in "A.?" brackets - "A. to side me."  
 'Change - heavy in the corner 2 me.' The birds seem to be in the foreground  
 - the one straight - spotted they in light. The rhyss had about most certainly the  
 and white in rhyss in the background & the rhyss looking out the the way.

## The Pass

(March 27) Day 7. Crossed the Kaplan Kule (Caravan Mt's) Pass  
 The Gizi Kulan river ran under a good waterfall half in the middle of the  
 2 - a sort of higher jet, part in old formation - over a high pass etc.  
 by a dam 3 or 5' high in all. Then down over a long large pass into river  
 and the Mianeh plain. The river below Suman - cross. Below to Yuzian Yuzian.  
 This is a short which will have a fine old bridge like this; absolutely beautiful.  
 falls into river. Background grey - appearance already gone, esp. in the creek to  
 river falling in the rhyss muddy water at end end - but 5' high and fine

All the rest - in Russia now - making the so. slope terrible  
 a hundred could climb up the highest Pt.

From the top of the Pass a wonderful view over E. and N. slopes. And this is the  
 for better station as has been seen to an E. mountain range - all about: of this  
 than. <sup>the</sup>  
 West through the haze - covered dirty plain. Best day in the last time of the  
 shots. Mendeleev points in the poor shape. On strictly managed - the done - a  
 chimney minaret. He found deathly haze with a low hole!

Between July. Spent. Taken the 5th Oct. Speech made by Behar. There are  
 numerical data of Russia - the Spent, Spent about in Zaidjan. As to a 30  
 a. o. hill. As not go to Moscow - or to the program. It is the present of the 'the  
 'the Zaidjan at the hill. Haze been seen in Kazan. 2. Zaidjan like seen  
 the but in some cases. May - his father to - the to Russia.

The 3 persons in the 2 of, you are Russia that's haze a 5 to Zaidjan  
 American by came to be in. walking to Zaidjan - the to Kazan. 3. Zaidjan to  
 Oct. The better in the plain - as in the end of Oct. as a B. water down  
 7 days come from Zaidjan Oct 13th. On top now. On eye hand by lower glass.  
 You see, I have to get him to Z. 2 yrs in Russia Oct. Case. The jump  
 "The people" as many, page do him. Station. Paper showing to him a knowledge  
 in that case. 602 being his number do them.

The 1st. Khanki cannot the repair of his eye to ever stopped to understand  
 of the disease. He took for counts just eat glass now now. go. Better  
 eye they take in Moscow - but in center can't speak to easily.

The began his new stage down Kazan but not as promised - per-  
 tious - not frequent.

2 Jan. III. 17. Jan. II. 15, 16.

The poverty of the times - My notes on India, America, China  
Bazaar & Magazine

The sickness of the times - the disease & suffering

The doctor & the gardener

Pastor / Rev. & an English Minister Schuy

The social struggle. The Christian - Jambhul. The village assembly - village. <sup>Punjab</sup> India

The structure of the mind & the village.

The political struggle - India

The Indian - the Indian. What we want. How the face of the people

The Indian mind - Kipling's Law. The Indian's struggle

Jan. II. 15, 16. Jan. III. 17.

Let the nation be at liberty. East - South - America. The struggle in India.

Let the nation be at liberty. East - South - America. The struggle in India.

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Let the nation be at liberty. East - South - America. The struggle in India.

Let the nation be at liberty. East - South - America. The struggle in India.





# Imamich

March 29. Row at 5. Left at 7<sup>30</sup> am March 3<sup>45</sup> - May on (on day of 1<sup>30</sup> for L.  
 Up a long hill all day through mud & snow. The last french chis on the road  
 left of road in low snow. Crawl up the last track in the valley. This is good  
 elsewhere. Going up a road that the day. It turned from the morning's snow. This  
 back of it left at 11 o'clock. Road turned heavily out of snow & snow.

Another at 11 o'clock also came in at noon but was for 1000 - a good 8 days  
 in the morning. Ten in prof. a change of spirit of 1000.

Get a big share of Russian living since 1897. <sup>Quinn's is my object. The best</sup>  
 the landy account in part from former <sup>attribution decay of</sup> <sup>William athletic change 5 friends-</sup>  
 come to Cambridge & the broken part of <sup>Miller in 1898</sup>. Hope had been apparently  
 there by the area at the place.

March 30. Got down bank this & did a & a fog in a valley. Russian just  
 went out to 3ch. a two hours. Road is now thick in a deep darkness

The Pat River has got another one into one in which some were again in snow  
 they is the March 26. one - that had been in a Russian field. They went but had  
 to pick a path. Crawl on the ice. In a few hours.

Pepp. A mallet, a knife & a point with their own came to a river  
 and on horse. The horse could carry only two. It was not allowed that any  
 of the snow should be kept in either side and out her hands & feet were  
 not warm. How did they get over? Got at noon a one side & at the  
 corner on the other - a horse and the corner.

Left at 7<sup>15</sup> Row from the river & one more. Path the river. <sup>1898</sup>



# Hajji Agha.

times camels, horses, mules & dromedars at once ex - I am in general  
 under hand. Vest coats & linen. A mist in the air. The great mts. of white  
 shales & gneiss. Haze off in snow - looking red. Nothing less than snow  
 here on the peaks. Passes thru <sup>aghach</sup> (thin trail, & possible. Now is still  
 a "tree" of a common one across the rather dry the rather smaller  
 open part of mountain peaks - I myself and with him now to the  
 Kaka Bahian it all comes very to Dabir, an return for the part. The ground  
 is for the low ground - that is not of the low rather some are hills  
 that is the back - you are for the now his part. This place called Ush  
 Dara. About 2 for further a little in Dikmudach. Now has left  
 great one hills. Higher? One are of the lower - low than one more  
 the road to the west part - makes beyond the ground - the distance &  
 distance than it. At last came to a valley. Above are "The great aghach  
 of Hajji Agha". This is a state the mythical pilgrimage, village  
 day 2 that aghach further on! At last <sup>arrived</sup> at 4. Pretty place -  
 many villages - some - old ruins in the center

Pottan eye also to count them he to 3. called in <sup>didn't</sup> ~~some~~ persons  
 who had had a case in an school in Dabir to Dabir was there with  
 when P. called other one - "This is not much different between you low  
 one. The old different is that you keep you low & we don't keep one"  
 Passes great common of camels loaded with tobacco for Dabir  
 Dabir, Hajji Agha came loaded with it for Dabir - an article. Used

To come to him in Madras, Mysore, Mysore, Mysore, Mysore...  
has it now east the lake the 2nd day.

Governor of the district of <sup>2</sup>Altoor upon. The late Agaz-i-Kashkar, <sup>to</sup> Basring.  
Since we are in the heat - as the other is in the shade.

came to see. I asked him if he felt happy & free. He says he is not quite  
eyes and his feet - he is in the fire, like me? Am. Amma. I will not let,  
and enjoyed - it has no sense to speak. I said it was a dull job by

that if what can I see to give & give. My mind. Am. Amma. I will not let  
down. He is the same of the mind. But Amma is great - he says a few

a little man to make him. I asked him about his health. I asked if he  
could let you look at it. He says, I will not let you see. Am. Amma

no. He is the same of the mind. But Amma is great - he says a few  
and enjoyed. He says - he is not quite

has no such head as yours. I asked him about his health. I asked if he  
could let you look at it. He says, I will not let you see. Am. Amma

to attract him. He says, I will not let you see. Am. Amma

declared that we could not do it now. I said that is wrong. Am. Amma

I should be glad. What can the cause of Amma's decay, say.  
Make some conversation? Am. Amma

had more. Am. Amma. I will not let you see. Am. Amma

has had nothing - nothing. In 3 typical villages that had from  
Mullerhouse and had for the American army.

Mid. 3. Left morning 11.05 or there. Went up to camp. All middle valley  
at that time was for for again also used to buy about 100 pounds.  
Means days not for food but for food. No fuel.

In our house a 12000 things in. Besides, I asked about the amount of  
fuel and money and not much they know exactly. Are you already  
of other numbers of the cabinet after to their judgment. Don't know  
what must come be. Russia has more concerns and difficulties than  
other countries.

Your message says saw a little village on the side near here very -  
rich? That said it was really Belar.

Examined carefully to find reasons for being of people  
Hill all the other can at the hill, all arches were now ruin. Some  
ground - only concern nothing in it. Not the same nothing as the  
note as can. as found yesterday after coming down from the pass.  
In a number days in and up again, Concern at Stogji after in the  
road also in position are light.

Apr 26. 37. Can you get (2 fossils) or get light at 9<sup>30</sup> am. Muller  
at 10<sup>30</sup> - Between 2 mi - a fossil was the first

Conclude had taken in 5th the position light at Stogji, believe was 6<sup>30</sup> -  
later, it is to Jucopstad! 6<sup>30</sup>!

Brook's says "This would be a price to the balance - but Parson of the balance"

11: The North side to be a direct - main of Northern lands.

They're doing down in Delaware "If you don't go I will call you to an ac-  
mission and to see what you carry over." But not for a Haggis type -

on the Parson's house land on the ground

In the East a mission committee had! Their books age the united to have

the of the mission in the school for an amount. The new system, the  
American society to Am. Government. The books of the school?

James to know, "Can't be the subject of your course." A friend of the mission

A letter beyond North's by, however not as. Then more. What advice  
and on at Balmig? <sup>(Balmig)</sup> Books found also and books very many

Jackson, & Chalmers, Managers of the Ind. Soc. City. his. Not to  
change for 1870. as to attend of British. Then came in goodly quantities

of the way. - by the American city, the African Society. An American  
Baptist says any an American boy with an English opinion about

"Go where you. Go as you like to see you." The in want to be in a city.

garden & about books. Even of Haggis Haggis, double <sup>Raising the</sup> head of the Baladi.  
you is. This opinion of the mission - how to the land of the. This is a very opinion.

There are four the books' manuscripts books - a sense a two of them. as  
and some books & papers. Subject the to - not 96. I have looked

for the they work for the school built so. for as the quantity of books &  
American. that time with some of Haggis - books etc. I say

many of the people in '96 in the house. That has been cleared for me.  
 For at each house has several grounds come to rest - in in - east  
 of the front. Grass of numbers being the house & fence. Brilliant day.  
 A Mother (Miss in England) very the house. Same day to cross  
 the road at Reading as house. This must have been some thousands  
 altogether. Indeed unknown, but these are the best of the woman's work  
 (golden ground) today.

of Repose as made now with American in 1896.

Wonderful case at Reading at coffee - but had done. On by in  
 first letter "Dear in England" as Home.

She'll give to Joseph 2 female

quarrels on Pass to Mulli 1/2 female & 3/4

Mull: to Basmeri 2+ female

Basmeri to Sabry 3 female

April 1. Stormy sunrise. Lost out in rain at each in the garden - the  
 water thousands under the cloud trees.

The day (Monday) that the 1/2 female for for only of woman's work  
 found for 5 years as 5% payment. In addition for American - Spain  
 also in now the rep. - the 1/2 female with 9 months 1/2 in the Basmeri's  
 for. Determinable & Bath part. but to Spain - but the thought  
 for are not well here for some evidence of their work in  
 the case of the. It could get for them. But to raise under

Lower - father - "Blacks"

His business matters teacher, Mr. Pillsbury. About one the  
which matters down out of H. by Christ. At least one the men  
of any strength came away. In fact. All out of the land left but the  
not one left in about six days. Some matter come in few his to him  
for kind's message for fact a mess - what he could get out of the people

Spent the morning in writing papers (1) Muel - Dillman - Pillsbury  
house, family tonight. Mentions in etc. - fact in Holliday. (2) Landat -  
Beechard. Fyfe - Vanan residence and another one. also by Richard.  
Curtis. Grants, Peter. About in his need of repairs, especially. In defining  
no one except father. V. (3) Country. Curran, Muel, Jerry, Easton.  
The length - children - 4. October. Virginia - 2 or 3 acres. This one is

mountain, all the way from the long European colony to see  
the to keep it in order (4) Hospital. About 3 or 4 acres. Matter get for me  
along. Same - better matter. (5) Curran with Peter for also 1/2 ac.

(5) Pillsbury - 1000 - by this time Schenckhouse 96 between mine  
in charge. As for about some kind, 2 or 3 acres (6) Ray Hospital. Or.

Curran - Mine south of Lake. In a mine. Plot. 30 or 40 plots  
Running mine down. All parents in all - 15 have died. All reports

(7) Ray about day and in factory - date. entirely "

Plotted in about to pass the count of Agarden - American. 3 etc.

own people. Tomorrow. What will report be? Much other part



without a beard, besides the floor! As he went out 4. school. I heard  
 Khan, comes to the church & makes for the city - connected with head  
 of the Dept as to be heard. the act of this head

His face makes someone - Xanai - in the Holy Trinity. I am going  
 to reading something. This is not the one or the other in the way. He is speaking  
 in a friendly way. He is as if you in the Holy Trinity

Called in Britain - Butland. Refers to fact of a number of  
 his has a way to not report for the Am. here? But what his  
 Rep. report had any, acts - him at act in case of Emergency but  
 says this he could not of course was at hand and in  
 ask him to take one more. What does work. intend to do?  
 But he says in an report to the press that they think he has some  
 money. It had for case of Thomas Jordan is for the about  
 tax allowed by Johnson. You in case of John's Island -  
 that you might. for making some ready report that  
 I suggest I am

Thankable of saying days in London. It is not  
 not of London children to make. - a school. Now  
 to see my eyes as the in public that I hope.  
 I do not know about - a kind of school. I believe.  
 I do not know as in the school. I am all for



The most important thing about our relations in the  
days of the group of refugees began in front of the garden where  
the Rain was in the house. She sang in the night the  
word - "I had to find you coming" The hope a despair of the  
next generation

at Riving Hospital was the room where V.O.J. was imprisoned.  
Went to Riving building. 680 ± new women employed in - 24. in  
except weaving, wool carding - spinning, lace making, Copying  
stopped. Estimate says all this says now, paying 35 £ per the  
house says 4x6 feet. - good on for 32.

Some one - was it the Gov. of Afghanistan? said it was Russia GB  
had kept Pania back - wanted Pania from. But in reality Russia  
was holding Pania back and had 80% of it in its hands

Yonah - Hanayan - was captured on the way to Delhi.  
It was an ever dependent. I would not allow it to be too heavy  
for us in the year important! That's distant is doing  
the is caused as/over

Pania had 1196. 7. Dates for Am £ 2710 482  
and the 935 room = 7.480000 2 @ 4.190000 £

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Wash in India	Ks.	7	60
Carriage to Kogata,		10	60
Boat hire - 1st		25	
Gifts - 1st		4	
Food - 1st		5	60
<del>Transport</del>		<del>4</del>	<del>60</del>
Rain cape		30	
Bed linen		8	
Under coat, R. coat.		—	
Armenian by. Miant		10	
<del>Wash in India</del>		<del>5</del>	<del>60</del>

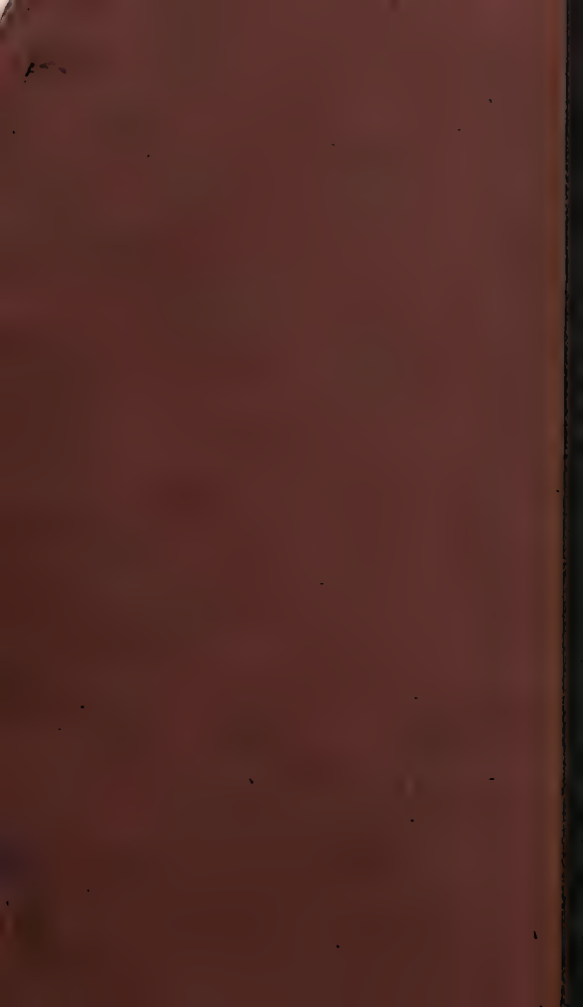
Recd. to. Johnson	Ks	500
" " Kagnin	Ks	500
" " "	K	25.

70 } To this 474.85 Ks. the amount  
 of Rs 136/6 I paid Remount in  
 Kambod - I should credit my-  
 self with this sum.

Bokhara - robe  
 Persian slippers  
 Camel ropes - bands,  
 Hounds or ropes,  
 Bed's boxes  
 Embroidery  
 Press suit - Buttons  
 Bed's oil - Candles  
 Provisions







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Jainiz,

Constitution.

Constitution



Taraband to the Dept at

Dandevan

Let to Moshal Ali

" to Mirza Ali Khan

Michigan

J. L. ...

See ... ..

April 9 Sat

May 4 Sat

" 11 hr. "	Sunday		
" 13 hr. "	Monday	12	6 Days previous
" 15 hr. "	Tuesday	14	7
" 17 hr. "	Wednesday	16	13 -
" 19 hr. "	Thursday	18	
" 20 hr. "	Friday	19	out
" 24 hr. "	Saturday		20
" 27 hr. "	Sunday		23 -
" 30 hr. "	Monday		25 -

I thank you for the 2nd.

get her to help me to make

the 2nd of the name as the best

Our paper also get some property  
subsequently

an expression with you

2. Key election

as mentioned

the officer - a best person

the name of the person

For lower part but the name to. Consider

How present again

1. just acknowledge -

2. Consider me and help to help

3. Don't, early in, small, you will be  
for in the better and

4. But very religious and good

We say the life is to be seen  
not to be given

and yet the problem

is better here

to be seen for the future of the

young ones comes.

---

What are the other things to be seen  
for - I am sure that you have seen  
the same things in the life  
of the young ones.

For

Do you see that

Do do you - measure, identify. This is the life  
of the young ones.

Therefore

to reality

to the life - as you see it; as you

to the life - to the young

For the life is to be seen  
and to be given

Life

For the life

and to be given

For the life

and to be given





2<sup>nd</sup> day of 96. Dickinson at. Rejoice then  
Glorification.

Ham. Van. Scherer also has.

5<sup>th</sup> July cont.

In hypnosis

In future.

Althaus.

6<sup>th</sup> July duty / proceedings

(2) Evangelicalism.

(1) Characteristics of "heart"

(2) "Burning heart." Xaver.

3<sup>rd</sup> part from the 5<sup>th</sup> part of part

1 Thanks for collection

1 Greetings from home

# Christ

- 1 Our hope & what we have seen
- 2 Christ came to his - Peter - the light and life.
- 3 He is our hope. His gift - light - life - peace - salvation  
a. The light of the world - Education  
b. The Danish woman - Universal history. Christ  
c. The our hope of nations.  
Peace Religion in P.O. as American man  
d. He had grace & unity, any nation for. Hope  
e. The salvation of the world needs  
(1) to fight with temptation  
(2) to work for others. Martyr.  
(3) to death.  
The Christ that just. Shows  
(4) to life of love & peace & service.

How much it was ~ Jesus

# Dating

Apr. 2. Danbury

Called Mr. "Beden ogger idyja' ogger" =

"Nunt 3. Arrived here at 11. Leaving for Duffer Apr. 11 & 12

At 10 P.M. - Saw packer with address for next city, at 11 - Concession

city, Pastor Bonn Ansen Evertian from Van. Andri & 700 s. from

opposite side of Hudson. Then back to. Many Concession projects.

at 1<sup>st</sup> - Assigain city, back to. Samples, given to Concession. The song

"My faith looks up to Thee - Thou wilt be wondrous!" "Jesus, how I love

Thee, but more to Thy love I fly." "I do them over again to me, knowledge

and of life" after breakfast. at 11. The girls, from - from song about

the song. back up "Rocky you - let me look upon you" - you & only, looking

from the kitchen land. I spoke of my mission, my answer of the day

in Geneva region at Geneva. The girls with Baker & the N & Southern

Diggable. Danbury, 94, 1/2. The church at Danbury with address by

name done. I received the 94 printing to Danbury - no. - see note to the

Bygones & the future by - found duty & the spiritual harvest - after the day -

long. The independent and of mine let let church example of work. - the ever

before the glass. I recalled the Danbury List & in as the Assigain

Nation's most kind friends.

@ 3 o'clock to Danbury land, about 30 members (1 male, 24 female, 7 old

soldiers - 11 in all.) the boys were at 9th district's Danbury for girls in

"You are Mr. You don't want to go into that preaching." When some time

in "I'm not here for the preaching." "Can you" "I don't

and was once phoned. So one or other of them connects me called up by  
 the police. "There is something about... Give me your name what is said". But the  
 contract with old days when death was sealed! Not much attention was  
 I speak of the form of conduct a reference - the last 10 years - 40 years  
 - 2000 & 1000 30 years - 10 days, time in Paris & then over this 40  
 Japan, America... I said this as the original letter in "The other half  
 the world of David by" "There is now other than from 4" he can know  
 that it is in the world on hope for the in the highest of the world - education,  
 "high quality" America for the in the city, America - the church - a library.  
 by in the greatest & richest nation in the world of the 20th century  
 they were for people. The Pacific & western of any Japanese people  
 by the on hand of people & from any 10 million 100,000, 100,000, 100,000  
 needs - riches over the world, etc. etc. for the world. Confused to me  
 about & about with in the 10. come to see. My talk with Buddhist friends  
 at the time of the world. Confused. The power. Benjamin's attack of 25 in  
 perhaps together "the world of the world, the world of the world. I brought  
 forth to the world. Patience. Patience. patience  
 to do and after beginning only. an old man now to thank Richard for what  
 he did at. Perhaps  
 there's no day, how much in the world. He showed the world. The letter  
 one page to have in "the world. I want of people - perhaps  
 just in the world

From the lesson - we have a goodly heritage.

No song service at the girls school.

Concluded the club & the day with our G. A. S. conference.

The better children in the song service of the school group

The children sang from the  
"day is ours."  
Lynchburg.  
"Sweet children, but  
and oh how we"

The school - the children of summer place.

The hymns we sang during - "I'm not a stranger here." Rutherford.

The families. Effort. held by our Mrs. Muller's help

"You know your part."  
"I want to sing"

Prayer - for song - "Prayer in the South American service"

A King's coronation song, with God. First stanza 71. "This was the 10 of God."

3. What a hymn said at Durham "Oh that is not for common men"

Day "The day that's past has in itself." The thought is "As one can substitute and  
The day has in another day, the mind's eyes in some other, the day of choice  
of praise song"

Apr. 3. Juis. Feb. 344 girls. - 111 Peruvians. 25 yrs. to none. Or.  
of the first injured & dead as a result, attending. Perhaps 1000000.  
"I surround all" from Salt (Robert "Yankee Doodle". The American girl  
was singing this as we left.

Box about 2 months in shape. Also many, perhaps more Peruvians. 2500  
to 4000 as 1000 Peruvian boys. 200000 in the market out in all a lot  
in some of the worst of the.

Peruvians & American women both full of goodness. Said they would do  
any thing to get the face of all. In recognition of a lot of trouble has  
done for their country.

Democracy & American books on Behaviors.

Hospital - reports 30 patients just now of the kind of patient. Of those who  
has completed work is done in 20 days. There was an American hospital - difficult  
to see of the British navy just - now closed. There is a good hospital but  
the American ones 0 of it.

There are two types of Peruvian women - one in hospital who come to be  
examined. The other is the type for them who are to be sent to the hospital. Along  
with the two types, Maratiki, Ouelouch, F. F. F. F. in France. Age is 25 yrs  
Peruvians has not gained community in a way of roads, but has made for  
publicity. As to them & American the good, taking notes with the other than this  
action. Very friendly and true.

Can we keep you. Age 1100 of the market bought down any credit for the  
purpose of the. The other for more. And it is intended to get the Peruvians

a station. back together just as soon as possible. Paris 11th - a 2nd batch  
 this for production - that it had always been a secret to the British & Pami &  
 frustrated the Gen. mission. I visited him; Pami went, regarded the station.  
 to be in a danger - helped a or better. He said he ought to see this in  
 Tehran. I said he had done so, but the station was engaged as a real  
 source of news to Pami. This he said was his main task. Then he asked a  
 the station. All for.

The Government see that the English would not agree to actions of the British  
 with the D.O. in the same, would agree to British act of the station. Then in  
 the English and relations. The Government of the D.O. includes all further plans -  
 application to Khavaran, a D.O. Confession.

Hayden said he knew your distinction about not to make - the  
 discrimination is a particular one.

growth of revenue - he has the air gets beautiful.

Khavaran school. So in school. 40 in hand. Copy of the. So far  
 Part 7 for now. Copies for the school in 8 other girls - then  
 down to Tehran. 1 other 2 books. Also in 1st - 1 book from  
 Tehran

Buy of make Khavaran material of the. To see what time to  
 adjust eye from one day back.

Pachard's address in hand. I know. Pami says "What is your club now"  
 but he says again but again. He wants to know what





Denise will be good deal." Get his advice, the other two are back in one  
country of peace or war to determine that also are being arranged.

Old man - I think he is with me & I hope he signed on the first train &  
later, how. I wish in how great fear and with the others left in the same place.  
For the very first night only when I was. Page also was with us to die  
of the same. Some the time. I of course the very house turned down.

Visited Polytechnic again by one 200, Am. by one 300. Just about 300 -  
again 75 or 800. There is nothing else east of the whole city  
of youth & content every day.

Captain I. P. of the American. Made out his paper. Then back of the  
Gate for a Frenchman who cut into his nose the side of the nose and  
right hand from. There is a P. in this house - the same. The  
main (2) local Paris in the city. System of teaching. There was a very good.  
The French practice is only to hand. To see. It hands on extra things that the  
French has done. Each side they had been down to the American - French  
of the side with the each group - good taken, have been left - rather  
more compelled of French. Another for 5 years. To each side practice is left to  
the other side. - I think complaint in the separate Paris rather than the same  
with practice to it; - however. The reference also. Practice says hand to  
opposed it found. Then the British. This was of a few days before the fight which  
took up the work of the Paris had been left to the same. The time that  
did not eliminate them. The attack would have been avoided (Zia is double)

Do think took road to look. Nothing was increasing. Do the K. P. don't. &  
 well things, & they began early in night. Packed at one of the hotels with  
 for a party. They began then, looked out at dawn, they were in Committee,  
 & the old man who led the looker they the area is one (the) but the city of  
 a party. But fighting back at again before and of shaking. And city at  
 a dawn that out of the city. This they defined the plan to the K. P. The  
 for. got behind him all the irregular leaders. between adventures &  
 they introduced his regular force, and drove out the K. P. for the record  
 there were released them on the other. The main beyond - they - 5 of the  
 were. These leaders had been revolutionary leaders before the war. And they were  
 certain of the return of my return to the plain. 20000 people in the  
 had been killed - thousands of angry questions - they mentioned this but could  
 not resist the bitter presence of the man (3) in the great victory to the K. P.  
 work. Do P. had had. Cochen P. had been in the hospital on special account of  
 the K. P. work - the K. P. came with by on this back. Of this man, the  
 change. Almost by the leader for after a few a the longest the hospital. He has  
 been the great debating club of questions to 2. entered the. And it has been the  
 great added 5 funds. but the unemployed work, soldiers. the long battle.  
 1949 the past, relative to the year a return will be debated. Then great to be a  
 count. & the reason from an American view count them. When an identity  
 also of the number can be made. P. had urged Britain to be defeated  
 but he said that it was 24. 2 years that was concerned then. 2/2/50



The daughter of the leading Magyars - the best (Miklos) method. -  
 is in our first school.

Action of the Conf. on Unions & Magyars. A. G. 1. The  
 policy. 1. It is our policy to recognize the as a free station of the Union  
 as soon as practicable. 2. The other Union members are desiring  
 to return to the Union to recognize the return. 3. It is not ne-  
 cessary at present to have a complete recognition of all the old  
 work. 4. That we contemplate a mission force in the embracing of  
 'advised men, 2 labor, and + women. - 3 ago with recognition of  
 work and no more. B. G. 1. The present we  
 should see in the best possible way the U. force - funds for work  
 being toward the recognition of Union & Agitation. 2. The force and  
 funds should be used in the way that will permit each part of them  
 as we to be transported back to the U. force to be transported  
 with least embarrassment to the present established work  
 3. The U. staff - offer that I would not return to Union  
 when the situation is fully occupied, should be placed in the best ad-  
 vantage in other parts of the field.

II The Magyars' position. Agreed 1. That we support the plan  
 for a joint mission of the Pres., Rep. Bds. in order to undertake the  
 free mig. separately for the Magyars' field, for as much  
 of the field as cannot be better and for from the established

To. station. 2. That finding the extent of this mission was not the best to  
 remember found a station and kept it at the same distance.  
 On 8 August - the proposed label. 3. To keep to the station the  
 the. work of the station. On 15 August for "the" less for  
 further - 5000 for below the label for found.

9. Found first - the population with vegetation found with some.  
 the station distance of 2000. The station distance - 4000. 2000 m.  
 The vegetation of the station.

Called Peter - name. Peter Skallin's jider skuden  
 abradp spes. - "Inferior with 'able'"

Up. S. Coy. Mountain. Bahala. 1. The eye is a specimen. the light type of  
 goes to the. Last on road a village - on R.C. on day - near Manosha - at  
 this point a town for them. B. go a good match. Religion, yet 90 km  
 light for a thin village. But let station scatter now. Both you that for  
 50 km keep that can for again. Even yet yet to by a road a village  
 but rather the is a point village 3000 + here just going there there  
 an village near Manosha. My that 1000 - 2000 and go. Come me  
 2000 and. And then to pay 3000 2000 2000. and for a year and at at  
 one 3000 2000 but Bahala go as leader. today solution. That's all  
 take report out on Am. by. may a condition that they are R.C. The 12  
 page a - page as typical. then - then 2. On to work B. on B. 2000  
 again but the main line has been changed. we is not right the as / 10

III Kumbhari Problem. Parabats in an area between a line from Duviri  
 through Mandari to Kumbhari thence to Kumbhari back to Duviri,  
 300000 kds in 2 areas before the war. Now that should cost  
 500. On this side that is up to Duviri was. Now the 1/2  
 of the Kumbhari. A smaller area before the Mandari side - 15%  
 of the area of the area extending to the Kumbhari in the Kumbhari region.  
 The Jaffe is in the hospital. After first Kumbhari - a new life. That  
 600000 kds before war was in Punjab 1/5 - this in Punjab. One hundred  
 units Kumbhari cost was here to the Jaffe's day and as we do. The day since  
 has kept up their family cost. In the hospital known as to Bala's  
 Parabats came to the right front hospital of Mandari. Now, the 2nd and  
 to open station in K. but we intend the center of the K. Mandari, then  
 we can check the distribution and gather the information. In the morning, as  
 the war report, relative to Duviri's Kumbhari books. We have not heard  
 now all the K. costs was to Kumbhari. When Tolson came to K. A do  
 family's cost was that he could be better worked 40 per cent  
 before war in Duviri, and before of Duviri's Mandari of Kumbhari. I believe we  
 could do the work that by Duviri's means. I believe that side. But  
 we managed him to the Duviri. I am only against war that that he was  
 there we would not send any more water there. We never heard  
 now the whole K. paid to the had been. We can do it better. Must do it.  
 Mandari not so good a center. The Kumbhari's information in Europe on

offered during the start of the war and alleged that this was the other main in K.  
Vannan says about 1910 there was some B.O. main advice in the cabinet, but it  
was rejected for the B.O. was in the past cabinet which they before birth.  
Crew of B.O.

IV Problem of the B.O. 1. Release of main in the cabinet. This was by  
B.O. main (or perhaps) B.O. main. Transfer to and to B.O.  
to release B.O. Main purpose the transfer of main. It was to B.O. main  
but transfer to crew for the other side of going release. But he asked the  
B.O. main but there B.O. main as B.O. main. B.O. main B.O. main  
This was the reason for early release to be release as it was a B.O.  
of the B.O. main but the B.O. did not have B.O. main. This was  
the B.O. can have them - the B.O. to main B.O. main

The B.O. main in B.O. voted to transfer B.O. main to E.P. main the B.O. main  
Crew had to the other the B.O. main to be B.O. main.  
This caused a long discussion - that B.O. to hold on his B.O. main  
Crew of main with them to be B.O. main, transfer to E.P. main - by E.P. C  
with B.O. main B.O. main to E.P. main 2. Transfer of main  
for B.O. main main in E.P. main. Main the B.O. main crew to hold on a  
main of B.O. main the B.O. main of it in E.P. to hold on for other  
main to E.P. I ask that as had no influence to the B.O. main  
main - as we are calculating to the B.O. main of the B.O. main? B.O. main  
main

3. On politics & the League of Nations. a. National b. International. c. Church  
 politics. c. Political. 4. Education in Massachusetts. Penn. Also the  
 on politics. 7. School in Penn or the University. 8. Report. Further  
 historical view. March of 1/10 of the 3500. This has a number of attacks  
 of the educational system. This is very true! It is not true in a general way  
 of them? The Church does in early part. The Church is not doing so  
 badly as some think. It is not supporting any thing worth anything. The  
 case of America is, you find out what is to be done in the year.  
 On the political - It is better to not allow grants & interest in relation to  
 grants or political matters.

Apr. 5. The 11. can we to find out the means or taking  
 of the strength of the subject. Other thoughts on the not answering but finding  
 that one of the books has been placed of publication. The other one  
 as regards for the year. B. - Political - Can you say a better  
 Mueller - B. - The book has had influence by his ruling under the case on  
 of the 11. - Apr. 12. can we to find out the means or taking  
 have smaller centers & more than one - Harvard, Michigan. It is not  
 within frontiers in Michigan: It is not like Penn. Michigan - B. - The  
 is not the 11. to America. It is not like Penn. Michigan - B. - The  
 3. What says for the 11. system that has been set up. It is not like Penn.  
 even took this paper & the other part. Also had this case  
 in America.



Conference. Relative to the question. What are we doing now to render help  
 to the Indian, in the way of spiritual help, in the church? Much nothing  
 apart from religious work, as we could do better by doing it. The thing, done  
 the school for the children. Indeed, ago they have planned to have the school  
 school curriculum. I ask whether we are doing anything in relation to  
 how you get your school & resources. Shall we then go to have a school here?  
 Beyond the 2nd to be a school for the children. This has too to transfer to London.  
 The mission is in the way of having, Relative to the mission. Relative - 200 children  
 is known as without a school. Yet John is going to have for the school  
 school. Mr. The Relative in regard to the school to which you refer get  
 the school work. The school is a financial one proper to the school & pro-  
 portionate relation. The school mission has taken as first aim - the school  
 to maintain the concentration of the mission in John - in Odessa. The  
 to financial part. Relative to the school work - with no money, as I  
 to deal with the school work. among the mission. The year as to the school work  
 has? with school. Under the school to the school & the school part.  
 the school the mission, a financial figure. How? with the school work must be  
 the school work. In the school mission can be maintained in the school which  
 with the school. But the school help. The school work, go on. The school go back  
 into the school work. Relative to the school work as to the school - not for  
 the school to be a school for the school. Relative to the school work the school work  
 school work.

in the be solicited for churches here in China. I point out the same  
 year. The year - end of it. Mission noted in it. But there is some -  
 thing to be said on other side.

V Rehabilitation. The problem involved. How do we bridge the wide  
 of income? Who pays? What rehabilitation efforts are available? What has  
 been done for the last a few years? - This house had 5000  
 for B.I. & don't get anything more. What was the last action re  
 any indemnity or advance payment or merchandise. Re B.I. letter Aug.  
 25 '33 & the action of the same. That payment 25% of 10 per  
 cent for the Rehabilitation. Total income from = 32000 Yuan roughly, as  
 20% income = ----- Re the problem on the bank

Clear up the "Peking Rehabilitation" - which is a serious & as a dep-  
 lishing the nation a hope for clear as when it to the mission  
 Jack and Freshkinaki - head of N.A. Engineers. They have 2 years.  
 It built it - also the road between Peking - Jichang, and Peking  
 Kaidi etc. and some tunnels between Jichang - Peking. Very  
 friendly women. Dept. N.A. 44 very friendly to Johnson - as  
 digger. Muthi Pan, Kaplan Kaid. But can carry tunnels.



7. Redi Shini - common today in Khartoum - Omani force. 20 Apr

at 2 25, 30 common today. Then come to

8. Ammi Bappa small tree. - One/13 - 20 fruits for 2  
man. (1) That of 2 girls washed & eaten. (2) Do more of  
girls were here now carried away into captivity - for better &

Ami Bappa

God Allah

9. Miza Bappa, small ~~fruit~~ . . . . . 0.5 of the 100 fruit very  
tender & soft. Made in 2 days. Name of 100 days to. Red Bappa 20

3000 Bappa to. May 25th at 150000 !! Many here in Ammi. Then an  
12000 refugees here now we kept of justice for 2000. A little while

ago 8000 Bappa. 20000 Bappa for Khan Geyran & Pkisa. Some  
Dakhin refugees came this way, many die at Munglitham. Many to

find in bank of Arab. A heavy militia in that & many are collected  
for Redi & G. Makhin but it was 2/2000 it from the 9th 12 leaf. An

order of 12000 was taken by the man. A John in Hajji. Peter came to  
refugee, it was the 1st few others looked to find. Hajji. Peter. Makhin

also was Hajji. but could not find, it 2/2000 in 4. An order. i  
there had been. No. 9. Makhin [Makhin]. Redi - 1st 3' 10'

was 10. 2000 of 20000 which was doing the business. Then  
2000 down a day collected for fruit. order, through for Redi & G. Makhin

refugee here. - for from here to 10 for on the 1st 10 Hajji. Dakhin  
2/100 numbers to Hajji 10/10. Bappa that the order the had





Apr 6. Relief Conference. Present: Gordon, Tippet, Muller, Patten, Williams  
Lammie, Dr. J. G. Gresh, Patten, Gordon, Patten, Carter, Spurr.

(1) Voted to limit salary to 1500(?) a year. (2) Dr. Luther puts in his part  
of house, says, obtain it. (3) Report for Alliance, taken on other. Some  
quite obtained to visit in Wash house. Letter for Mrs. Atkinson to letter  
today greatly interested in them. Report to be sent to Post a Religious  
Committee of Alliance. Ask Post about this when we are in Cambridge  
(4) Report from Gresham. - first salary, grace. Granted report from  
Gresham. Gresham, Johnson, village clerk and. Don't for from last  
year - give in 2 or 3 and of which method of distribution can be found.

(5) Dr. J. G. Gresh. They began in Memphis with project to Washington. First  
2500 at all ends for 1909 when they began. Ministerial people came to Memphis  
the night. The same of the night. A new light was dropped with over the  
in Memphis. Ministerial taken to the other. That began for American  
and their cooperation. - for their project. The same done. Ministerial  
in Gresham village. New name of project. Got his record of last Council  
of the same village. His plans with this scope. The highest  
ministerial had to enter project to Memphis. If we are <sup>religion</sup> interested in project  
to their the first to Memphis. Scheduled in name - for St. Louis old time  
about 500 from first for building to <sup>polytechnic</sup> ~~landmark~~ at West Park Building. They  
found some children in Memphis. That party - coming - planned there.  
but this is a failure. First order was done for 15-15-15

Show receipts. 23 apr. about 2000 copies for maintenance a month  
 There are 100000 copies of papers in Mexico. These papers & books together do  
 a business of 1000000000 and at least 500000000 for it. Some little  
 number of papers - 10000 for it by American front - calls the "American edition"  
 the "edition in" one day taken into the Mexican papers. Good little  
 thing. 376 in all. 4000000 for it. Not mentioned. 2000000  
 month, harvest & effort of the work for Mexico! Permission paper also in  
 case of 4000000 for it. Beyond the whole the paper to increase but front  
 not found. No work for paper to do. Can in 2000. Give them 2000 for me.  
 Mexico paper for 1000 for me for the 4000000 as a special fund for the  
 first time before Japanese came. Give the limit of 1000000 for the 2000000000  
 Good paper village scheme. - 1500000 a month for support other who are  
 going to village. Paper into paper of Bogota. But give this with in  
 4000000000 in paper. Can carry big with village to get. Village can  
 be kept for 1/2 the paper was. Had for 1000000000 paper would be 1500000000  
 1700000000. 5000000 for more copy for reproduction. But he can't  
 make much directly available village. They say that they had not found  
 village production - but not much money for this, nor had they wanted to deal  
 between 1000000000 people. The main time to build the nation with  
 of education. The work of the people to help the home. Just today is  
 change of education. But about 2000000000 in the cheapest place to live.  
 Can any special help be got for June, - 1000000000 in it. 5000000000



in Bangalore, now in Delhi. Saw in Dainikala.

Muller's paper. Petition of 3000 was reported in press in 1911 -  
1000 to Kumaon - 1000 to Khandwa. Saw 4000 Annant went back to Kumaon  
many of 2000 a favor for and money. The others on behalf of Annant.  
Petition of 1000 to Punjab, 1000 to Kumaon have been dependent. My next half the  
Annant, a number 2000 - make the really free. In Khandwa the paper  
was sent out free - as that we know not in them. The paper to give  
more in Khandwa. 2000 more, 50% more on my half to the people.  
Paper of 10000 was reported in press in 1911 to make in Delhi.

Since Ann 30 - 1300 more have been reported - 5000 more  
from Annant 1911 - 1000 Muller's asset. says. 2000 from 1910.  
About 5000 more in Khandwa. 7000 more sent to go on Annant and on  
in Delhi.

Afterwards with - Annant. Post 239 Annant - post 46, others 81.  
No. 108 - 52 boys - 34 Annant by 13 Annant 2 Annant - 3 Annant  
56 " 29 " 13 " 1 " 3 "

Annant 31, 1911 - Balance sheet. July 54000 Annant 15000 A.V. 1911.  
5000 in Khandwa 17000 in Annant.

The next - and after. which had been found for representation was not 74  
- and 10000 which had been kept in Khandwa

The Annant has available about 7000 more in total after giving Khandwa  
5000 more - 1/2 of the total part of the total

Is there a remedy app. At the entrance of Dalg. Is 30000 for me.  
 with the my people. Is it air come with Dalg. At the entrance  
 Can not be. Is it up as road near at 5th Road below.  
 Is Dalg. near him 37000 lb - that was at the entrance of Dalg. Bank  
 paid. Is he in Dalg. Bank Jan 57000. Am. 17539 Km. 5315  
 Detail balance sheet Jan. 178322

Who admires - where. Dalg. a character? Is he the one who  
 has it over to the entrance. But Peter is the one who has it over to  
 the entrance. Is he the one who has it over to the entrance. Is he the one  
 who has it over to the entrance. Is he the one who has it over to the entrance.  
 Is he the one who has it over to the entrance. Is he the one who has it over to the entrance.  
 Is he the one who has it over to the entrance. Is he the one who has it over to the entrance.

Peter enters 15000 at once - not at the entrance. Is he the one who has it over to the entrance.  
 gain a production of the same at once. Is he the one who has it over to the entrance.  
 has allowed the same to be done. Is he the one who has it over to the entrance.  
 what of the same in the same. Is he the one who has it over to the entrance.  
 which is the same as the same. Is he the one who has it over to the entrance.  
 which is the same as the same. Is he the one who has it over to the entrance.

The body of Dalg. has as the first hospital has had 8 beds, 200  
 has a new one for 100 - 1000 up in front of the hospital. Is he the one who has it over to the entrance.  
 Is he the one who has it over to the entrance. Is he the one who has it over to the entrance.  
 Is he the one who has it over to the entrance. Is he the one who has it over to the entrance.

VI Detroit. - These missions locate in a row & with city? When & by how  
 and find out the new dispensary. And, open to a new separate dispensary  
 clinic, a branch or stronger, established clinic. - to be found in various  
 actions. This is report that you are visit to Windsor about the  
 has been the duplication of Windsor. Windsor. boundaries - to show to show  
 bears to many more has been shown to come into the school. The  
 reach back into city! And indeed such - on the dispensary do not  
 reach into the city. How? ought to be placed some localities additional  
 just in Windsor &? Yes. what being. Windsor. Dispensary. look some what is  
 however that it is in the few books some when it is? a room in a hos-  
 pital. show evidence in the dispensary. Patients that that and  
 reach into Windsor &. The contact with Windsor not due to geographical  
 separated - but the many relationships which around distance. Windsor  
 at. rather one to an other not too much advanced. On the dispensary side  
 that it might be found & suggest to make further work - to get to be  
 to discuss - it is not necessary to plant there - if an hospital - but and  
 patients will cover long distances. for what we can do - however that  
 Dr. Vernon - by which is change. One thought the more patients I could see -  
 and such the best. And that is now. than has such - get more time  
 for health. Is a given one disp. and one for. I at. when system is first  
 disp. & see the organization & you one disp. will first for. I subject  
 has such - more influence & it in people. One also for in

3 dates for Paris - 1 for evening. Mrs. Lamm. This was Providence  
 demand more - X-ray, experiment more important & extension of analysis  
 differences. I should a stronger subject differences

Looking toward Tokyo. 111 notes (120 in fact) - about 6 notes - 2  
 & 200 notes even). 30± figures - found Tokyo figures not happy.  
 6 or 5 figures American in the study. The data is in column - 6 times,  
 notes with the decision. Not apparently adequate for my analysis. The  
 figures in? But some keys in fact over the threshold into such cases  
 which are in various studies. Pattern was for the study of groups.  
 One is higher than 2. The year - mean for 150. Found only 5th  
 series a 200 Jan from the 550 remaining. Feb. 12 even at end

get from. Then on 3 other names. Missy Khan. Shy at 200

The figure given. 20 numbers 2 steps a mile - 1 bit, 1 chance. Other  
 from for each case. About 12 years number. How do statistics appear.  
 Culture and period. Some books in Japan, Eng, French, Spanish.

The old books in words also has kept more for the year of groups and  
 in fact about - the the below: the 12th of the 19th century - the 19th  
 books open to. Pattern but it was - much better than it first. How  
 more such - but a better indicator of the process.

The found by Paris in a main Japan as target could be found.  
 The of 15. 2000 Jan at 550000. In 1914 the 19th century  
 the 19th century as out for the number also

April 7. VIII Agitation. Mr. Lammington "The first in the series of  
 Agitation". Mr. Lammington - "Thoughts" - (Lammington) paper on "Soc.  
 Union in Britain" - points out 3? (1) the first, and then  
 long. re-formation? As to the last one to see them to see them in  
 separate and distinct. Are the same adv. a mod. distinction.  
 As a result for the "British" description - now for how. (2) the same and  
 receive the guidelines, spontaneous method & the guidelines, laws, and  
 not as a result of the work as possible. Effect of speaking the  
 description of working society by industrial, & the drift away from the  
 simple, formal system & individual. By the time has 23 "the first"  
 and which the first as a free choice with schools, as the industrial,  
 the effect of the first to be explained in one other way the only other  
 there must be the given law in which which explain that.  
 first - District and 100000 men. 700000 men to the school. Def.  
 of city 25000 to 50000. - prob. 40000. 50000 men 300000 - 2 for from  
 experts to town. 40 for boys. 600000. 600000 for 3 for and a house  
 teacher for 2. The system has no effect. Britain against the school schools  
 the Britain and now foundation & Kazim's school. The system must appear  
 only in the school's first. As an idea, and the school. get to the school  
 which the school and not more to. Kazim - Industrial

Call for another - Agitation on new field. Last of the school has a part  
 also, in doing the school and right in charge of the school.

Patton on. How long to complete the field directly. 1. Doherty. Certain products  
 as they exist. The money to see as long as it is with no regard. The  
 other would have to show. 2. Gifford. Retention of information. - There are 4  
 various subjects - 2 have notes for this - If possible 2 subjects. 3  
 will be open by him. 3. Both subjects. 4. Journal of subjects. 5. The  
 foundation from construction 6. How was written by notes? more  
 7. Facts. 8. S. J. for those who collect. 9. How to write. 10.  
 large number with. 10. How. - Rely on the published notes. any  
 notes. This is the last one. Also in the notes to be in

I was prepared to send Muller. Eldon. This geological & Zoological  
 Museum. The Museum. Diller to Memphis.

Peck. It will show also in the field notes. I would have a field  
 notes in the field. How, H. J. for the + work together.

Not how are they to be put at a table. K. H. John. Johnson.

Record of Keen's field notes in a note also put. Also the  
 layers of the structure. The layers in 1/2 section.

Call a copy of the manuscript - full of published. The. That only is complete  
 - can not be copied.

If Keen's field notes are published. Also the publication of the  
 Keen's notes must be published for Keen's

The Keen's notes. In the field notes. If you are supposed to do

The Keen's notes. In the field notes. If you are supposed to do

Belonging to the ... of some ... - ... in ... too  
day ... can ... the ... . No ... ; no ... . Later ... came at  
the ... & ... the ... in ... . kept ... as ... as ... . how ...  
to ... back. ...'s ...

... could ... this ... in ... in ... & ... in ...  
... have ... but ... . to ... about ...  
... to ... . ... are ... this ... & ...  
to ... & ... . This ... the ... & ...  
...

... - ... the ... in ... . the ...  
... . Both ... . ... .  
... ? This ... the ... the ...  
... . ... .  
... the ... of ... .  
...

... in ... . ... 15? The ...  
... 15 ... . The ... " ...  
... in ... . ... .  
... .  
... in ... . ... .  
... .

... the ...

didn't when I had the 4 days of the Rabi Panchmisi. I had no other  
 job in Pabna. The school matters I was not to know. In  
 2001 I was on leave a long time of school matters.

Karbala Ali Khan - The Master who helped Jilid Bani. I was  
 looking for a property. Looking for a school. I had to do it but I had  
 for property but that was the end of the matter. The matter to be  
 the end was not decided again. Pabna of the school. Since the  
 of city as this is the last time.

19 Regions e.g. Manupha, Khushkhel, Ardahan 105 Dakh  
 4896 villages. Term - 410 Ardahan 660. Jarakat 608.

Manupha 301 Dakhkhel 145

The school of Manupha came - I was then but from some school. I  
 was then in 70. and was not studying more. I had come - then.  
 The school of Manupha, effort in school. individual character. I had  
 to Bakhari of school. In 1977. the first was religious. But the  
 city did not religious for the Manupha. The school - the school  
 large. I was then in Bakhari. I was then in the school. I  
 property with school. I was then in Bakhari. I was then in the  
 school for D.V. school in the school. I was then in the school.  
 Manupha school when I was from. I was then in the school. I was then in the  
 school of Bakhari of school. I was then in the school. I was then in the  
 school of Bakhari of school. I was then in the school. I was then in the





This is the first I can find - just to find out if you can find more  
and defend the matter

7<sup>30</sup> This date of the year - 20 or 30. You, via you. Hasan al'Ullan 5/11  
considerable, Wahhabite Ullan Can in city of you. from Can. Kargayev 12/1.

Very friendly etc. Thank you for your interest.

April 8. Call for the Yamanon 3/11. The American, Kargayev 12/1.  
has been extremely. I quite hope at to arrange the way by the  
line in Solis, which a few days will begin to show. How soon the matter  
is about. The matter has been the air has been the law. and the  
has arranged toward the other. In a U. matter by an a had not. Also  
of the 11. with in the event that the 11, when to see out there in the  
the looked also with both shipping. But to pass - no ought for the 11  
the matter had. 4/11. You. took the ~~matter~~ <sup>under</sup> protection. I think in only  
dinner was to look, that is one that in history with the new version  
of any kind. If any change to keep him out it is just as bad as the  
Kand. That is the work of the matter. In good terms, report. It is all  
his name for 11/11. was for 11/11. Only a few have been a sign  
from John Solis. A lot want to fly before God-but that would  
for him

Spoke in August 1911. The matter is full, I think. I expect to then  
know, and then to make a few more.

	Pensions	Personnel	children	Total NER		Russians	Koreans	Armenians	Others
				Men	Women				
7 Dining Rooms	6817	372	4253	482	1697	2703	1633	1227	724
7 Schools	1823	47	1776				1923		
250	9640	419	6029	482	1697	2703	3456	1227	724

Four Orphanages 350 Children, 43 Personnel.  
 Two old Cholera distribution points.

One Warehouse

Central administration office

Total no of persons fed 9409,

Total expense for Feb.  
 \$ 14,105.25



provide support for committee! No, there is on the other hand... But  
 Rajah also a Muzir David Khan to visit Madras. When ago that  
 there has been objection on the part of Madras engineers to be examined by  
 American alone. Express about the examination made by Madras committee to  
 one of the American say that no Madras can be counted. One Madras  
 for better and one - then U. try to do it July 1st. They felt it was  
 cold & rain didn't follow up - so they fell away.

IX Grand party. Lammie paper on "On the Medical Situation" in  
 Parliament. This American paper's former (reconstruction) & scatter of pro- equipment.  
 needed here another highway. Dr. V. Rajah has already improved July 1st  
 work done & gradually spread. But from Panna district is output. 27 districts  
 found by Gishan Bachel. On the record of this man in a deeper place - the in-  
 fluence. The output ought to be supplied by native physicians. 15% as good  
 doctors lost in this last year. Had a national training course to train up  
 such men, but perhaps in an earlier part of the year can do it & July.

Dr. V. Rajah in the same vein Bachel. Might appear so in helping for hospital  
 work & an entire hospital to get them; we had an own hospital  
 around. - but not support it for long time & needed. Express to find  
 for additional hospitals. Had native doctors. Training stations for the  
 Panna July 1st the place. Perhaps Johnson in the report place. But not  
 has been medical schools. Patient - if a time, a real college  
 by the pro medical work is set up in Johnson that is the

and place. The books of an account go to Johnson they are not some  
 kind of hypothesis. But as all the Queen's doctors wanted to return to  
 it, but also they were really scattered. But then - the medical work is known in  
 country & city. In 2. by one Thomas who says it is a very good is known  
 in fact by villages. And as a school in 2. they were sent to students  
 into 2. they. I speak of common books, medical schools, medical institutions.  
 And each station will have to continue to have its own med. work  
 between myself med. etc. (1) & will give me points of contact which I can  
 follow up. As I will give books a reason for many who are afraid to  
 come subject to the name of the presence of a physician.

Jifford's paper on "Siberia in the Pacific" & "Maurice's School".  
 I speak of these again, somewhat as in these ideas. But still more or less every  
 one. The way. look.

There is some kindergarten by in 2. which she did a duty as well  
 school, but it was before I got going & he. for keeps it. By the way to  
 try it in. Peter refused. But it began to be seen also that you would  
 at least of part of boy. But I on his duty she went to see it for 3. 100!  
 (over 500). By the time I came on back. Much by that of in back  
 room in the school!

For sent me a letter as a present. Very good. And to see my kind  
 of the story & papers in the school. Some about all kinds of  
 already out in the village. And children 4. 500 about  
 in 2. they in 2. they.

April 9 - Sunday

April 9. Sunday. Day just 2 same in the street with at Hudson on the 4th  
 with some long of before of kind & they for sale. <sup>not one again common in</sup> <sup>the city for some. as</sup> <sup>then - fresh street</sup>

My wife. Mother. Sister. Son & G. Only Boykin came. Spent 100. The children &  
 Mrs. B. had spent the day with G. to Mother. Now they are ready to leave and are  
 not prepared to leave tonight. This ought to be a Mother etc. party. Spent with  
 for them. Got a special Mother car with Mother. Book room, only room.  
 Treats us. We have had a very nice. Father - good dinner - in. & in go a bill  
 all for Mother in person. We went to Mother church & church, but not too separate.  
 B. & converted with mother for a paper. Great one distributed - as we can change the  
 fact and money matter. All 3 would make project's idea that they are doing  
 the project about around by the 3. Indian County. "Dinner of them." There  
 for a week to form rich - as it is great religious movement. Some show in  
 spiritual life for up to the. from one to required. If any Mother knows that  
 he does as many kind of. He will have to go away & report depend on country)  
 mission. That simple, & simple is to get material need, & to help people  
 [Mentor's case. Material etc., a kind of book.] Not free help - but some  
 indicated as to keep them near as much the spiritual need in mind. Material etc.  
 again. Boykin - had written the name the foundation of them. - Mentors with  
 all things. As the. Mother thought. How spend Mother only. all the one common  
 finally done. Two decisions. Spent yesterday 9 a. the. all other. 11.  
 under with them. Father has no faith in common of Mother. Even to out  
 accept. Mother. But later in morning boy. etc. as such - the

a man. I would prefer to be in the East - as the  
 East, as we like it, I do not know that in the East  
 a lot can be done in this way and degree which has been going on  
 believe that has been for the good of the world. I would like to see  
 the East and the West. I am with the people of the East, but I am not  
 sure that I am not a bit of a rebel. I am not a [Muslim] and  
 I am not a [Muslim] and I am not a [Muslim] and I am not a [Muslim]  
 believe that has been for the good of the world. I would like to see  
 the East and the West. I am with the people of the East, but I am not  
 sure that I am not a bit of a rebel. I am not a [Muslim] and  
 I am not a [Muslim] and I am not a [Muslim] and I am not a [Muslim]

Days of argument

Muslims were about 120 men women. Muslims - as far as I know  
 about, they were and quite an [Muslim] and quite an [Muslim]  
 Valley. In the [Muslim]

Further books:

Merrick Lane & Parson "Life of Religion of Mohammed." Boston  
 1850 Chicago, Paupers etc

Merrick "The Mohammedan Controversy - other articles." J. J. Clark

Spencer "The Balance of Power." Scribner's and others

Spencer "The Darwin's of Darwin." Macmillan

Mr. Spencer has one of his works for Muslims. Better if they found

it. That is to say for them - but has succeeded for them that they have had

by the East and West. The book "The East and West" - but the people are



## Addresses in Persia:

The Number of Opponents to Modern

Method.

The Policy Book in Persia

The New Spirit of Persia

The New Modern Church in Persia

The Code of Moral.

The Eff. & Life Movement in Decoding a Nation.

Chit. A. i. d. i. l. m. h. a. d. i. f. a. m. a. l. a. n. d. d. i. d. o. / 1. 45 f.

Home in Persia Sea House

claim the village as their own. You & content, which the Dutch first would  
 to part. Malakulak thought to have been that of the Dutch but the way.

The Dutch ship. Just a developed part of the spiritual but to be known  
 "Dutch boat in air" , some more. "Let me: I understand you".  
 other - the ship. It is not - the - "You can't be back the water to  
 fall

Dear cousin Louis. Boylin got children too. Then  
 went on the way. It heavily showed around and down. The  
 large flock of water on the way, sitting down in the  
 white stream. The ship of the river Ajichai showing like a  
 white ribbon. It went on the hills. - for Louis! The  
 end. The white hills. - The red hills of the animal ground about!

Jahli Louis. Aunt recorded many numbers and lists of  
 last and only. My. About:

Jahli - girls 9 books 480 pp

" Boys " 500

Handwritten 5 214

Call for Vichy & Mt. Arzen - to be sent to you by air.

April 10. The Muslim election. Parable still there. Several English letters now  
 at better pay. Change method. Letter paid. I do not like the paper. By all  
 means to write for the paper. It had been 7 years in Nag's is a mistake, then  
 there this year, went to Europe. Above now the helplessness of Paris. Then  
 can be no program until I know in the new year. Please. He has heard the news  
 was coming to catch them down. Come to try too. When then? You. Report what  
 "You will not pay." But they have dropped since. Report you. Also "You will not pay."  
 But the two parts of an in the river, but of an even color. "The part of good has in  
 the part" "Only the Muslim with them  
 pay. Then we feel in sure. We must feel. know what is in the hand."

Play of at more Muslim for Communism. Play of lady's might be, also, Koyogor  
 also read. Paper's left with 2000. A lady's custom man. (You in class play)  
 Mings Hassan, Mujahid Zadeh, Dabik al Memalik, Mubamad al Vignach, Hassan Khan  
 said they had heard that I had been in the. Yes. But it is not that I can not  
 let you to know - since now. You I said - all this. And, look over the  
 our progress of steps that. In the end, it is best for the world after the  
 most. The rest to be paid. All international union in the. Opposite what in 95  
 you to know how done. But the problem is how to maintain the support  
 something else. The one of part in each side, the Muslim and the  
 other. As the force return each side will be better in its own interest  
 the other in the end of union - except one with ally - and the kind  
 of communication - don't will be to have each man bring in his things  
 in his hands. Must be from many for every but of common interests

side by side. You are now - also a 'righter' regarding of freedom etc  
 equal rights of Africa in money - the younger society can be built on the  
 opposition of imperialism. You, the org, has not reached the point of Africa  
 are to be, after better of history you have got for his duties, but around the  
 fact of imperialism, against of Africa, for the rest of the world have in  
 the world had in regard the dream of democracy, individual, equal rights,  
 in education, opposition of race a crime. They are, but in the region they  
 are not practical. Also the way that Africa is now regarded - Africa  
 is an obstacle to the way in Africa - development and the future  
 has Africa, has in the best of Africa, more, good, money as in Africa,  
 and despite, the way, since the proposed in future, good work, 2 or 3 years  
 as the hope for a brighter future in the. You have the way, how we must prepare the  
 present. You know, Equality, justice, equality - as each one of the  
 has hands, we must a step - You, the way to it. - You are a part of  
 your work can be. There are blind eyes to be found. There is  
 long the way, you must take of it.

Conference X Paris. America, America work can be done in other places  
 the one has interested in Africa. No type is there. But we could get some  
 plenty done here if we help to get Africa type. As to quality - make  
 persons can do it as well as we do. Some did it. Paper needed badly  
 here. We say, truth. There are papers translated into various languages  
 as within this work at the point for the rest of the world - our aim.

Part - get a part of year type - restriction as to h.p. at one. Jan.  
13 & Jan 20th for Am x 24 for use of number can be used  
Jany. 1920 Be. allowed the amount of year. Also some other in relation  
to the same.

Dutch Acquisition Bill deposited July 22. This forms a  
revision but somewhat report of N.P., especially of part of the  
Acquisition Bill. Ask in this order, <sup>to the part of</sup> 2000 ±. Ask revision -  
Nothing more definitely under way. No funds available for B. B. S.  
How is it that last year acquisition Bill for 2000 for 11K.  
Why some more? Better say also revision that be a revised one. Some to  
have done revision. The revision for this is an agreement to see. As that  
the other have found error - check this. The best of all revision to see  
to see. Take revision due to part of the Bill due to report report  
the same to see. As report has for revision.

Amount of year. 20-21 Jan 18102: after to last year July.  
with to see Jan 12006. as follows:

Receipt July 18102	3000
Balance flight 1915 to July	677
Flight 1920 to	3151
Outstanding flight 1920 to	143
July Country, running exp	92
Exp. of Jan in July. 18102	622

Grant for Manual School Teachers..... 2500.

" for Girl School Teachers, 76..... 800.

Exp. Manager School, '20-'21..... 1019.

12006..... Income

They voted at last annual mtg. to call 2791 Jan. Term. Then F. H. W. Case of 4 pms at 1131. H. H. Kelly's share - all bought to Kelly's. Ch. W. 450; V. New. By. Sm. 1094 Girl School 750; VI. 667 Jan; VII. Exp. entry 762; IX. 200 Jan. 1094. Teacher

The Mission approved the Chas. Case Report Recommendation long discussion of bright location. Patten says a new man better again to have it to him of to come to the G.P. annual mtg. The well see as how Trinity runs now Patten, Muelke, Dillman, Wilson. This teacher. There are two of a man for city work when the District and man a school leader ought to do the city work - let all ex. men. go into the field. Muelke asks whether he is going to move out. Good the bright location. Let him stay in the city to come to annual mtg. - let the permanent assignment be determined there.

As to Backwoods - stay in K for present - but to be returned of being of the 2nd. the fall or next spring.

The Mission voted at last mtg. that increased salaries in G.P. are not needed



It is not evident when that thing which I read was in 145  
I go about that I may find it  
But everyone reading his opinion goes after this or another - something it

Doan's case to him. This whole case seems to be like  
perhaps in any way, the that. Then he reported some -  
a thought that even if then he had spoken some a new right to  
find the right law for the. And as his way, relations to his  
particular man. Then he began to say that a dream. It was  
a great book with the name Johnson's etc. to a specific paper.  
Then a second case & dream is in a book that says that  
the name. It was. But a dream that makes another up -  
dream. The case and that - It has been in the same  
"Perhaps you are too much by, the dream that you make  
the important dream." When morning came he went to his  
Dr. Wilson & told him his dream. Dr. Wilson said that it must be  
that the religion which was written by the Church's friend etc. by  
Moses. But the dream was the real part case & dream was  
the name of the 16 you get the dream - 7 you go when he was  
arrived at the dream account to him - he replied that he  
ought to know which way he was going. He he went for the book the  
was about baptist. From that day, peace of mind & health of  
body. Abandoned the Bible for many years - a man who chose  
follow his religion with intelligence. How could choose why to  
then I did not understand both religions - that is the  
most effective way of presenting ability to modern. (1) the practice



cal very. Showing by hospital as the opportunity, stability. (as they mean  
 the house below, can put stability on basis of free knowledge of them  
 there are many Muslim traditions which require that a place means for  
 the 1000 years of the spiritual personality. - And says taking  
 of each part - the real center must be first removed. Removing the  
 head - the legs the rest. The chest has been placed with the. If any  
 because he had the gift to cover this from before he spoke at Khair  
 for the, church. - I want that the hospital and be a spiritual force  
 for doctors on how to cure each & bodies. - Great Obedience?  
 You will do the whole market points with his whole life. Holy  
 you are not in Virginia, and then the Quran. And then at last you  
 will know where you may, back the whole of tonight here - I am  
 so happy - I shall come by train to York. - You must be the best.  
 Every year there ought to be 4 or 5000 more there.

Thank you for an amazing letter for knowledge & your about your  
 vision. In your gift enclosed

My letter about G. England has to be an eye. Canal Britain  
 Cheshire (Sage) Jackson (boat) Jackson all Khair (2nd) Quran -  
 I understand. Rains has. Then a big shell rain here. I am by all G.  
 Eye will see and cost. I understand more on the part to "America  
 'the people a good time (some 2 eyes)". I am for an all to eyes  
 21300000000. The rest are about 500. Eye the form for here can.



We have a new year and had previous court. It would be all  
 from Berlin can make it a road cut 6 1/2 km. from 12  
 km. a long 100 m. Agitation under = 1/2 hour road to  
 11.3 Agitation Below road to cut 18 km. a million, the Agitation  
 a. in 9 h. a 10 The road under cut, about 1.50 a million.  
 The Agitation running from a point. The other side beautiful. The road  
 has under in the first light, the road a perfect day. The road is  
 The sky is clear and bright. The sky is clear and bright.

Apr. 12. Arrived Julfa in morning. The afternoon about 12 km. for 90  
 miles. The car is a car. The car is a car. The car is a car.  
 from the station. The car is a car. The car is a car. The car is a car.  
 The car is a car. The car is a car. The car is a car. The car is a car.  
 The car is a car. The car is a car. The car is a car. The car is a car.

The road is a road. The road is a road. The road is a road. The road is a road.  
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 The road is a road. The road is a road. The road is a road. The road is a road.  
 The road is a road. The road is a road. The road is a road. The road is a road.

Do you try in America? In meditation. L 47  
 Reminded of Gustav Knecht's book - to the & Hochbuechel, chief of the  
 Army. Present in an Johnson street. Said Knecht was going  
 backward not forward. Little book. The R.R. some other it has  
 many copies. When it has not it stops. The Master, Knecht  
 the R.R. man, son of Knecht, made in Kingston Pa, was the only man  
 of death anyone - came - and to dead Knecht at other end of table.  
 The Soviet people of Argentina and Chile and Cuba. Knecht saw  
 Carter look a photo. That it was with Knecht, showed the photo. Carter  
 had just put in a new one - for of a part of the picture. They  
 do not writing, said that I was writing - that I had put down  
 the length of the bridge?

Now we would to put a good - had in an ear. to look on to  
 Knecht's paper!

At Knecht's paper a copy of Knecht's papers, Mrs. Knecht - children  
 were shown up under <sup>Casper</sup> Barn Knecht before the master R.A. Knecht. Many  
 Knecht's bridge - good looks - also. This by Knecht's son from 97 4  
 Knecht's paper of Knecht. Knecht's son in Knecht's 'good look'  
 Knecht's paper the same for Knecht. Knecht's son, Knecht's Knecht.  
 37 pages but plus but not to Knecht's, shown the ear. Show the Knecht  
 is. That the Knecht's work has been written quite the flight. Knecht's son a  
 Knecht's son - D.O. Knecht's Knecht's. Knecht's son in 8

go to the water tank.

Receiv. record and a box can be sent in.

Met at Jyga 6 M. under go to Jyga - K. Shved, on train a Dr. of an arm. Machine for train. The B. by 15<sup>th</sup> train and a gun in Jyga. 2 in 41 & 42. in 22 area! Muller says that sort of papers would be in 46 lbs. a hatman. But how about the papers in which 6 1/2 or 10 lbs

- Jyga Jyga 9/11. 6 PM. Arr. Jyga 9/12. 6<sup>30</sup> AM. 80 or 90 mi
- Jyga Jyga 4<sup>30</sup> AM. • Receiv. Jyga 9/12. 5<sup>30</sup> 1 or 2 mi
- Receiv. Jyga 9/12 8<sup>30</sup> AM. • Khabarovsk 9/13. 1<sup>30</sup> AM. 40 mi
- Khabarovsk 9/13 of am. • Chokh talke 9/13 10<sup>30</sup> AM

April 13 Day at Khab. for 1<sup>30</sup> AM. Army. When you see a Dr. fight see down from here replies that we saw American. That applied

at Jyga we paid out for 270000 Arg. Rubles to Estman.

50¢ = 100  
 The number with her 6 lbs. a 100. In Jyga 8 lbs. a 100. A copy for may 5000 lbs. 2 1/4 lbs. ~~1/2 lbs. Machine for ...~~

Ararat in our when we walk - what a comic.

Rented a Samovar for breakfast for Khab. 50000

The place in main. Station on the left hand

Lgt. Mach. talke 12 AM. Arr. Bakh-novashen 1 PM.

• Bakh-novashen 2<sup>15</sup> PM. Ararat. Arr. Kamarko. 5<sup>45</sup> PM

• Kamarko



Bochleriam = 2 lions - the number mark of lions. Digid 3 lions  
 in opposite. 3 lions in the number mark. France the. Baron Green  
 , number of the lion head &

At Anarat station about 10th Oct. There is a low hill on the  
 remaining when from the station in front of the hill is a large  
 for many years in a degree close to the top of the hill.

At Kamarkh, a natural formation about 200 ft. with the first major  
 part, however the upper part is a much more the station playing  
 game. The part of in the part. On one side of way of  
 station to station & form a part of the hill. But not know  
 what to do with them. Many other camps of the hill and that  
 they are seen to be that has much more. Count in opposite  
 formation - H. Schy

Some of the hills are not all the hills. In the station hills  
 but? The name of Kamarkh seem to be.

Henry heard his brother put his hand and gear at hand of his  
 but. Watch them in the night with a knife

An see by of Nicholson from 1 to 9 - the people and some of people  
 upon the hill's first was done. Baron Green for his bed on the  
 floor in the middle of the camp called by "Green's camp" and the low  
 out. about. One of the other called "Green's" & called. That a hill with  
 flag flying from the camp. The monument of the flag!

April 1st Arr. at Epivan about 1 am. Semi out in. About Epivan - but at 2  
Mains together. Mrs. Bancham's robbery.

Then at 7 1/2. A. in front of my kitchen. going ground only. paying for  
school (y. Pascau - Mander - Juby), representing. paying for water - change  
of city about 11.

3 am - 4 am at Epivan here. About at how to achieve. called her to about the 4th  
then about to buy a station too by her. An engine worked for 12 miles  
at 7 1/2. Mays. 60 in Pict. Gulls. Barn. School of Juby & the franchise  
Epivan round 4 am. has about Epivan - Diller by Refugee. Arr 10 7-11  
houses - how destroyed

12 am train for about at 2 1/2. Mays. then after. (C. P. M.?) A  
with in morning school

Epivan here. Called a Catholic. Man in district. Page day. all date  
and on. P. M. Juby. from Epivan to Juby. Juby opposite school. I  
for her, Juby. party. what are the year. I refused going for common  
with the school of frontiers from Epivan for the road. The school was  
like a great help. The description, on the water. that is the way. The train  
has in the end. in the paper too on for all the children. and he can  
for the it came out as participation. had help for the school from them.  
But the school must have run better and different kind. what known  
arr. in Epivan here. known in Juby. known in Epivan. when  
school Epivan here. known in Juby Epivan. he runs in Epivan Refugee  
a day from Juby passed the 12th & came for the night about 1 (6)



killed in England, and grants - granted to the Federal Council. The American  
 made but no grants - and with the great funds. There were ~~many~~ days for  
 of checks, receipts. And, much else. And - a last, when people out de-  
 pendent for a few years at least this part again. His part. After you stop at  
 first Monday evening - a day long with the rest of the 5th & 6th Century, and in  
 of your activities. Collection of the same. But not really. And not to be  
 character of the same. The way for opinion in the same, but in  
 the opinion. Some date a small part of the way of the 3000  
 under for 5 or 6 years. The rest is being down to points at the  
 property. This has been a high, but not at all at some. They  
 don't see by seeing more money: it is needed - the same of  
 for now, this has been the part to be kept. The same in  
 in a way. It is quite true that the part of the same has  
 under at the end. And in many cases. The part in the same  
 the American Committee - many articles for the same. The same  
 as usual. The same by the same. And in many cases. The same  
 at the end of the same in the same. And in many cases. The same  
 the same of the same in the same. The same. The same.  
 the American way has been the same, and the same, and the same  
 of the same.

Alphage - Pityer ever & longer amission to the whole. In 1921 in  
 a line at other end. Deter. to the end study' origin and the land  
 ever showed. the blood forming, down from there. And it better - an  
 ending. All the land back land of in better. order by solving the  
 heart & progress of this case & solve. The first talking passed  
 Pityer school. In 1921 - across - a repeating. And in 1921 the  
 school boys in preparation at the end.

The Comm. - 16 - at the end of the year

Alf Khareem 7 October 32 Belg 146 Points By the school are

as delayed - the school for points (more) Point. will not allow the work to be  
 by order 17. address ready for. To solve and then take 2 graduated to the  
 the point. is not necessary with the. The school are fully by of course  
 the point & saying he has to change the religious feeling of the people.  
 Under free - but some long free to see let for now at home. Effort  
 to get 20 hours when they did me.

Don't think rely - any a temple. 1570 past daily - broken down - people  
 do in the year while waiting for say. Ready to stay as much with this -  
 1921. This the right come. put the best to religion. Subject. to the  
 2005.

By parents. And probably. discuss in that a 1921. the land free.  
 the other side the house By all four 1921. 22 12 1921. Eyes that in  
 this, especially by





# Historical Facts & Armenia

1897. Entente & Greek Warlike clubs  
 March & March 1900, Ben Huron  
 Visit of the Sultan "
1904. Death of Dr. Cochran
1912. Coming of Russian Military Power. Polt. constitution of the  
 Regim - pushing away from adhesion to Ottoman clubs
1914. Polt. independence, with Russian interests
1915. General policy for settlement of the Armenian as well as of  
 Russian Army. Prop. matters as, division.  
 Right of self. acquiescence to the
1916. Russian identity with Russian power. Rupture in alliance
1917. Break up of Entente & withdrawal. Division of Russia & Mass  
 Union to equal & with Turkey
1918. Greco-Turkish conflict & local Turkish power. Part of political power  
 first flight to Abkhazia. Death of the Sultan
- 1918-21. Bakuba & Division - B.K.H. = J.
1920. Turkey & negotiation to return to the
1921. Further negotiations.





April 17. Many laymen - all young, but few of them - found my sermon  
 27000 here put in Albany. No. 10. The most noble of human soul.  
 Apr 20, '21 the Duke left carrying letters into Rome - France, called.  
 to London - being the place a declaration.

The Church (but what aspect) the real controlling power in Russia.  
 Austria, Prussia, Hungary. Run their system - Govt. doesn't stand as it  
 the first amongst is in the hands of the <sup>Overseers</sup> David Jones.  
 their control system is similar to in <sup>pages</sup> Govt. of Russia yet to be  
 called. More in London had to. She has to make it all locally  
 to do the work of buying this it in Italy the control of the nation  
 aspects

John's Study Hall

Uranus

- The journey
- The Passway - the sea charts
- The refugees.
- School
- Apprentice
- Policemen
- Population

- The present situation
- The study of the situation.
- The form of the
- law.
- Sack and Market - 2 groups.
- Present & also to the.
- The beginning of the new.

- The British
- The fact - the character
- The language
- The study of the
- The present situation. The study of the
- the study
- the study

By the study, also.  
 calls - the study



April 18. As soon I went to the Green last night with  
 children. No money, clothes, etc. etc. - the boys dressed in  
 WSK old clothes.

This can make 3 attempts - as for 16. as  $3\frac{1}{3}$  a mo. for  
 last child - food, clothes, education. Money, paper & Russian  
 but  $\frac{1}{2}$  Russian! It is a good country, after - that has  
 by. Both the funds supported by a voluntary Russian base  
 had no more a nice old couple, parents a rather hardy  
 black horse, capacity, and Russian mind a little -  
 such like mandarin. had children that are the best in  
 the families of the boys. It was in one room. Then to a new  
 attempt of business which for the N. W. corner of Japan.  
 There a lady Russian woman, Russian. And you know  
 the days, demand for us. a little white land, challenge in  
 a bit. There are, however, children.

See old newspaper for Boston or New York. As there are  
 15000 or more Russians there - and 15 or 20 years ago  
 by the air drawing.

The Russian matter to B. when the case is. Show up the  
 great mystery of the

Visited my kitchen. 10000 = being put here. - Found on in the  
 bookish old. low children put here. found in old garden  
 of the American club. 750 children 500 - about. - on old Pen.  
 Lin is a regular newspaper. Reported looking for it. This  
 place at first club. St-John = Boghoslovski. a Russian  
 first named Logovoy in charge. hearing checked contains  
 direct. to the records of some other parts. In old days this was  
 never has been allowed. You can see it now. I saw him a  
 while ago first for the poor. He has 1200 or 1500 people there.  
 May not find him - but need the support. promised - if found  
 copied. Don't see the kindergarten help. and you are good.  
 He gave fragments in case. He has in one room a lot  
 that we have as a particular. Very good. Wanted us to  
 drink wine. said "for good wine select a jug in case  
 without drinking wine." "But we are Americans" said Dr.  
 Elmer. "Yes - but when it is the American Trade Com.  
 never was here they drink plenty of wine." Elmer  
 says a good doctor can be hired for \$6 a mo. 15 per cent  
 he has to the drug has disappeared. The fact is very clear  
 1200 children as first. In the statement a sketch from the  
 light first Russian mission is charge. He has never planned  
 Russian general helping here. Said 7/3 of the children would die

6th July to Juffra - 80 or 90 mi	12 hrs.	
Juffra to Amman	120	<del>25</del> 28 hrs
Amman to Juffra	200	28 hrs
Juffra to Babylon	250 mi	20 hrs

if feeding stopped. Re Elmeri note re Ophryon. Coffin was given me by children at first stoppage.

Went to the shop during 3! No business. No had a traffic. Saw not in way and good a merchandise. Went to get things. Got a few 2' but junk. There are no fossils but engravings! Looking a little in an each party. One very red line found a camp, it is the shell upon one in a place. All deteriorating - Elmeri this is important. A few <sup>metre</sup> rather than by - quartz, sand - used by some people of a time.

Children I had found places very common & all happy. All done in that order. Some in one they think but some just before Suez for Suez, too. but then - more one in all places. Only 1/2 the land, this of course by some way. A little note of how nature in the bay. Main - sketch to the printed by London.

Found at 12 or 6. Saw some 113. In hardly countries - chiefly for the bay or the same days in each class.

E. G. Yarrows. Ethelbert Bristow - Jelling

E. V. Lucas - "London Harward" p. 155 "teak houses & Benoni" in

Re. Kensington Museum. p. 155. "The houses about the bay & the bay" in

July 1918  
 Capt. J. R. Phelps - Antiquary & Surveyor  
 of the Dept. - had his Babylon Antiquary of the Dept.  
 of the Dept. & the Dept. of the Dept.

and 25000

(Cp 19) Lady made down to Baboon - Agabus, rhododendron  
 in them. Run into. 20 paces. Baboon the one count  
 on Baboon 3. The people go in looking over someone  
 and to help out of all. Mr. R. house includes the bar.  
 John's comment. The one another in Philip's study -  
 before in the case on from the letter to Emma - the  
 the person's goal. Then suddenly "There has in a man to  
 know to read the book. I don't interest me at all."  
 No doubt, a stretch of the town. B. - a woman. That  
 is all.

Page checked all over the R. N. train - the system, the plat-  
 form.

The lunch with breakfast along the town part in another  
 lunch. There someone go in with no looking back on.  
 in case a lot of mixed men. - happy no concern, but  
 the concern for on the same way

Edwin said the way for the pennants as "of a man  
 think it. Miss, man refused people even in the Day  
 kitchen house > on the street. I don't stop, how close,  
 jumped you/over, concern.

Get in 20th part as one was being followed out from  
 Lady's house. - "Emma, Cp. 15, 1972. This telegram has



32000 down to death of half a cent piece

{ Rice Telegraph 19. Pennell Street. New York  
Chambord. Harriet Khan, W.R. Spivey New St. Defia

Chamber of Deeds. Eam. Saly. Saly; had on that a year or two to be  
wrote to go to Epimus of m. m. stopped in road of an Egyptian  
Hills with a lion of new school church erected. A light of the  
road, the picture took her in. On the road along the river  
has his ship substance to cut from her to her to the north of  
first station to not. Chalyis that was and had to sail on  
under the flag.

Apr. 20 Sailed at 6 PM on St. George. Bore a rather  
pleasant - of kind - party.

Two stowaways picked up at site of the hotel, nearly  
expelled. Said up, searched. Poor Armenian type  
running away from the authorities with the money. "There  
are no doubts" that is, "As after you take to me, at  
last we get away from Russia."

Remembered a part of the story to be of  
David Dandy Co. man "I am dead to get away. They  
are dangerous" of both his Russian and Austrian.

The story of the center man. A Lybia. The page had  
to move another heavy baggage along a line around

Apr. 21. A' dated on day. I am near always find  
 both names reduced as, find them & at the D  
 book. - for which the one may welling.

Apr. 22  
 known in number for Caly. come up. to see his  
 John. Ever lecture "God damn." Has can look for  
 you to many & Zylis, ~~with~~ latter down in  
 Calver Road. But to work a few there. I am  
 held up in short time in his last clothes - at first  
 find & compare to some night - "You know to much  
 money. You need more." He work in Calver. down  
 and West, in pay for that but more & good  
 for a 12 a mo. Could earn \$6 or 7 a day in Caly.  
 My like. To thank for her.

One day landed at the beautiful hills of  
 Dublin coast. at sunset a fine bloody  
 pink in the hills. I hope the stream, that  
 fairer hillsides behind them. Shows this in the pink

Yellow Dinty  
 (Apr 23) Photogenic B&T of 9 columns in Dublin 1864.  
 Dec 1616. Apr 50!

Beautiful morning - Dainty as the water straight for the  
 Bosphorus. Reached Zumbria at 1 - all 3' are taken above

??  
Inculcate - Darling Name today. Tell Jody, Shie 67  
School and walking 5<sup>th</sup> on church Ym

Open 13 Leamouth Terrace. One Paris Saturday. Give your  
from car American Legion (W.R.R.)

Hyd program Oct 1. Nov 26 Jan 14 Feb 4. Apr. 22 June 3.

to be hatched. Abundant. One dark purple blood red in last skin  
coat.

The Mason mounds of R.C. "What you going to do, Johnny?" at June  
asked me 3<sup>rd</sup> was asked. The amazing affair - I was in 5<sup>th</sup> house - fully  
a day but in an act of faith's hygiene I was sent down the path led  
today was hatched before.

The Allied Control came in at March - 75<sup>th</sup> Bn. Ind. Inf. 7. The  
center theme of it. <sup>done up in a row</sup> No 12 Airways - <sup>no money</sup> on all women, <sup>no passport</sup> & no husband

Can down the program in the evening. John was in bloom. Cypher  
color. Was full. Robert helps to check & huge ad tower. The house  
College beds. Andrew & Barbara Poche. Sweet behind St. Lucia  
4 minutes. Another message 5 of 3 met. 6. Graduated color - that  
dark end. What does this - 6 hills almost double on the dome

Big program. Guarded ferry boats. Many minutes.

The immediate cessation of race separation of middle British -  
Lobby Chief, superior Russian, Am 9. & 12 Sept. 18. George

But 2 or 3 printed 3 perfect "60 70 5% October 18 60.

Apr. 24. Technical news, announced in June 10 and the word to look at 2!

How the British! Put me 5<sup>th</sup> of 10 or 20. No more. 12 October



Alfred D. Rippe in Kunder's feet. It has been subjected of the opponent of  
from the point. Another good to. And Kunder - but didn't have opponent.

Wanted the paper. & Morris says we had better take. Morris. He said that  
John has given it a wicked deal. treating it as if it were. By 2 & 3 children  
in the eye but put a pencil on the side. I don't know what Morris means but  
come in the Morris says. They have no sense. The reason in the Morris would  
with getting but not to be. & hope & that to come in the eye but with in  
certain light. As we can not do a crowd of Kunder about his own in - all from  
unknown. And we have in the. I don't know. Richards had made no provision!  
"Why!"

Don't all write well

Don't see your Political. We got ahead in some. The house of the Political  
by the Duke then they came. looked out of window over Golden then. The man  
Major. After his house, after his report from Justice. Morris & his father's father  
had of an acknowledgment from the Red Cross. Hope & plan. As to Duke  
man to acknowledge the letter. He said plan to have the prime  
an American from long to have the treaty has had to James! We  
due for this. It's good money. After that. What are we, he asks. To make  
more than in their eyes - but the Duke had off to that in the letter  
letters & letters - Philadelphia, after. I don't see! Opposite as the  
we. he do. but we had asked about right with us - of that  
that we do. As to political of letter. minister in Sunday. It's hard to  
but to have forgotten this. The hope in Morris & in large states. As in with

Relig. cont. in Guatemala area. - writing in the ABC area in  
 2. ex. Maraca, Amatech, Atajut, Marini, Siabulka. - Marini  
 in Bani area - Marini - Siabulka are covered but children being  
 taught to read. Work is in the area in Amaya, Komi, Akam,  
 Casaca, Luvai, Atajut, Maraca, San Juan, Santiago, ABC area  
 found in all of these but San Juan - Atajut. This area. school but no  
 passage for. - 13 Wk. - both primary & secondary - budget as based but  
 not yet distributed. some schools only. 10 hrs a week for school  
 classes can be held. other - lower average for children. 25% better edu-  
 cation in 3 children. 17000 after in school. 10% in school as no  
 part - 10000 in a new San Juan. One day before 3, 1970. - <sup>from Roberto</sup> distributed  
 2 after in 1970, vol. 1000. 467000 hrs, 1000 before March 1970  
 cont. Guatemala. 4125000 Guatemal. In other 2 years had had had Guatemal  
 after - for American & Wk. 10 Guatemal - in 197000 Guatemal. Roberto 4 no  
 25% rehabilitation. - 50% before for 1970. - part in future. & should not be of -  
 25% of 325 for Guatemala. - total done. In Bani area no good only  
 program. 600 after. 40% of 1000 & continuing grant - Maraca. money for Bani  
 Bani - 1000 after. 1000 as fed. to all children. Plus in Guatemal and all other  
 after 90% of Guatemal stay here for Guatemal date of 1070 & 1070. The  
 1000000 Guatemal here. Of 570 & 1000000 Guatemal here. Casaca has  
 2500000 Guatemal in 23000 hrs to send 4200 children. Do has expenditure. Est.  
 570 a month by a school <sup>openable</sup> in needed. This Guatemal find it hard to be



The Khondals are practitioners of an ancient & obscure & religious  
 ideas - especially those, etc. But in the practice of the  
 Christian religion (in India, 1913) & the progress of civilization & the  
 days they are. They are especially those that is now & keep  
 the same belief. Some of the religious ideas. They are all but  
 not religious - 'as an people' is a very good education. They have in  
 fact. (3) In the Indian religion books - the theory - a very pretty  
 but somewhat at Angkor.

All you say of India could be the very best in success.

Not of the 1st class but of the 2nd class of the 1st class. The 1st

Apr. 25. Some to have seen at 8<sup>30</sup>! at 2 PM the paper under book. The  
 same morning. Some found very. The perfect form at 4 to come. This  
 is a certain date. It is not. called in a general way. so far as in time  
 seen.

by the way

I could have seen in 150 of Paris. Some of the best - 1500 is in the  
 20 (London) (and the 1st day in the 1st) 1800 in - from 1820 in 2 294 - 1870.  
 1820 = 1870! We could expect more to do it. In 1870. The city  
 1870.

The Galata bridge is famous for its length but equal to the Galata bridge, marked

Apr. 27. Arrived in the night at Paris. April 27/29 in Athens. Some to see

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